

DC 20552, (202) 435-9011, or through the Internet at  
[CFPB\\_Public\\_PRA@cfpb.gov](mailto:CFPB_Public_PRA@cfpb.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Generic Clearance for Qualitative Consumer Education and Engagement Information Collections.

*OMB Control Number:* 3170-XXXX.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, Public Law 111-203, Section 1013(b), the Bureau is responsible for developing and implementing initiatives intended to educate and empower consumers to make better informed financial decisions. The collection will focus on identifying financial education and empowerment strategies, practices, and experiences that inform or improve consumer financial decision-making.

The Bureau expects to collect qualitative data on effective strategies from both financial education practitioners and consumers through a variety of methods, including in-person meetings, focus groups, qualitative surveys, online discussion forums, and other qualitative methods as necessary. The information collected through these processes will increase the Bureau's understanding of financial education and empowerment programs and practices that can improve financial decision-making skills and outcomes for consumers.

The core objective of the data collection is to develop a deeper understanding of effective financial education and empowerment strategies in order to help inform future work at the Bureau. This information collection will also provide useful information on financial education and empowerment practices that can be shared with providers and practitioners of financial education and empowerment programs, leading to better financial decision-making outcomes for adult consumers.

Below is an estimate of the aggregate burden hours for the activities anticipated under this information collection.

*Type of Review:* New Generic Collection.

*Average Expected Annual Number of Activities:* 15.

*Affected Public:* Individuals or Households, and Business or other for-profit, not-for-profit institutions, Farms, Federal government, State, Local or Tribal government.

*Estimated Number of Annual Responses:* 60,000 annual responses.

*Estimated Time Per Respondent:* Varies from 10 to 120 minutes.

*Frequency of Response:* On occasion.

*Estimated Total Annual Burden Hours:* 15,000 hours.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Dated: January 9, 2013.

**Chris Willey,**

*Chief Information Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2013-00722 Filed 1-14-13; 8:45 am]

**BILLING CODE 4810-AM-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meetings**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 78, No. 7, Thursday, January 10, 2013, page 2257.

**CHANGE IN ANNOUNCED TIME AND DATE OF OPEN MEETING:** 10 a.m.-11 a.m., Wednesday January 16, 2013.

**Changes To Open Meeting Agenda**

**MATTERS TO BE CONSIDERED:** Decisional Matter: Fiscal Year 2013 Operating Plan.

**ITEM REMOVED FROM THE AGENDA:** Decisional Matter: Section 1110 Certification of Compliance—Notice of Proposed Rulemaking.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: January 10, 2013.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2013-00762 Filed 1-11-13; 11:15 am]

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**DEPARTMENT OF EDUCATION**

**Applications for New Awards; Personnel Development To Improve Services and Results for Children With Disabilities—Personnel Preparation in Special Education, Early Intervention, and Related Services**

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

*Overview Information:*

Personnel Development to Improve Services and Results for Children with Disabilities—Personnel Preparation in Special Education, Early Intervention, and Related Services Notice inviting applications for new awards for fiscal year (FY) 2013.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.325K.

**DATES:**

*Applications Available:* January 15, 2013.

*Deadline for Transmittal of Applications:* March 18, 2013.

*Deadline for Intergovernmental Review:* May 15, 2013.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The purposes of this program are to (1) help address State-identified needs for highly qualified personnel—in special education, early intervention, related services, and regular education—to work with children, including infants and toddlers, with disabilities; and (2) ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically based research and experience, to be successful in serving those children.

*Priorities:* In accordance with 34 CFR 75.105(b)(2)(iv), this priority is from allowable activities specified in the statute (see sections 662 and 681 of the Individuals with Disabilities Education Act (IDEA)).

*Absolute Priority:* For FY 2013 and any subsequent year in which we make awards from the list of unfunded applicants from this competition, this priority is an absolute priority. Under 34