

at <http://www.grants.gov>. For information on how to use Grants.Gov, please consult <http://www.grants.gov/GetRegistered>. Applications must be received by February 7, 2013. Cooperative Agreements will be sent by the AMS to participating State Departments of Agriculture via express mail. The Cooperative Agreement must have the original signature of an official who has authority to apply for Federal assistance. The signed cooperative agreement must be sent by express mail or courier service and received by the NOP at the address under the **ADDRESSES** section of this Notice by February 7, 2013.

The AMA Organic Certification Cost-Share Program is listed in the "Catalog of Federal Domestic Assistance" under number 10.171. Subject agencies must adhere to Title VI of the Civil Rights Act of 1964, which bars discrimination in all Federally-assisted programs. Additional information on the AMA Organic Certification Cost-Share Program can be found on the NOP's Web site at <http://www.ams.usda.gov/NOPCostSharing>.

**Authority:** 7 U.S.C. 1524.

Dated: January 18, 2013.

**David R. Shipman,**

*Administrator.*

[FR Doc. 2013-01409 Filed 1-23-13; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### First Phase of the Forest Planning Process for the Bio-Region

**AGENCY:** U.S.D.A. Forest Service, Pacific Southwest Region, California.

**ACTION:** Notice of Intent to initiating the first phase of the forest planning process for the Bio-Region.

**SUMMARY:** Come gather 'round people  
Wherever you roam  
And admit that the waters  
Around you have grown  
And accept it that soon  
You'll be drenched to the bone  
If your time to you is worth savin'  
Then you better start swimmin' or  
you'll sink like a stone

For the times, they are a-changin'.  
Bob Dylan, The Times They Are A-changin' © 1963, 1964, 1991, 1992.

The Pacific Southwest Region is initiating the first phase of the forest planning process pursuant to the 2012 Forest Planning Rule which will describe the strategic direction for management of forest resources for the

next ten to fifteen years. This notice communicates that the informal phase of the Bio-Regional Assessment has begun.

**DATES:** The Bio-Regional Assessment Report will be completed in July 2013. The Forest-level Assessment Reports for the three early adopter Forests which will tier from the Bio-Regional Assessment Report and will be completed in December, 2013. The formal revision process will begin in 2014.

**ADDRESSES:** U.S. Forest Service, Pacific Southwest Region 5, Attn.: Ecosystem Planning, 1323 Club Drive, Vallejo, California, 94592.

**FOR FURTHER INFORMATION CONTACT:** Ronald L. Pugh, Deputy Director, Ecosystem Planning, 707-562-8951. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

#### **SUPPLEMENTARY INFORMATION:**

##### **Purpose and Need for Action**

The Pacific Southwest Region of the United States, United States Department of Agriculture, along with the Sierra, Inyo, and Sequoia National Forests, are initiating the first phase of the forest planning process pursuant to the 2012 Forest Planning Rule. Forest plans describe the strategic direction for management of forest resources for the next ten to fifteen years, and are adaptive and amendable as conditions change over time. This initial phase includes the assessment of resource condition and trend at the bioregional and forest scales. Although not required by the new Planning Rule, the Region will complete a Bio-Regional Assessment to help provide a landscape scale perspective to the required forest assessments. An assessment is the first step in revising forest plans.

Under the 2012 Planning Rule, the planning process is continuous and includes three stages extending over the life of the Revised Forest Plan. The first stage is the assessment of resources, and occurs in the first year. The second stage is the formal process required by the National Environment Policy Act (NEPA) and includes the preparation of Draft Environmental Impact Statements and Revised Forest Plan for public review and comment, and the preparation of the Final Environmental Impact Statement and Revised Forest Plan. We expect the second stage to take two years. The third stage of the process is monitoring and feedback, which is

ongoing over the life of the revised forest plans.

We are committed to collaboration and to strengthening public engagement throughout the process. Collaboration and communication plans are being developed with the help of stakeholders at the regional and forest levels. Each plan is unique to the needs of the people and communities being served. The goal is not complete agreement; we seek common context and understanding.

Regional and forest specialists have begun collecting information to describe existing resource conditions and trends. The Bio-Regional Assessment Report will be completed in July 2013.

#### **Responsible Official**

Regional Forester Randy Moore, Pacific Southwest Region, U.S.D.A. Forest Service.

#### **Nature of Decision To Be Made**

Region-wide conditions and trends will be addressed in the Bio-Regional Assessment to help provide a landscape scale context for the Sierra Nevada, southern Cascades, and the Modoc Plateau. The bio-regional Assessment Report will be completed in July 2013.

#### **Scoping Process**

At this phase of forest plan revision there is no formal Scoping Process; however, we are committed to collaboration and to strengthening public engagement throughout the process. A collaboration and communication plan that was developed with the help of stakeholders is in place.

For information on current events, meetings, workshops, important dates and how to participate in forest plan revision, visit the Pacific Southwest Region 5 Web site: <http://www.fs.usda.gov/r5/>; and Our Forest Place: <http://ourforestplace.ning.com/>.

Dated: January 9, 2013.

**Randy Moore,**

*Regional Forester.*

[FR Doc. 2013-01254 Filed 1-23-13; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ashley Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ashley Resource Advisory Committee will meet in Vernal, Utah. The committee is meeting

as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is conduct introductions, approve meeting minutes, review available completed and approved project status, set the next meeting date, time and location and receive public comment on the meeting subjects and proceedings.

**DATES:** The meetings will be held February 28, 2013, from 6 p.m. to 9 p.m.

**ADDRESSES:** The meeting will be held in the Fire Center conference room at the Ashley National Forest Supervisor's Office, 355 North Vernal Avenue in Vernal, Utah. Written comments should be sent to Ashley National Forest, 355 North Vernal Avenue, Vernal, UT 84078. Comments may also be sent via email to [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to 435-781-5142.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ashley National Forest, 355 North Vernal Avenue, Vernal, UT.

**FOR FURTHER INFORMATION CONTACT:** Louis Haynes, RAC Coordinator, Ashley National Forest, (435) 781-5105; email: [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome and roll call; (2) Approval of meeting minutes; (3) Review of completed and approved projects; (4) review of next meeting purpose, location, and date; (5) Receive public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 18, 2013 will have the opportunity to address the committee at these meetings.

Dated: January 14, 2013.

**John R. Erickson,**  
Forest Supervisor.

[FR Doc. 2013-01341 Filed 1-23-13; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

[Docket No. 130114042-3042-01]

**XRIN 0691-XC009**

#### **BE-185: Quarterly Survey of Financial Services Transactions Between U.S. Financial Services Providers and Foreign Persons**

**AGENCY:** Bureau of Economic Analysis, Commerce.

**ACTION:** Notice of reporting requirements.

**SUMMARY:** By this Notice, the Bureau of Economic Analysis (BEA), Department of Commerce, is informing the public that it is conducting the mandatory survey titled Quarterly Survey of Financial Services Transactions between U.S. Financial Services Providers and Foreign Persons (BE-185). This mandatory survey is conducted under the authority of the International Investment and Trade in Services Survey Act (22 U.S.C. 3101-3108, as amended) and by Section 5408 of the Omnibus Trade and Competitiveness Act of 1988 (15 U.S.C. 4908(b)).

**SUPPLEMENTARY INFORMATION:** This Notice constitutes legal notification to all United States persons (defined below) who meet the reporting requirements set forth in this Notice that they must respond to, and comply with, the survey. Reports are due 45 days after the end of the U.S. person's fiscal quarter, except for the final quarter of the U.S. person's fiscal year when reports must be filed within 90 days. The BE-185 survey forms and instructions are available on the BEA Web site at [www.bea.gov/surveys/iussurv.htm](http://www.bea.gov/surveys/iussurv.htm).

#### **Definitions**

(a) *Person* means any individual, branch, partnership, associated group, association, estate, trust, corporation, or other organization (whether or not organized under the laws of any State), and any government (including a foreign government, the United States Government, a State or local government, and any agency, corporation, financial institution, or other entity or instrumentality thereof, including a government-sponsored agency).

(b) *United States person* means any person resident in the United States or subject to the jurisdiction of the United States.

(c) *Foreign person* means any person resident outside the United States or

subject to the jurisdiction of a country other than the United States.

*Who Must Report:* Reports are required from each U.S. person who: (a) Had sales of covered financial services to foreign persons that exceeded \$20 million for the previous fiscal year or are expected to exceed that amount during the current fiscal year, or (b) had purchases of covered financial services from foreign persons that exceeded \$15 million for the previous fiscal year or are expected to exceed that amount during the current fiscal year. Because the thresholds are applied separately to sales and purchases, the reporting requirements may apply only to sales, only to purchases, or to both sales and purchases. Entities required to report will be contacted individually by the Bureau of Economic Analysis (BEA). Entities not contacted by BEA have no reporting responsibilities.

*What To Report:* The survey is intended to collect information on transactions in the covered financial services between U.S. financial services providers and foreign persons.

*How To Report:* Reports can be filed via BEA's electronic reporting system at [www.bea.gov/efile](http://www.bea.gov/efile). Additionally, copies of the survey forms and instructions, which contain complete information on reporting procedures and definitions, can be obtained from the BEA Web site given above in the Summary. Inquiries can be made to BEA at (202) 606-5588.

*When To Report:* Reports are due to BEA 45 days after the end of the fiscal quarter, except for the final quarter of the reporter's fiscal year when reports must be filed within 90 days.

*Paperwork Reduction Act Notice:* This data collection has been approved by the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act and assigned control number 0608-0065. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid control number assigned by OMB. The estimated average annual public reporting burden for this collection of information is 10 hours per response. Send comments for this burden estimate to Director, Bureau of Economic Analysis (BE-1), U.S. Department of Commerce, Washington, DC 20230; and to the Office of Management and Budget, Paperwork Reduction Project 0608-0012, Washington DC 20503.

**J. Steven Landefeld,**

Director, Bureau of Economic Analysis.

[FR Doc. 2013-01354 Filed 1-23-13; 8:45 am]

**BILLING CODE 3510-06-P**