

Community	Community map repository address
<b>Harris County, Texas, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://riskmap6.com/Community.aspx?cid=350&amp;sid=5">http://riskmap6.com/Community.aspx?cid=350&amp;sid=5</a>	
City of Houston .....	Public Works and Engineering Department, 611 Walker Street, Houston, TX 77002.
City of Humble .....	City Permit Department, 114 West Higgins, Humble, TX 77338.
City of Jersey Village .....	Public Works Department, 16501 Jersey Drive, Jersey Village, TX 77040.
Unincorporated Areas of Harris County .....	Harris County PID, A&E Division, Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.
<b>Rockingham County, Virginia, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.rammp-team.com/va.htm">www.rammp-team.com/va.htm</a>	
Town of Bridgewater .....	Town Hall, 201 Green Street, Bridgewater, VA 22812.
Unincorporated Areas of Rockingham County .....	Rockingham County Administration Center, 20 East Gay Street, Harrisonburg, VA 22802.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**  
Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2013-02449 Filed 2-4-13; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002; Internal Agency Docket No. FEMA-B-1281]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt

or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before May 6, 2013.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1281, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section

110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation

process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository

address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
<b>Fairbanks North Star Borough, Alaska, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionX/FairbanksMM/Preliminary%20Maps/Forms/AllItems.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionX/FairbanksMM/Preliminary%20Maps/Forms/AllItems.aspx</a>	
Fairbanks North Star Borough .....	Department of Community Planning, Borough Administrative Center, 809 Pioneer Road, Fairbanks, AK 99701.
<b>Blackford County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/6476.htm">http://www.in.gov/dnr/water/6476.htm</a>	
City of Hartford City .....	Blackford County Area Planning and Zoning Office, Blackford County Courthouse, 110 West Washington Street, Hartford City, IN 47348.
City of Montpelier .....	Blackford County Area Planning and Zoning Office, Blackford County Courthouse, 110 West Washington Street, Hartford City, IN 47348.
Unincorporated Areas of Blackford County .....	Blackford County Area Planning and Zoning Office, Blackford County Courthouse, 110 West Washington Street, Hartford City, IN 47348.
<b>Hamilton County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/5775.htm">http://www.in.gov/dnr/water/5775.htm</a>	
City of Carmel .....	Department of Community Services, One Civic Square, Carmel, IN 46032.
City of Noblesville .....	City Hall, Department of Planning and Zoning, 16 South 10th Street, Noblesville, IN 46060.
City of Westfield .....	City Hall, 130 Penn Street, Westfield, IN 46074.
Town of Cicero .....	Utility Office, 150 West Jackson Street, Cicero, IN 46034.
Town of Fishers .....	Administrative Offices, One Municipal Drive, Fishers, IN 46038.
Town of Sheridan .....	Town Hall, 506 South Main Street, Sheridan, IN 46069.
Unincorporated Areas of Hamilton County .....	Hamilton County Government and Judicial Center, One Hamilton County Square, Noblesville, IN 46060.
<b>Madison County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/7378.htm">http://www.in.gov/dnr/water/7378.htm</a>	
City of Anderson .....	City Hall, 120 East Eighth Street, Anderson, IN 46016.
Town of Chesterfield .....	Town Hall, 17 Veterans Boulevard, Chesterfield, IN 46017.
Town of Ingalls .....	Town Hall, 247 North Meridian Street, Ingalls, IN 46048.
Town of Pendleton .....	Town Hall, 100 West State Street, Pendleton, IN 46064.
Unincorporated Areas of Madison County .....	Madison County Government Center, 16 East 9th Street, Room 200, Anderson, IN 46016.
<b>Kittson County, Minnesota, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionV/KittsonCoMN/SitePages/Home.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionV/KittsonCoMN/SitePages/Home.aspx</a>	
City of Hallock .....	City Hall, 163 South Third Street, Hallock, MN 56728.
City of Humboldt .....	City Hall, 204 Ramsey Street, Humboldt, MN 56731.
City of Kennedy .....	City Office, 414 North Atlantic Avenue, Suite 100, Kennedy, MN 56733.
City of Lake Bronson .....	City Hall, 112 Main Street, Lake Bronson, MN 56734.
City of Lancaster .....	City Clerk Office, 100 Second Street West, Lancaster, MN 56735.
City of St. Vincent .....	City Clerk, 142 South Eighth Street, St. Vincent, MN 56755.
Unincorporated Areas of Kittson County .....	Kittson County Courthouse, 410 Fifth Street South, Suite 104, Hallock, MN 56728.
<b>Broadwater County, Montana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/montana/broadwater/">http://www.bakeraecom.com/index.php/montana/broadwater/</a>	
City of Townsend .....	110 Broadway Street, Townsend, MT 59644.
Unincorporated Areas of Broadwater County .....	Broadwater County Treasurer, 515 Broadway Street, Townsend, MT 59644.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-02455 Filed 2-4-13; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0053]

#### Agency Information Collection Activities: Request for Certification of Military or Naval Service, Form N-426; Extension, Without Change, of a Currently Approved Collection

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection notice was previously published in the **Federal Register** on October 30, 2012, at 77 FR 65707 allowing for a 60-day public comment period. USCIS did not receive any comments in connection with the 60-day notice.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until March 7, 2013. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). The comments submitted to the OMB USCIS Desk Officer may also be submitted to DHS via the Federal eRulemaking Portal Web site at <http://www.regulations.gov> under e-Docket ID number USCIS-2007-0016 or via email at [uscisfrcomment@uscis.dhs.gov](mailto:uscisfrcomment@uscis.dhs.gov). All submissions received must include the agency name and the OMB Control Number 1615-0038.

Regardless of the method used for submitting comments or material, all submissions will be posted, without

change, to the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov), and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. For additional information please read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <https://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1-800-375-5283.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Request for Certification of Military or Naval Service.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* N-426; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. USCIS uses the information collected through Form N-426 to request a verification of the military or naval service claim by an applicant

filing for naturalization on the basis of honorable service in the U.S. armed forces.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 10,000 respondents for form N-426 with an estimate of .333 hours per response. This is a change from the information published in the 60-day **Federal Register** at 77 FR 65707.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 3,330 Hours. This is a change from the information published in the 60-day **Federal Register** at 77 FR 65707.

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>. We may also be contacted at: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2134; Telephone 202-272-8377.

Dated: January 30, 2013.

**Laura Dawkins,**

*Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2013-02395 Filed 2-4-13; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### Address Change for Filing Annual Election to Average for Motor Vehicles

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** General notice.

**SUMMARY:** This document announces an address change for Regulatory Audit, Office of International Trade, U.S. Customs and Border Protection, for filing annual election to average for motor vehicles. The new address for Regulatory Audit, Office of International Trade, U.S. Customs and Border Protection, is as follows: U.S. Customs and Border Protection, Office of International Trade, Regulatory Audit, 1717 H Street NW., (6th Floor), Washington, DC 20229-1141. Telephone number: 202-325-7960. Fax number 202-325-7980.

**DATES:** Effective February 5, 2013.

**SUPPLEMENTARY INFORMATION:** Regulatory Audit of the Office of International Trade has moved to a new office