

canned warmwater shrimp and prawns; and (7) certain "battered shrimp" (see below).

"Battered shrimp" is a shrimp-based product: (1) That is produced from fresh (or thawed-from-frozen) and peeled shrimp; (2) to which a "dusting" layer of rice or wheat flour of at least 95 percent purity has been applied; (3) with the entire surface of the shrimp flesh thoroughly and evenly coated with the flour; (4) with the non-shrimp content of the end product constituting between four and 10 percent of the product's total weight after being dusted, but prior to being frozen; and (5) that is subjected to individually quick frozen ("IQF") freezing immediately after application of the dusting layer. When dusted in accordance with the definition of dusting above, the battered shrimp product is also coated with a wet viscous layer containing egg and/or milk, and par-fried.

The products included in the scope of these investigations are currently classified under the following HTSUS subheadings: 0306.17.00.03, 0306.17.00.06, 0306.17.00.09, 0306.17.00.12, 0306.17.00.15, 0306.17.00.18, 0306.17.00.21, 0306.17.00.24, 0306.17.00.27, 0306.17.00.40, 1605.21.10.30 and 1605.29.10.10. These HTSUS subheadings are provided for convenience and for customs purposes only and are not dispositive, but rather the written description of the scope is dispositive.

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; NOAA's Teacher at Sea Program

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before March 26, 2013.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Jennifer Hammond, (301) 713-0353, or [jennifer.hammond@noaa.gov](mailto:jennifer.hammond@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This request is for extension of a current information collection.

NOAA provides educators an opportunity to gain first-hand experience with field research activities through the NOAA Teacher at Sea Program. Through this program, educators spend up to 4 weeks at sea on a NOAA research vessel, participating in an on-going research project with NOAA scientists. The application solicits information from interested educators: basic personal information, teaching experience and ideas for applying program experience in their classrooms, plus two recommendations and a NOAA Health Services Questionnaire required of anyone selected to participate in the program. Once educators are selected and participate on a cruise, they write a report detailing the events of the cruise and ideas for classroom activities based on what they learned while at sea. These materials are then made available to other educators so they may benefit from the experience, without actually going to sea themselves. NOAA does not collect information from this universe of respondents for any other purpose.

##### II. Method of Collection

Forms can be completed online and submitted electronically, and/or printed and mailed.

##### III. Data

*OMB Control Number:* 0648-0283.

*Form Number:* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 375.

*Estimated Time per Response:* 45 minutes to read and complete application, 15 minutes to complete a Health Services Questionnaire, 15 minutes to deliver and discuss recommendation forms to persons from whom recommendations are being requested, 15 minutes for those persons to complete a recommendation form, and 2 hours for a follow-up report.

*Estimated Total Annual Burden Hours:* 309.

*Estimated Total Annual Cost to Public:* \$221.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 22, 2013.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2013-01501 Filed 1-24-13; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC459

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Ecosystem and Ocean Planning Committee will hold public meetings.

**DATES:** The meetings will be held February 12, 2013, through February 14, 2013. For specific dates, times, and agenda, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** Embassy Suites Hampton Roads, 1700 Coliseum Drive, Hampton, VA 23666; telephone: (757) 827-8200.

*Council Address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive

Director, Mid-Atlantic Fishery Management Council; telephone: 302-526-5255.

**SUPPLEMENTARY INFORMATION:**

**Dates, Times, and Agenda**

On Tuesday, February 12—The Ecosystem and Ocean Planning Committee will meet from 10 a.m. until 12 p.m. The Council will convene at 1 p.m. Amendment 15 to the Mackerel, Squid, and Butterfish Fishery Management Plan (FMP) will be reviewed from 1 p.m. until 2:30 p.m. A Butterfish and Climate Change presentation will be held from 2:30 p.m. until 3:30 p.m. The Standard Bycatch Reporting Methodology Report will be from 3:30 p.m. until 4:30 p.m. A Marine Recreation Information Program update will be held from 4:30 p.m. until 5 p.m. A Listening Session will be held from 5 p.m. until 6 p.m.

On Wednesday, February 13—The Council will convene at 9 a.m. From 9 a.m. until 10 a.m. there will be a North East Area Monitoring and Assessment Program presentation. Black Sea Bass Catch Limits for 2013 and 2014 will be discussed from 10 a.m. until 11:45 a.m. The Ricks E Savage Award will be presented from 11:45 a.m. until 12 p.m. The Omnibus Amendment for Recreational Accountability Measures will be discussed from 1 p.m. until 2:30 p.m. Special Management Zones (SMZs) will be discussed from 2:30 p.m. until 3:30 p.m. There will be a Bureau of Ocean Energy Management Presentation from 3:30 p.m. until 4 p.m. From 4 p.m. until 5 p.m. there will be a Scoping Hearing for the Deep Sea Corals Amendment.

On Thursday February 14—A presentation on the new Council Web site will be held from 9 a.m. until 9:30 a.m. The Council will hold its regular Business Session from 9 a.m. until 1 p.m. to approve the December 2012 minutes, receive Organizational Reports, the New England and South Atlantic Liaison Report, the Executive Director's Report, the Science Report; Committee Reports, and conduct any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

On Tuesday, February 12—The Ecosystem and Ocean Planning Committee will review the scoping document for Amendment 16 to the Mackerel, Squid, and Butterfish Fishery Management Plan (Deep Sea Corals Amendment) and review alternatives to be included in the Amendment. The Council will review the FMAT's progress and approach to alternative development for Amendment 15 to the Mackerel, Squid, and Butterfish Fishery

Management Plan. A presentation will be provided to the Council on climate change, thermal habitat dynamics and systematic changes in habitat coverage bias in assessment surveys along with a case study of butterfish and some possible solutions. The Council will review and approve a draft environmental assessment for the Standard Bycatch Reporting Methodology Omnibus Amendment. The Council will receive an update on the Marine Recreational Information Program. The Council will hold a public listening session.

On Wednesday, February 13—The Council will hear a presentation regarding the North East Area Monitoring and Assessment Program. The Council will review the SSC Report in response to a Council request to clarify the 2013 and 2014 Black Sea Bass Acceptable Biological Catch and review the 2013 catch limits if appropriate and adopt 2014 catch limits. The Council will present the Ricks E Savage Award. The Council will review and approve alternatives to be included in the Omnibus Amendment regarding recreational accountability measures. The Council will review public hearings comments on options for designating Delaware's permitted reef sites in the EEZ and SMZs and develop recommendations to the Regional Administrator. The Council will receive a presentation from the Bureau of Ocean Energy Management. There will be a Public scoping hearing for Amendment 16 to the Mackerel, Squid, and Butterfish FMP (Deep Sea Corals).

On Thursday, February 14—The Council will hold its regular Business Session to approve the December 2012 minutes, receive Organizational Reports, the New England and South Atlantic Liaison Report; the Executive Director's Report, Science Report, Committee Reports, and conduct any continuing and/or new business.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders (302-526-5251) at least five days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 22, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-01504 Filed 1-24-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

**First Responder Network Authority Board Meeting**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice regarding public meeting.

**SUMMARY:** This notice provides additional information regarding the public meeting of the Board of the First Responder Network Authority (FirstNet) to be held on February 12, 2013.

**DATES:** The meeting will be held on February 12, 2013, from 9 a.m. to 12:30 p.m. Mountain Standard Time.

**ADDRESSES:** Board members will meet at the National Institute of Standards and Technology (NIST) Radio Building 1 (Room 1107), 325 Broadway, Boulder, CO 80305-3328.

**FOR FURTHER INFORMATION CONTACT:**

Uzoma Onyeije, Secretary, FirstNet, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230, (202) 482-0016, [uzoma@firstnet.gov](mailto:uzoma@firstnet.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002.

**SUPPLEMENTARY INFORMATION:** On January 14, 2013, NTIA published a notice in the **Federal Register** announcing a public meeting of the FirstNet Board to be held on February 12, 2013 in Boulder, Colorado. 78 FR 2660 (Jan. 14, 2013). This Notice is intended to inform the public that the Board may, by a majority vote, close a portion of its February 12 meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting the First Responder Network Authority, including pending or potential litigation. See 47 U.S.C. 1424(e)(2).

Dated: January 22, 2013.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

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