

- J. Council Discussion and Action
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Non-Emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 156th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 12, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-03665 Filed 2-15-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC504

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Oversight Committee will meet jointly with its Groundfish Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, March 6, 2013 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300; fax: (781) 245-0842.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Groundfish Committee will hold a joint meeting with the Groundfish Advisory Panel (GAP). The primary purpose of the meeting is to resume work on the development of Amendment 18 to the Northeast Multispecies Fishery Management Plan (A18). A18 is being developed with two broad objectives; (1) to consider the establishment of accumulation caps for the groundfish fishery and; (2) to consider issues associated with fleet diversity in the multispecies fishery. A Notice of Intent to prepare an environmental impact statement (EIS) for this amendment was filed published on December 21, 2011 (76 FR 79153). After completing a scoping period in early summer of 2012, progress on this amendment was delayed while the Council completed other management actions. At this meeting, the Committee and GAP will review scoping comments received, analyses developed by the Plan Development Team (PDT), and other comments. The Committee and GAP will develop a plan to move forward on this amendment. They may also receive an update on a Transboundary Management Guidance Committee (TMGC) meeting that will be held in February and may address other groundfish management priorities for FY 2013, including modifications to rebuilding plans. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 12, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2013-OS-0026]

#### Proposed Collection; Comment Request

**AGENCY:** DoD, Washington Headquarters Services (WHS), Enterprise Management.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the DoD Washington Headquarters Services, Enterprise Management announces the proposed extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 22, 2013.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive,

East Tower, Suite 02G09, Alexandria, VA 22350-3100.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the DoD WHS Enterprise Management, ATTN: Mr. Jeremy Consolvo, 1550 Crystal Drive Arlington VA 22202, or call the DoD WHS Enterprise Management at (703) 697-2224.

**Title; Associated Form; and OMB Number:** Interactive Customer Evaluation (ICE) System; OMB Number 0704-0420.

**Needs and Uses:** The Interactive Customer Evaluation (ICE) System automates and minimizes the use of the current manual paper comment cards and other customer satisfaction collection media, which exist at various customer service locations throughout the Department of Defense. Members of the public have the opportunity to give automated feedback to the service provider on the quality of their experience and their satisfaction level. This is a management tool for improving customer services.

**Affected Public:** Individuals or households; business or other for-profit.

**Annual Burden Hours:** 2,500.

**Number of Respondents:** 50,000.

**Responses per Respondent:** 1.

**Average Burden per Response:** 3 minutes.

**Frequency:** On occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

Members of the public who respond on the Interactive Customer Evaluation (ICE) system are authorized customers and have been provided a service through DoD customer service organizations. They have the opportunity to give automated feedback to the service provider on the quality of their experience and their satisfaction level. They also have the opportunity to provide any comments that might be beneficial in improving the process and in turn the service to the customer. This is a management tool for improving customer services.

Dated: February 12, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-03689 Filed 2-15-13; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

#### **Reserve Forces Policy Board (RFPB); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense; Office of the Secretary of Defense, Reserve Forces Policy Board.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (FACA) (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces the following Federal advisory committee meeting of the Reserve Forces Policy Board (RFPB) will take place.

**DATES:** Wednesday, March 6, 2013, from 8:20 a.m. to 3:50 p.m.

**ADDRESSES:** The address is the Pentagon, Room 3E863, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** CAPT Steven Knight, Designated Federal Officer, (703) 681-0608 (Voice), (703) 681-0002 (Facsimile), [RFPB@osd.mil](mailto:RFPB@osd.mil). Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041. Web site: <http://ra.defense.gov/rfpb/>.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The purpose of the meeting is to obtain, review and evaluate information related to strategies, policies, and practices designed to improve and enhance the capabilities, efficiency, and effectiveness of the reserve components.

**Agenda:** The Reserve Forces Policy Board will hold a meeting from 8:20 a.m. until 3:50 p.m. The portion of the meeting from 8:20 a.m. until 10:20 a.m. will be closed and is not open to the public. The open portion of the meeting will consist of administrative details, remarks from the Reserve Component Senior Enlisted Advisors, a RFPB Cost Methodology Project update, and briefs from the RFPB subcommittees and the Secretary of Defense Strategic Question Task Group. The Senior Enlisted Advisors will offer their thoughts on the following question, "If you had an opportunity to advise the Secretary of

Defense on a DoD-level policy or procedure, what policy or practice would that be and how would you recommend modifying, improving or changing it?" A status report will be given on the RFPB Cost Methodology Project Report that has been forwarded to the Secretary of Defense. The Secretary of Defense's Strategic Question Task Group will discuss its findings, present relevant facts, and provide for the Board's consideration a report or reports of advice and recommendations for the Secretary of Defense. The closed session of the meeting will consist of remarks from the Commander of U.S. Southern Command, the Commander of U.S. Cyber Command, and the Chief of Staff of the Air Force (CSAF). The Commander, USSOUTHCOM and CSAF have been invited to speak on the best ways to use the Reserves to support the Department's new strategy; the right balance of Active and Reserve Component Forces; and the cost to maintain a strong Reserve Component. Commander, USCYBERCOM, has been invited to discuss his views on the increased emphasis placed on cyber security and the logical mission fit for Reserve Component members.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, the open portion of the meeting is open to the public. To request a seat for the open portion of the meeting, interested persons must email or call the Designated Federal Officer not later than February 27, 2013 as listed in **FOR FURTHER INFORMATION CONTACT**. In accordance with section 10(d) of the FACA, 5 U.S.C. 552b, and 41 CFR 102-3.155, the Department of Defense has determined that the portion of this meeting from 8:20 a.m. until 10:20 a.m. will be closed to the public. Specifically, the Acting Under Secretary of Defense (Personnel and Readiness), with the coordination of the DoD FACA Attorney, has determined in writing that this portion of the meeting will be closed to the public because it will discuss matters covered by 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the Reserve Forces Policy Board at any time. Written statements should be submitted to the Reserve Forces Policy Board's Designated Federal Officer at the address or facsimile number listed in **FOR FURTHER INFORMATION CONTACT**. If statements pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted