

Community	Community map repository address
<b>Floyd County, Indiana and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionV/FloydCoIN/SitePages/Home.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionV/FloydCoIN/SitePages/Home.aspx</a>	
City of New Albany .....	City Plan Commission, City-County Building, 311 Hauss Square, Room 329, New Albany, IN 47150.
Unincorporated Areas of Floyd County .....	Pine View Government Center, 2524 Corydon Pike, Suite 203, New Albany, IN 47150.
<b>Newton County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/6396.htm">http://www.in.gov/dnr/water/6396.htm</a>	
Town of Brook .....	Town Hall, 112 West Main Street, Brook, IN 47922.
Town of Kentland .....	Town Hall, 300 North Third Street, Kentland, IN 47951.
Unincorporated Areas of Newton County .....	Newton County Government Center, Building Department, 4117 South 240 West, Suite 700, Morocco, IN 47963.
<b>Bristol County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/NewBedford-FairhavenMA/level/Preliminary%20Maps/Forms/AllItems.aspx">www.starr-team.com/starr/RegionalWorkspaces/RegionI/NewBedford-FairhavenMA/level/Preliminary%20Maps/Forms/AllItems.aspx</a>	
City of New Bedford .....	City Hall, 133 William Street, New Bedford, MA 02740.
Town of Fairhaven .....	Town Hall, 40 Center Street, Fairhaven, MA 02719.
<b>Norfolk County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/NorfolkCountyMA/coastal/Preliminary%20Maps/Forms/AllItems.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/NorfolkCountyMA/coastal/Preliminary%20Maps/Forms/AllItems.aspx</a>	
City of Quincy .....	City Hall, 1305 Hancock Street, Quincy, MA 02169.
Town of Milton .....	Town Office Building, 525 Canton Avenue, Milton, MA 02186.
<b>Burleigh County, North Dakota, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/north-dakota/burleigh/">http://www.bakeraecom.com/index.php/north-dakota/burleigh/</a>	
City of Bismarck .....	221 North Fifth Street, Bismarck, ND 58501.
City of Lincoln .....	74 Santee Road, Lincoln, ND 58504.
Unincorporated Areas of Burleigh County .....	Burleigh County Commission, 221 North Fifth Street, Bismarck, ND 58501.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

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**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2013-0002; Internal Agency Docket No. FEMA-B-1287]

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective,

will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before April 29, 2013.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1287, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of

experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [www.fema.gov/pdf/media/factsheets/2010/srp\\_fs.pdf](http://www.fema.gov/pdf/media/factsheets/2010/srp_fs.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
<b>Lexington-Fayette Urban County Government, Kentucky</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/kentucky/fayette/">http://www.bakeraecom.com/index.php/kentucky/fayette/</a>	
Lexington-Fayette Urban County Government .....	Government Center, 200 East Main Street, 12th floor, Lexington, KY 40507.
<b>Hoke County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.ncfloodmaps.com/">http://www.ncfloodmaps.com/</a>	
Unincorporated Areas of Hoke County .....	Hoke County Planning Office, 423 East Central Avenue, Raeford, NC 28376.
<b>Robeson County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.ncfloodmaps.com/">http://www.ncfloodmaps.com/</a>	
Unincorporated Areas of Robeson County .....	Robeson County Building Safety and Code Enforcement Office, 435 Country Club Drive, Lumberton, NC 28360.
<b>Marin County, California, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=21&amp;choProj=230">http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=21&amp;choProj=230</a>	
City of Larkspur .....	Planning Department, 400 Magnolia Avenue, Larkspur, CA 94939.
City of Mill Valley .....	Public Works Department, 26 Corte Madera Avenue, Mill Valley, CA 94941.
City of San Rafael .....	Public Works Department, 111 Morphew Street, San Rafael, CA 94901.
Town of Tiburon .....	Planning Department, 1505 Tiburon Boulevard, Tiburon, CA 94920.
Town of Corte Madera .....	Engineering Department, 233 Tamalpais Drive, Corte Madera, CA 94976.
Town of Fairfax .....	Department of Planning and Building Services, 142 Bolinas Road, Fairfax, CA 94930.
Town of Ross .....	Public Works Department, 31 Sir Frances Drake Boulevard, Ross, CA 94957.
Town of San Anselmo .....	Public Works Department, 525 San Anselmo Avenue, San Anselmo, CA 94960.
Unincorporated Areas of Marin County .....	Department of Public Works, 3501 Civic Center Drive, Room 304, San Rafael, CA 94913.

Community	Community map repository address
<b>Campbell County, Kentucky, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/kentucky/campbell/">http://www.bakeraecom.com/index.php/kentucky/campbell/</a>	
City of Alexandria .....	City Building, 8236 West Main Street, Alexandria, KY 41001.
City of Bellevue .....	City Building, 616 Poplar Street, Bellevue, KY 41073.
City of California .....	Northern Kentucky Area Planning Commission, 2332 Royal Drive, Fort Mitchell, KY 41017.
City of Cold Spring .....	City Building, 638 Madison Avenue, Covington, KY 41076.
City of Crestview .....	City Building, 9 Dorothy Drive, Crestview, KY 41071.
City of Dayton .....	City Building, 514 Sixth Avenue, Dayton, KY 41074.
City of Fort Thomas .....	Government Building/Mayor's Office, 130 North Fort Thomas Avenue, Fort Thomas, KY 41075.
City of Highland Heights .....	City Building, 175 Johns Hill Road, Highland Heights, KY 41076.
City of Melbourne .....	Campbell County Fiscal Court Building, 1010 Monmouth Street, Newport, KY 41071.
City of Mentor .....	Campbell County Government Building, 24 West Fourth Street, Newport, KY 41071.
City of Newport .....	Government Building, 998 Monmouth Street, Newport, KY 41071.
City of Silver Grove .....	City Building, 308 Oak Street, Silver Grove, KY 41085.
City of Southgate .....	City Building, 122 Electric Avenue, Southgate, KY 41071.
City of Wilder .....	City Building, 520 Licking Pike, Wilder, KY 41071.
City of Woodlawn .....	Campbell County Government Building, 24 West Fourth Street, Newport, KY 41071.
Unincorporated Areas of Campbell County .....	Campbell County Government Building, 24 West Fourth Street, Newport, KY 41071.

<b>Scotland County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.ncfloodmaps.com/">http://www.ncfloodmaps.com/</a>	
City of Laurinburg .....	City Hall, 305 West Church Street, Laurinburg, NC 28353.
Town of East Laurinburg .....	East Laurinburg Town Municipal Building, 12 3rd Street, Laurinburg, NC 28353.
Town of Wagram .....	Town Office, 24421 Marlboro Street, Wagram, NC 28396.
Unincorporated Areas of Scotland County .....	Scotland County Government Administration Building, 507 West Covington Street, Laurinburg, NC 28352.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**  
Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

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**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Citizenship and Immigration Services**

[OMB Control Number 1615-0028]

**Agency Information Collection Activities: Petition To Classify Orphan as an Immediate Relative, Form I-600; Application for Advance Processing of Orphan Petition, Form I-600A; Listing of Adult Member of the Household, Supplement 1; Revision of a Currently Approved Collection**

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and

Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection notice was previously published in the **Federal Register** on October 30, 2012, at 77 FR 65709, allowing for a 60-day public comment period. USCIS did receive two comments in connection with the 60-day notice.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until February 27, 2013. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). The comments submitted to the OMB USCIS Desk Officer may also be submitted to DHS via the Federal eRulemaking Portal

Web site at <http://www.regulations.gov> under e-Docket ID number USCIS-2008-0020 or via email at [uscisfrcomment@uscis.dhs.gov](mailto:uscisfrcomment@uscis.dhs.gov). All submissions received must include the agency name and the OMB Control Number 1615-0028.

Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov), and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. For additional information please read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <https://egov.uscis.gov/cris/>