

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
<b>Marine Mammals</b>			
039386 .....	U.S. Fish and Wildlife Service, Marine Mammals Management.	77 FR 44264; July 27, 2012 .....	December 12, 2012.
186914 .....	Monterey Bay Aquarium .....	77 FR 46514; August 3, 2012 .....	December 21, 2012.

### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280.

#### Brenda Tapia,

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2012-31487 Filed 12-31-12; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; Enterprise Rancheria of Maidu Indians of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination; Correction.

**SUMMARY:** This document contains a correction to the land description contained in the notice regarding the final agency determination to acquire approximately 40 acres of land into trust for gaming purposes for the Enterprise Rancheria of Maidu Indians of California, which published on Monday, December 3, 2012, 77 FR 71612.

**FOR FURTHER INFORMATION CONTACT:** Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** As published, the land description in the December 3, 2012, notice contains an error. On page 71612 of the December 3, 2012, **Federal Register**, in the first column, beginning on line 56 and continuing through to the second column, line 26, correct to read as follows:

A portion of the East half of Section 22, Township 14 North, Range 4 East, M.D.B.&M., described as follows:

Commence at the quarter section corner common to said Section 22 and Section 15, Township 14 North, Range 4 East, M.D.B.&M., and being marked by a brass monument stamped LS3341 in a monument well as shown on Record of Survey No. 2000-15 filed in Book 72 of Maps, Page 34, Yuba County Records; thence South 00°28'11" East along the line dividing said Section 22 in to East and West halves 2650.73 feet to a brass monument stamped LS3341 in a monument well as shown on said Record of Survey No. 2000-15 and marking the center of said Section 22; thence North 89°31'24" East 65.00 feet to a point on the East right-of-way line of Forty Mile Road; thence North 00°28'11" West along said East right-of-way line of Forty Mile Road 45.53 feet to the point of beginning; thence from said point of beginning continue along said East right-of-way line of Forty Mile Road the following courses and distances: North 00°28'11" West 1133.70 feet, thence North 05°14'27" East 50.25 feet; thence North 00°28'11" West 136.91 feet; thence leaving said East right-of-way line of Forty Mile Road North 87°00'10" East 1315.48 feet; thence South 00°28'11" East 1320.48 feet; thence South 87°59'10" West 1320.48 feet to the point of beginning.

The above-described parcel is referred to as Yuba County Assessor's Parcel Number 014-280-095 (portion) containing approximately 40.00 acres, more or less.

Dated: December 26, 2012.

**Lawrence S. Roberts,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2012-31523 Filed 12-31-12; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-GATE-11468; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Notice of January 23 and 24, 2013 Meeting for Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the first meeting of the Fort Hancock 21st Century Advisory Committee.

**DATES:** The public meeting of the Fort Hancock 21st Century Advisory Committee will be held on January 23 and 24, 2013, at 8:30 a.m. (EASTERN).

**ADDRESSES:** The Committee members will meet at Monmouth University, 400 Cedar Avenue, West Long Branch, NJ 07764. Please check [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) for exact building and room number.

**Agenda:** Committee meeting will consist of the following:

1. Welcome and introductions
2. Administrative briefings, including legal and ethics requirements
3. Discussion of the Committee's charter, goals and procedures
4. The effect of Hurricane Sandy and its implications for the Committee
5. Identifying key issues to be addressed by the Committee
6. Future Committee activities, meeting schedule, work plan
7. Public comment and
8. Adjournment

The final agenda will be posted on [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the meeting may be obtained from Robert Vohden, Office of Business Services, Gateway National Recreation Area, 210 New York Avenue, Staten Island, NY 10305, at (718) 354-4710 or email: [admin@forthancock21stcentury.org](mailto:admin@forthancock21stcentury.org), or visit the Advisory Committee *Web site* at [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The