

Indians of Washington (previously listed as the Stillaguamish Tribe of Washington); Suquamish Indian Tribe of the Port Madison Reservation; Swinomish Indians of the Swinomish Reservation of Washington; Tulalip Tribes of Washington (previously listed as the Tulalip Tribes of the Tulalip Reservation, Washington); and the Upper Skagit Indian Tribe (hereafter referred to as "The Aboriginal Tribes"). The Point Elliot Treaty provided an agreement between the above-mentioned tribes and the United States Government for land in western Washington. The land from which the Native American human remains and associated funerary objects were removed (near the Skagit River in Skagit County) was part of the aboriginal land ceded by the Point Elliot Treaty.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the one object described above is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains and associated funerary objects may be to The Aboriginal Tribes. As of the date of publication, the Samish Indian Nation (previously listed as the Samish Indian Tribe, Washington); Stillaguamish Tribe of Indians of Washington (previously listed as the Stillaguamish Tribe of Washington); and the Swinomish Indians of the Swinomish Reservation have claimed the human remains and funerary objects.

#### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary object or any other Indian tribe that believes it satisfies the criteria in 43 CFR 10.11(c)(1) should contact Peter Lape, Burke Museum, University of Washington, Box 353010, Seattle, WA 98195, telephone (206) 685-3849, before February 25, 2013. Disposition of the human remains to The Aboriginal Tribes may proceed after that date if no additional requestors come forward.

The University of Washington, Department of Anthropology is responsible for notifying The Consulted and Notified Tribes that this notice has been published.

Dated: December 13, 2012.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-11981; 2200-1100-665]**

#### Notice of Inventory Completion: University of Washington, Department of Anthropology, Seattle, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Washington, Department of Anthropology, has completed an inventory of human remains, in consultation with the appropriate Indian tribes, and has determined that there is no cultural affiliation between the remains and any present-day Indian tribe. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the Burke Museum acting on behalf of the University of Washington, Department of Anthropology. Disposition of the human remains to the Indian tribes stated below may occur if no additional requestors come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the University of Washington at the address below by February 25, 2013.

**ADDRESSES:** Dr. Peter Lape, Burke Museum, University of Washington, Box 353010, Seattle, WA 98195, telephone (206) 685-3849.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the University of Washington, Department of Anthropology and in the physical custody of the Burke Museum. The human remains were most likely removed from Lincoln County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Burke Museum and University of Washington professional staff in consultation with representatives of the Confederated Tribes of the Colville Reservation; Confederated Tribes of the Umatilla Indian Reservation (previously listed as the Confederated Tribes of the Umatilla Reservation, Oregon); Nez Perce Tribe (previously listed as the Nez Perce Tribe of Idaho); Spokane Tribe of the Spokane Reservation; and the Wanapum Band, a non-Federally recognized Indian group. In 1995, as part of the NAGPRA compliance process, these remains were reported to the Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of the Chehalis Reservation; Confederated Tribes of the Colville Reservation; Hoh Indian Tribe (previously listed as the Hoh Indian Tribe of the Hoh Indian Reservation, Washington); Jamestown S'Klallam Tribe; Kalispel Indian Community of the Kalispel Reservation; Lower Elwha Tribal Community (previously listed as the Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington); Lummi Tribe of the Lummi Reservation; Makah Indian Tribe of the Makah Indian Reservation; Muckleshoot Indian Tribe (previously listed as the Muckleshoot Indian Tribe of the Muckleshoot Reservation, Washington); Nisqually Indian Tribe (previously listed as the Nisqually Indian Tribe of the Nisqually Reservation, Washington); Nooksack Indian Tribe; Port Gamble Band of S'Klallam Indians (previously listed as the Port Gamble Indian Community of the Port Gamble Reservation, Washington); Puyallup Tribe of the Puyallup Reservation; Quileute Tribe of the Quileute Reservation; Quinault Indian Nation (previously listed as the Quinault Tribe of the Quinault Reservation, Washington); Sauk-Suiattle Indian Tribe; Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation (previously listed as the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, Washington); Skokomish Indian Tribe (previously listed as the Skokomish Indian Tribe of the Skokomish Reservation, Washington); Spokane Tribe of the Spokane Reservation; Squaxin Island Tribe of the Squaxin Island Reservation; Stillaguamish Tribe of Indians of Washington (previously listed as Stillaguamish Tribe of Washington); Suquamish Indian Tribe of the Port Madison Reservation; Swinomish Indians of the Swinomish Reservation of Washington; Tulalip Tribes of

Washington (previously listed as the Tulalip Tribes of the Tulalip Reservation, Washington); and the Upper Skagit Indian Tribe (hereafter all tribes listed in this section are referred to as "The Consulted and Notified Tribes").

### History and Description of the Remains

At an unknown date, most likely prior to 1955, human remains representing, at minimum, one individual (Specimen #6) were removed from an unknown area most likely within the Lincoln County, WA. No known individuals were identified. No associated funerary objects are present.

### Determinations Made by the University of Washington, Department of Anthropology

Officials of the University of Washington, Department of Anthropology, have determined that:

- Based on cranial morphology, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- According to final judgments of the Indian Claims Commission, the land from which the Native American human remains were removed is the aboriginal land of the Confederated Tribes of the Colville Reservation and the Spokane Tribe of the Spokane Reservation.
- Multiple lines of evidence, including treaties, Acts of Congress, and Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of the Confederated Tribes of the Colville Reservation and the Spokane Tribe of the Spokane Reservation.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to the Confederated Tribes of the Colville Reservation and the Spokane Tribe of the Spokane Reservation.

### Additional Requestors and Disposition

Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains or any other Indian tribe that believes it satisfies the criteria in 43 CFR 10.11(c)(1) should contact Peter Lape, Burke Museum, University of Washington, Box 353010, Seattle, WA 98195, telephone (206) 685-3849, before February 25, 2013. Disposition of the human remains to the Confederated Tribes of the Colville Reservation and

the Spokane Tribe of the Spokane Reservation may proceed after that date if no additional requestors come forward.

The University of Washington, Department of Anthropology is responsible for notifying The Consulted and Notified Tribes that this notice has been published.

Dated: December 21, 2012.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-11961; 2200-1100-665]

### Notice of Inventory Completion: Arkansas State University Museum, Jonesboro, AR

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Arkansas State University Museum has completed an inventory of human remains, in consultation with the appropriate Indian tribes, and has determined that, pursuant to 25 U.S.C. 3001(2), there is a cultural affiliation between the human remains and a present-day Indian tribe. Representatives of any Indian tribe that believes itself to be culturally affiliated with the human remains may contact the Arkansas State University Museum. Repatriation of the human remains to the Indian tribe stated below may occur if no additional claimants come forward.

**DATES:** Representatives of any Indian tribe that believes it has a cultural affiliation with the human remains should contact the Arkansas State University Museum at the address below by February 25, 2013.

**ADDRESSES:** Dr. Marti Allen, Director, Arkansas State University Museum, P.O. Box 490, State University, Jonesboro, AR 72467, telephone (870) 972-2074.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Arkansas State University Museum, Jonesboro, AR. The human remains were removed from the St. Francis River Valley region in Cross and Poinsett counties, AR.

This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by Arkansas State University Museum and Arkansas Archaeological Survey professional staffs in consultation with representatives of the Quapaw Tribe of Indians and The Osage Nation.

### History and Description of the Remains

Sometime prior to 1977, human remains representing, at minimum, one individual were removed from an unknown location, most likely in Poinsett County, AR. In June 1977, the human remains were donated by Mr. Curtis Noble of Poinsett County, AR, to the Arkansas State University Museum. No known individual was identified. No associated funerary items are present. The remains were donated by Mr. Curtis Noble as part of his procured collection. The donation record states the collection contains "objects [Noble] collected, mostly from Poinsett County, over a 40 year period." Although the specific location of removal is unknown, museum officials reasonably believe that the remains were removed from Poinsett County.

In 1958, human remains representing, at minimum, three individuals were removed from the Cherry Valley Mounds (site 3CS40), in Cross County, AR, by Dr. Eugene Wittlake of Arkansas State University. The remains were subsequently donated to the Arkansas State University Museum in November of 1958. No known individuals were identified. No associated funerary objects are present. Situated on the west side of Crowley's Ridge, the site consisted of four mounds numbered one through four and was originally excavated by the Gilcrease Institute of Oklahoma. Dr. Wittlake was given permission by the Gilcrease Institute to excavate only at mound number four. Non-funerary artifacts removed from the site date the human remains to the Mississippian Period (A.D. 1050-1400).

Between 1957 and 1958, human remains representing, at minimum, four individuals were removed from the Walnut Mound (site 3PO57), in Poinsett County, AR, by Dr. Eugene Wittlake of Arkansas State University. The human remains were subsequently donated to the Arkansas State University Museum