

Time: 1:00 p.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852, (Telephone Conference Call).

Contact Person: Nadine Rogers, Ph.D., Scientific Review Officer, Office of Extramural Affairs, National Institute on Drug Abuse, NIH, DHHS, 6001 Executive Blvd., Room 4229, MSC 9550, Bethesda, MD 20892-9550, 301-402-2105, rogersn2@nida.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos.: 93.279, Drug Abuse and Addiction Research Programs, National Institutes of Health, HHS)

Dated: February 1, 2013.

Michelle Trout,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2013-02695 Filed 2-6-13; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 BTRC review.

Date: March 11-13, 2013.

Time: 6:00 p.m. to 12:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Hilton Houston Plaza/Medical Center, 6633 Travis Street, Houston, TX 77030.

Contact Person: Manana Sukhareva, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Suite 959, Bethesda, MD 20892, 301-451-3397, sukharem@mail.nih.gov.

Dated: February 1, 2013.

David Clary,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2013-02696 Filed 2-6-13; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Secretarial Commission on Indian Trust Administration and Reform

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of meeting; correction.

SUMMARY: The Office of the Secretary published a document in the **Federal Register** of January 28, 2013, announcing that the Secretarial Commission on Indian Trust Administration and Reform (the Commission) will hold a public meeting on February 12 and 13, 2013; and will host a youth outreach session on February 11, 2013. This notice corrects and clarifies the location of the meetings.

DATES: The Commission's public meeting will begin at 8 a.m. and end at 2:30 p.m. on February 12, and begin at 8 a.m. and end at 4:30 p.m. on February 13, 2013. Members of the public who wish to attend in person should RSVP by February 8, 2013, to: [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) to ensure adequate meeting packets will be made available. Members of the public who wish to participate via teleconference and/or webinar should respond by February 8, 2013, to: [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) and information on how to register will be provided; virtual participation is limited to 100 participants. The Commission's public youth outreach session will be held from 7 p.m. to 9 p.m. on February 11, 2013; additional information will be available at: <http://www.doi.gov/cobell/commission/index.cfm>.

ADDRESSES: The public meeting on February 12 and 13, 2013, will be held at the Hilton Seattle Airport, 17620 International Blvd., Seattle, Washington 98188. The public youth outreach session will be held at the University of Washington, Samuel E. Kelly Ethnic Cultural Center, 3931 Brooklyn Avenue NE., Seattle, Washington 98195. We encourage you to RSVP to [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) by February 8, 2013.

FOR FURTHER INFORMATION CONTACT: The Designated Federal Official, Lizzie Marsters, Chief of Staff to the Deputy Secretary, Department of the Interior,

1849 C Street NW., Room 6118, Washington, DC 20240; or email to [Lizzie\\_Marsters@ios.doi.gov](mailto:Lizzie_Marsters@ios.doi.gov).

### SUPPLEMENTARY INFORMATION:

#### Corrections

In the **Federal Register** of January 28, 2013, in the FR Doc. 5829-5830, on page 5829, in the third column, correct the location listed in the **ADDRESSES** section with the following:

The public meeting on February 12 and 13, 2013, will be held at the Hilton Seattle Airport, 17620 International Blvd., Seattle, Washington 98188. We encourage you to RSVP to [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) by February 8, 2013. The public youth outreach session on February 11, 2013 will be held at University of Washington, Samuel E. Kelly Ethnic Cultural Center, 3931 Brooklyn Avenue NE., Seattle, Washington 98195.

Dated: February 4, 2013.

David J. Hayes,

Deputy Secretary.

[FR Doc. 2013-02796 Filed 2-6-13; 8:45 am]

BILLING CODE 4310-W7-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2012-N305; FF06E13000-123-FXES1113060000D2]

#### Endangered and Threatened Wildlife and Plants; Enhancement of Survival Permit Application; Draft Greater Sage-Grouse Umbrella Candidate Conservation Agreement With Assurances for Wyoming Ranch Management, and Environmental Assessment

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), are announcing the availability of the following documents for review and comment by the public and Federal, Tribal, State, and local governments:

- Draft Greater Sage-grouse Umbrella Candidate Conservation Agreement with Assurances for Wyoming Ranch Management (Umbrella CCAA), and
- Draft Environment Assessment of the Greater Sage-grouse Umbrella Candidate Conservation Agreement with Assurances for Wyoming Ranch Management (EA).

The Service and several State, Federal, and local partners prepared the draft Umbrella CCAA to provide