

Written comments and recommendations concerning the proposed information collection should be sent by March 21, 2013 to the SAMHSA Desk Officer at the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). To ensure timely receipt of comments, and to avoid potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, commenters are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@omb.eop.gov*. Although commenters are encouraged to send their comments via email, commenters may also fax their comments to: 202-395-7285. Commenters may also mail them to: Office of Management and Budget, Office of Information and Regulatory Affairs, New Executive Office Building, Room 10102, Washington, DC 20503.

**Summer King,**  
*Statistician.*

[FR Doc. 2013-03622 Filed 2-15-13; 8:45 am]

**BILLING CODE 4162-20-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of ACHP Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet.

Friday, March 1, 2013. The meeting will be held in the Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC at 8:30 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.) to advise the President and Congress on national historic preservation policy and to comment upon federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic

Preservation Officers; a Governor; a Mayor; a Native American; and eight non-federal members appointed by the President.

#### Call to Order—8:30 a.m.

- I. Chairman's Welcome
- II. Swearing in Ceremony
- III. Secretary of the Interior's Historic Preservation Awards
- IV. Chairman's Report
- V. ACHP Management Issues
  - A. ACHP FY 2013 and 2014 Budget
  - B. Alumni Foundation Report
- VI. Historic Preservation Policy and Programs
  - A. ACHP Plan To Support the United Nations Declaration on the Rights of Indigenous Peoples
  - B. Memorandum of Understanding Regarding Coordination and Collaboration for the Protection of Indian Sacred Sites
  - C. Administration's Tribal Goals
  - D. Planning for 50th Anniversary of the National Historic Preservation Act
  - E. Building a More Inclusive Preservation Program—Civil War to Civil Rights Initiative
  - F. Future Directions for the ACHP in Sustainability
  - G. Rightsizing Task Force Report
  - H. ACHP Legislative Agenda
    - a. Amendments to the National Historic Preservation Act
    - b. Recent Legislation Related to Historic Preservation
  - I. Planning for 10th Anniversary of the Preserve America Program
- VII. Section 106 Issues
  - A. Government Accountability Office Report on Federal Historic Property Management
  - B. Section 106 Issues in the Second Term: Administration Initiatives and Federal Budget Austerity
- VIII. New Business
- IX. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., #803, Washington, DC 20004.

Dated: February 12, 2013.

**John M. Fowler,**  
*Executive Director.*

[FR Doc. 2013-03674 Filed 2-15-13; 8:45 am]

**BILLING CODE 4310-K6-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2013-0049]

### Eastern Great Lakes Area Maritime Security Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice solicits applications for membership in the Area Maritime Security Committee, Eastern Great Lakes, and its five regional subcommittees: Northeast Ohio Region, Northwestern Pennsylvania Region, Western New York Region, Lake Ontario Region, and St. Lawrence Region.

**DATES:** Requests for membership should reach the U.S. Coast Guard Captain of the Port, Buffalo, on March 21, 2013.

**ADDRESSES:** Applications for membership should be submitted to the Captain of the Port Buffalo, Attention Regional Executive Coordinator, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an application, or about the Area Maritime Security Committee (AMSC) in general, contact Mr. Timothy Balunis, Planning Department, U.S. Coast Guard Sector Buffalo, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189; 716-843-9559. For questions about a particular regional subcommittee contact: the Northeast Ohio Region Executive Coordinator, Mr. Peter Killmer, at 216-937-0136; the Northwestern Pennsylvania Region Executive Coordinator, Mr. Joseph Fetscher, at 216-937-0126; the Western New York Region Executive Coordinator, Mr. Timothy Balunis, at 716-843-9559; the Lake Ontario Region Executive Coordinator, Mr. Ralph Kring, at 315-343-1217; and the St. Lawrence Region Executive Coordinator, Mr. Ralph Kring, at 315-343-1217.

#### SUPPLEMENTARY INFORMATION:

##### Authority

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 (Pub. L. 107-295) added section 70112 to Title 46 of the U.S. Code, and authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees (AMSCs) for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C. 70112; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 0170.1(97)). The MTSA includes a

provision exempting these AMSCs from the Federal Advisory Committee Act (FACA), Public Law 92-436, 86 Stat. 470 (5 U.S.C. App.2).

#### AMSC, Eastern Great Lakes Purpose

The AMSCs shall assist the Captain of the Port in the development, review, update, and exercising of the Area Maritime Security (AMS) Plan for their area of responsibility. Such matters may include, but are not limited to: identifying critical port infrastructure and operations; identifying risks (threats, vulnerabilities, and consequences); determining mitigation strategies and implementation methods; developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time, and what additional mitigation strategies can be applied; and providing advice to, and assisting the Captain of the Port in developing and maintaining the AMS Plan.

#### AMSC Composition

The composition of an AMSC, including the AMSC, Eastern Great Lakes and its subcommittees, is controlled by 33 CFR 103.305. Accordingly, members may be selected from the Federal, Territorial, or Tribal government; the State government and political subdivisions of the State; local public safety, crisis management, and emergency response agencies; law enforcement and security organizations; maritime industry, including labor; other port stakeholders having a special competence in maritime security; and port stakeholders affected by security practices and policies. Also, members of the AMSC must have at least 5 years of experience related to maritime or port security operations.

#### AMSC, Eastern Great Lakes Vacancies

Currently, there are multiple vacancies on the AMSC, Eastern Great Lakes. Vacancies for each of the five regional subcommittees are as follows:

(1) Northeast Ohio Region (3 members): Executive Board member to serve as Chairperson of the regional subcommittee and concurrently as member of the AMSC, Eastern Great Lakes when so convened by the Federal Maritime Security Coordinator (FMSC); Executive Board member representing local MTSA-regulated (33 CFR Part 105) facilities of Northeast Ohio; and an Executive Board member representing the maritime (on-water) port harbormaster community of Northeast Ohio (e.g., qualified harbormasters operating in local ports of Vermilion, Lorain, Cleveland, Fairport Harbor,

Ashtabula, Conneaut, and other local ports);

(2) Northwestern Pennsylvania Region: no openings;

(3) Western New York Region (1 member): Executive Board member representing local MTSA-regulated (33 CFR Part 104) vessels of Western New York;

(4) Lake Ontario Region: no openings; and

(5) St. Lawrence Region (2 members): Executive Board members to serve as Chairperson and Vice Chairperson of the regional subcommittee, and concurrently as members of the AMSC, Eastern Great Lakes when so convened by the FMSC.

#### Applying for AMSC Membership

Those seeking membership are not required to submit formal applications. Because we have an obligation to ensure that a specific number of members have the requisite maritime security experience, however, we encourage the submission of resumes that highlight experience in the maritime and security industries.

Applicants may be required to pass an appropriate security background check before appointment to the committee or one of its subcommittees. The term of office for each vacancy is 5 years. However, a member may serve one additional term of office. Members will not receive any salary or other compensation for their service on the AMSC. Applicants must register and remain active as Coast Guard HOMEPORT users if appointed.

In support of the policy of the Coast Guard on gender and ethnic nondiscrimination, we encourage qualified men and women and members of all racial and ethnic groups to apply. The Coast Guard values diversity; all the different characteristics and attributes of persons that enhance the mission of the Coast Guard.

Dated: January 29, 2013.

#### J.S. Imahori,

Commander, U.S. Coast Guard, Acting Captain of the Port, Buffalo.

[FR Doc. 2013-03696 Filed 2-15-13; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[Docket No. USCBP-2013-0004]

#### Advisory Committee on Commercial Operations of Customs and Border Protection (COAC)

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security (DHS).

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Advisory Committee on Commercial Operations of Customs and Border Protection (COAC) will meet on March 6, 2013, in Washington, DC. The meeting will be open to the public.

**DATES:** COAC will meet on Wednesday, March 6, 2013, from 1:00 p.m. to 5:00 p.m. EST. Please note that the meeting may close early if the committee has completed its business.

*Registration:* If you plan on attending, please register either online at [https://apps.cbp.gov/te\\_registration/index.asp?w=113](https://apps.cbp.gov/te_registration/index.asp?w=113) or by email to [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov), or by fax to 202-325-4290 by close-of-business on March 4, 2013.

If you have completed an online on-site registration and wish to cancel your registration, you may do so at [https://apps.cbp.gov/te\\_registration/cancel.asp?w=113](https://apps.cbp.gov/te_registration/cancel.asp?w=113). Please feel free to share this information with interested members of your organizations or associations.

**ADDRESSES:** The meeting will be held at Ronald Reagan Building in the Horizon Ballroom, 1300 Pennsylvania Avenue NW., Washington, DC 20229. All visitors to the Ronald Reagan Building must show a state-issued ID or Passport to proceed through the security checkpoint for admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection at 202-344-1661 as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below.

Comments must be submitted in writing no later than February 25, 2013, and must be identified by USCBP-2013-0004 and may be submitted by one of the following methods: