

in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken.

III. Permit Applications

A. Endangered Species

Applicant: Dallas World Aquarium, Dallas, TX; PRT-73328A

The applicant requests a permit to import two captive-bred specimens of resplendent quetzal (*Pharomachrus mocinno*) from Mexico for the purpose of enhancement of the survival of the species.

Applicant: St. Catherine’s Island, Midway, GA; PRT-86728A

The applicant requests a permit to export biological samples derived from captive-bred specimens of Ring-tailed lemur (*Lemur catta*) to Canada for the purpose of enhancement of the survival of the species.

Applicant: Cinco Canyon Ranch, Fredericksburg, TX; PRT-89185A

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for the scimitar-horned oryx (*Oryx dammah*) to enhance the species’ propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Cinco Canyon Ranch, Fredericksburg, TX; PRT-89184A

The applicant requests a permit authorizing interstate and foreign

commerce, export, and cull of excess scimitar-horned oryx (*Oryx dammah*) from the captive herd maintained at their facility, for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Chahinkapa Park Zoo, Wahpeton, ND; PRT-81771A

The applicant requests a permit to import one captive-bred female Snow leopard (*Uncia uncia*) from Canada for the purpose of enhancement of the survival of the species.

Applicant: Greenville Zoo, Greenville SC; PRT-86831A

The applicant requests a permit to export two female captive-bred ring-tailed lemurs (*Lemur catta*) to Bermuda for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Leland Hodges, Fort Worth, TX; PRT-92039A

Applicant: Robert Marwick, Johns Island, SC; PRT-86855A

Applicant: Robert Salmon, Downey CA; PRT-80554A

Applicant: Steven Hanlon, Memphis, TN; PRT-92768A

Brenda Tapia,
Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-IA-2012-N303;
FXIA1671090000P5-123-FF09A30000]

Endangered Species; Marine Mammals; Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

ADDRESSES: Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email DMAFR@fws.gov.

FOR FURTHER INFORMATION CONTACT: Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); DMAFR@fws.gov (email).

SUPPLEMENTARY INFORMATION: On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) The application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species, and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
Endangered Species			
75492A	John Farham	77 FR 34059; June 8, 2012	August 27, 2012.
75399A	Eric Moore	77 FR 34059; June 8, 2012	August 15, 2012.
073403, 114454, and 206853.	Ferdinand Fercos Hantig and Anton Fercos Hantig.	77 FR 64121; October 18, 2012	December 13, 2012.
88048A	George Harms	77 FR 66476; November 5, 2012	December 19, 2012.
89040A	Armand Brachman	77 FR 68809; November 16, 2012	December 19, 2012.
89172A	Thomas Hoffmann	77 FR 68809; November 16, 2012	December 19, 2012.

Permit number	Applicant	Receipt of application Federal Register notice	Permit issuance date
Marine Mammals			
039386	U.S. Fish and Wildlife Service, Marine Mammals Management.	77 FR 44264; July 27, 2012	December 12, 2012.
186914	Monterey Bay Aquarium	77 FR 46514; August 3, 2012	December 21, 2012.

Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280.

Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Land Acquisitions; Enterprise Rancheria of Maidu Indians of California

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Final Agency Determination; Correction.

SUMMARY: This document contains a correction to the land description contained in the notice regarding the final agency determination to acquire approximately 40 acres of land into trust for gaming purposes for the Enterprise Rancheria of Maidu Indians of California, which published on Monday, December 3, 2012, 77 FR 71612.

FOR FURTHER INFORMATION CONTACT: Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

SUPPLEMENTARY INFORMATION: As published, the land description in the December 3, 2012, notice contains an error. On page 71612 of the December 3, 2012, **Federal Register**, in the first column, beginning on line 56 and continuing through to the second column, line 26, correct to read as follows:

A portion of the East half of Section 22, Township 14 North, Range 4 East, M.D.B.&M., described as follows:

Commence at the quarter section corner common to said Section 22 and Section 15, Township 14 North, Range 4 East, M.D.B.&M., and being marked by a brass monument stamped LS3341 in a monument well as shown on Record of Survey No. 2000-15 filed in Book 72 of Maps, Page 34, Yuba County Records; thence South 00°28'11" East along the line dividing said Section 22 in to East and West halves 2650.73 feet to a brass monument stamped LS3341 in a monument well as shown on said Record of Survey No. 2000-15 and marking the center of said Section 22; thence North 89°31'24" East 65.00 feet to a point on the East right-of-way line of Forty Mile Road; thence North 00°28'11" West along said East right-of-way line of Forty Mile Road 45.53 feet to the point of beginning; thence from said point of beginning continue along said East right-of-way line of Forty Mile Road the following courses and distances: North 00°28'11" West 1133.70 feet, thence North 05°14'27" East 50.25 feet; thence North 00°28'11" West 136.91 feet; thence leaving said East right-of-way line of Forty Mile Road North 87°00'10" East 1315.48 feet; thence South 00°28'11" East 1320.48 feet; thence South 87°59'10" West 1320.48 feet to the point of beginning.

The above-described parcel is referred to as Yuba County Assessor's Parcel Number 014-280-095 (portion) containing approximately 40.00 acres, more or less.

Dated: December 26, 2012.

Lawrence S. Roberts,

Acting Assistant Secretary—Indian Affairs.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NEO-GATE-11468; PPNEGATEB0, PPMVSCS1Z.Y00000]

Notice of January 23 and 24, 2013 Meeting for Fort Hancock 21st Century Advisory Committee

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: This notice sets forth the date of the first meeting of the Fort Hancock 21st Century Advisory Committee.

DATES: The public meeting of the Fort Hancock 21st Century Advisory Committee will be held on January 23 and 24, 2013, at 8:30 a.m. (EASTERN).

ADDRESSES: The Committee members will meet at Monmouth University, 400 Cedar Avenue, West Long Branch, NJ 07764. Please check www.forthancock21stcentury.org for exact building and room number.

Agenda: Committee meeting will consist of the following:

1. Welcome and introductions
2. Administrative briefings, including legal and ethics requirements
3. Discussion of the Committee's charter, goals and procedures
4. The effect of Hurricane Sandy and its implications for the Committee
5. Identifying key issues to be addressed by the Committee
6. Future Committee activities, meeting schedule, work plan
7. Public comment and
8. Adjournment

The final agenda will be posted on www.forthancock21stcentury.org prior to each meeting.

FOR FURTHER INFORMATION CONTACT: Further information concerning the meeting may be obtained from Robert Vohden, Office of Business Services, Gateway National Recreation Area, 210 New York Avenue, Staten Island, NY 10305, at (718) 354-4710 or email: admin@forthancock21stcentury.org, or visit the Advisory Committee *Web site* at www.forthancock21stcentury.org.

SUPPLEMENTARY INFORMATION: Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The