

remains were given to the Burke Museum by Dwight Benton (Burke Accn. #3170). No associated funerary objects are present.

#### Determinations Made by the Burke Museum

Officials of the Burke Museum have determined that:

- Based on cranial morphology and museum accession documentation, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- According to final judgments of the Indian Claims Commission, the land from which the Native American human remains were removed is the aboriginal land of the Jamestown S'Klallam Tribe; Lower Elwha Tribal Community (previously listed as the Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington); Makah Indian Tribe of the Makah Indian Reservation; Port Gamble Band of S'Klallam Indians (previously listed as Port Gamble Indian Community of the Port Gamble Reservation, Washington); Quileute Tribe of the Quileute Reservation; Quinault Indian Nation (previously listed as the Quinault Tribe of the Quinault Reservation, Washington); and the Skokomish Indian Tribe (previously listed as the Skokomish Indian Tribe of the Skokomish Reservation, Washington).
- Multiple lines of evidence including Treaties, Acts of Congress and Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of the Hoh Indian Tribe (previously listed as the Hoh Indian Tribe of the Hoh Indian Reservation, Washington); Jamestown S'Klallam Tribe; Lower Elwha Tribal Community (previously listed as the Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington); Makah Indian Tribe of the Makah Indian Reservation; Port Gamble Band of S'Klallam Indians (previously listed as Port Gamble Indian Community of the Port Gamble Reservation, Washington); Quileute Tribe of the Quileute Reservation; Quinault Indian Nation (previously listed as the Quinault Tribe of the Quinault Reservation, Washington); and the Skokomish Indian Tribe (previously listed as the Skokomish Indian Tribe of the Skokomish Reservation, Washington) (hereafter referred to as "The Aboriginal Land Tribes"). The Treaty of the Quinault River of 1855 was signed by representatives from the Hoh Indian

Tribe (previously listed as the Hoh Indian Tribe of the Hoh Indian Reservation, Washington); Quileute Tribe of the Quileute Reservation; and the Quinault Indian Nation (previously listed as the Quinault Tribe of the Quinault Reservation, Washington). The Treaty of Neah Bay of 1855 was signed by representatives from Makah Indian Tribe of the Makah Indian Reservation. The Treaty of Point No Point of 1855 was signed by representatives from the Jamestown S'Klallam Tribe; Lower Elwha Tribal Community (previously listed as the Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington); Port Gamble Band of S'Klallam Indians (previously listed as Port Gamble Indian Community of the Port Gamble Reservation, Washington); and the Skokomish Indian Tribe (previously listed as the Skokomish Indian Tribe of the Skokomish Reservation, Washington).

- Other credible lines of evidence indicate that the land from which the Native American human remains were removed is the aboriginal land of The Aboriginal Land Tribes.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Aboriginal Land Tribes. As stated during consultation, the Lower Elwha Tribal Community intends to take the lead on repatriation. The Jamestown S'Klallam Tribe, Port Gamble Band of S'Klallam Indians, and the Skokomish Indian Tribe have stated their support for moving forward with repatriation to the Lower Elwha Tribal Community.

#### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains or any other Indian tribe that believes it satisfies the criteria in 43 CFR 10.11(c)(1) should contact Peter Lape, Burke Museum, University of Washington, Box 353010, Seattle, WA 98115, telephone (206) 685-3849, before March 21, 2013. Disposition of the human remains to The Aboriginal Land Tribes may proceed after that date if no additional requestors come forward.

The Burke Museum is responsible for notifying The Consulted Tribes that this notice has been published.

Dated: January 9, 2013.

**Sherry Hutt,**

*Manager, National Native American Graves Protection and Repatriation Act Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-12208; 2200-1100-665]

#### Notice of Inventory Completion: National Guard Bureau/A7AN, Air National Guard, Joint Base Andrews, MD

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Guard Bureau, Air National Guard, Joint Base Andrews, MD, has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes, and has determined that there is a likely cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects may contact National Guard Bureau, Air National Guard, Joint Base Andrews, MD. Repatriation of the human remains to the Indian tribes stated below may occur if no additional claimants come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the National Guard Bureau, Air National Guard at the address below by March 21, 2013.

**ADDRESSES:** Melissa Mertz, Natural Resources Program Manager, Air National Guard NGB/A7AN Environmental Branch, 3501 Fetchet Ave., Joint Base Andrews, MD 20762, telephone (240) 612-8427.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the National Guard Bureau, Air National Guard, Joint Base Andrews, MD. The human remains and associated funerary objects were removed from Jefferson County, KY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25

U.S.C. 3003(d) (3). The determinations in this notice are the sole responsibility of the National Guard Bureau, Air National Guard. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains and associated funerary objects was made by AMEC Environment and Infrastructure professional staff under a contract with the National Guard Bureau, Air National Guard, and in consultation with representatives of the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Chickasaw Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Quapaw Tribe of Indians; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

### History and Description of the Remains

In 1972 or 1973, human remains representing, at minimum, 96 individuals were removed from site 15JF267, the KYANG site, in Jefferson County, KY, during an authorized runway expansion project. The human remains were recovered from disarticulate burials (at minimum 43 individuals) as well as from formal interments (at minimum 53 individuals). No known individuals were identified. The 32 associated funerary objects are: 1 single bear, deer, and wolf tooth necklace containing drilled canines; 4 drilled canines; 6 bone awls; 9 polished or worked bone tools; 2 polished small mammal mandibles; 1 worked canine; 2 fish spine needles; 1 antler flaker; and 6 chert tools. The human remains and associated funerary objects date to the Middle and Late Archaic periods (B.C. 7000 to 3000).

Cultural affiliation of the collection can reasonably be traced historically between members of present-day Indian tribes and an identifiable earlier group. Based on archeological evidence, geographic location, and oral traditions, site 15JF267 is located within the traditional area of the Cherokee, Chickasaw, Quapaw, and Shawnee people. Today, these people are represented by the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Chickasaw Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Quapaw Tribe of Indians; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

### Determinations Made by the National Guard Bureau, Air National Guard

Officials of the National Guard Bureau, Air National Guard have determined that:

- Pursuant to 25 U.S.C. 3001 (9), the human remains described in this notice represent the physical remains of 96 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2)(A), the 32 objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects and the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Chickasaw Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Quapaw Tribe of Indians; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact Melissa Mertz, Natural Resources Program Manager, Air National Guard NGB/A7AN Environmental Branch, 3501 Fetchet Ave., Joint Base Andrews, MD 20762, telephone (240) 612-8427, before March 21, 2013. Repatriation of the human remains and associated funerary objects may proceed after that date if no additional claimants come forward.

The National Guard Bureau, Air National Guard is responsible for notifying the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Chickasaw Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Quapaw Tribe of Indians; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma that this notice has been published.

Dated: January 29, 2013.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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### DEPARTMENT OF THE INTERIOR

#### National Park Service

[NPS-WASO-NAGPRA-12186; 2200-1100-665]

#### Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Apache-Sitgreaves National Forests, Springerville, AZ, and the Field Museum of Natural History, Chicago, IL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture (USDA), Forest Service, Apache-Sitgreaves National Forests and the Field Museum of Natural History have completed an inventory of human remains in consultation with the appropriate Indian tribes, and have determined that there is a cultural affiliation between the human remains and present-day Indian tribes. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the USDA Forest Service Southwestern Region. Repatriation of the human remains to the Indian tribes stated below may occur if no additional claimants come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the USDA Forest Service Southwestern Region at the address below by March 21, 2013.

**ADDRESSES:** Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842-3238.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remain under the control of the USDA, Forest Service, Apache-Sitgreaves National Forests, Springerville, AZ and in the custody of the Field Museum of Natural History, Chicago, IL. The human remains were removed from the Cospers Cliff Dwelling site, Greenlee County, AZ, a part of the Apache-Sitgreaves National Forests.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.