

comments received by the deadline can be considered by the Agency in finalizing its plan.

ADDRESSES: If you have questions about responding to this notice, please contact Catherine Allen by phone (202-566-1039), or by mail (1200 Pennsylvania Ave. NW., Washington, DC 20460).

The public review draft of EPA's *Climate Change Adaptation Plan* has been posted to a public docket and is available on the Agency docket Web site at this URL address: <http://www.epa.gov/dockets/index.htm>. It is Docket Number EPA-HQ-OA-2012-0247.

SUPPLEMENTARY INFORMATION: EPA is working to fulfill its mission to protect human health and the environment. Many of the goals EPA is working to attain (e.g., clean air, safe drinking water) are sensitive to changes in weather and climate. Until now, EPA has been able to assume that climate is relatively stable and future climate would mirror past climate. However, with climate changing at an increasingly rapid rate and outside the range to which society has adapted in the past, climate change is posing new challenges to EPA's ability to fulfill its mission.

This Plan will help guide the Agency to prepare for future changes in climate and to incorporate considerations of climate change into its mission-driven activities. Climate adaptation planning will help EPA continue to fulfill its mission of protecting human health and the environment even as the climate changes.

EPA considers public input to be essential for the development of this *Plan*. This input will also help the Agency strengthen its partnerships with states, tribes, local communities, and non-governmental organizations—many of which have already begun to develop and implement adaptation measures.

Dated: January 24, 2013.

Michael Goo,

Associate Administrator, Office of Policy.

[FR Doc. 2013-02918 Filed 2-7-13; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9007-5]

Environmental Impacts Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements Filed 01/28/2013 Through 02/01/2013

Pursuant to 40 CFR 1506.9.

Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

SUPPLEMENTARY INFORMATION: As of October 1, 2012, EPA will not accept paper copies or CDs of EISs for filing purposes; all submissions on or after October 1, 2012 must be made through e-NEPA.

While this system eliminates the need to submit paper or CD copies to EPA to meet filing requirements, electronic submission does not change requirements for distribution of EISs for public review and comment. To begin using e-NEPA, you must first register with EPA's electronic reporting site—https://cdx.epa.gov/epa_home.asp.

EIS No. 20130019, Draft EIS, USFS, OR, Ochoco Summit Trail System Project, Ochoco National Forest, Wheeler and Crook Counties, OR, Comment Period Ends: 03/25/2013, Contact: Dede Steele 541-416-6500.

EIS No. 20130020, Second Final EIS (Tiering), FHWA, ME, Aroostook County Transportation Study, Tier 2—Presque Isle Bypass, Aroostook County, ME, Review Period Ends: 03/11/2013, Contact: Mark Hasselmann 207-512-4913.

EIS No. 20130021, Draft EIS, USFS, MS, Revised Land and Resource Management Plan for the National Forests in Mississippi, Comment Period Ends: 05/08/2013, Contact: Jeff Long 601-965-1629.

EIS No. 20130022, Final EIS, NPS, AK, Brooks River Visitor Access, Katmai National Park and Preserve, AK, Review Period Ends: 03/11/2013, Contact: Brooke Merrell (907) 644-3397.

EIS No. 20130023, Final EIS, BR, CA, Water Transfer Program for the San Joaquin River Exchange Contractors Water Authority, 2014-2038, To Execute Agreements for Water Transfers/or Exchanges, San Joaquin Valley, Fresno, Madera, Merced, and Stanislaus Counties, CA, Review Period Ends: 03/11/2013, Contact: Brad Hubbard 916-978-5204.

EIS No. 20130024, Draft EIS, USFS, MT, Pilgrim Creek Timber Sale Project, Kootenai National Forest, Cabinet Ranger District, Sanders County, MT, Comment Period Ends: 03/25/2013,

Contact: Doug Grupenhoff 406-827-0741.

EIS No. 20130025, Draft EIS, CALTRAN, CA, State Route 79 Realignment Project, Domenigoni Parkway to Gilman Springs Road, Riverside County, CA, Comment Period Ends: 03/25/2013, Contact: Aaron Burton 909-383-2841.

Amended Notices

EIS No. 20120401, Final EIS, DOE, MA, Adoption—Cape Wind Energy Project Nantucket Sound, Offshore of Massachusetts, DOE/EIS-0470, Barnstable, Nantucket and Duke Counties, MA and Washington County, RI, Review Period Ends: 03/11/2013, Contact: Matthew McMillen 202-586-7248.

Revision to FR Notice Published 12/31/2012; Extending Review Period from 01/29/2013 to 03/11/2013.

Dated: February 5, 2013.

Cliff Rader,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2013-02916 Filed 2-7-13; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9777-1]

Clean Air Act Advisory Committee (CAAAC): Notice of Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: The Environmental Protection Agency (EPA) established the Clean Air Act Advisory Committee (CAAAC) on November 19, 1990, to provide independent advice and counsel to EPA on policy issues associated with implementation of the Clean Air Act of 1990. The Committee advises on economic, environmental, technical, scientific and enforcement policy issues.

DATES: *Dates & Addresses:* Open meeting notice; Pursuant to 5 U.S.C. App. 2 Section 10(a) (2), notice is hereby given that the Clean Air Act Advisory Committee will hold its next open meeting on February 27, 2013 from 8:30 a.m. to 4:00 p.m. at the Crowne Plaza Old Town Alexandria located at 901 North Fairfax Street, Alexandria, VA 22314. Seating will be available on a first come, first served basis. The Permits, New Source Review and Toxics Subcommittee will meet at the same location on February 26, 2013 from 1:30 a.m. to 3:30 p.m. The agenda for the