

ADDRESSES: The workshop will be held at: Hyatt Place Long Island/East End; 451 East Main Street; Riverhead, NY 11901; telephone: (631) 208-0002.

FOR FURTHER INFORMATION CONTACT: Chris Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, (302) 526-5255, or Jason Didden, Mackerel-Squid-Butterfish Plan Coordinator, (302) 526-5254.

SUPPLEMENTARY INFORMATION: Additional information (agenda, briefing materials, meeting summary, etc) will be posted to: <http://www.mafmc.org/fmp/msb.htm>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Chris Moore, Ph.D. (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 26, 2012.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2012-31358 Filed 12-28-12; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC420

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Meeting of the South Atlantic Fishery Management Council's (Council) Golden Crab Advisory Panel (AP).

SUMMARY: The South Atlantic Fishery Management Council (SAFMC) will

hold a meeting of Golden Crab Advisory Panel (AP) in Fort Lauderdale, FL.

DATES: The meeting will be held on Thursday, January 31, 2013, from 1 p.m. until 5 p.m.

ADDRESSES: The meeting will be held at the Harbor Beach Marriott, 3030 Holiday Drive, Fort Lauderdale, FL 33316; telephone: (954) 525-4000; fax: (954) 766-6185.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The items of discussion in the AP's agenda are as follows:

Agenda for Thursday, January 31, 2013

1. Discuss management measures other than a catch share program that could potentially improve the current management of the fishery.
2. Receive an overview of Council actions regarding golden crab management since the last AP meeting, including the status of draft Amendment 6 to the Golden Crab Fishery Management Plan (FMP) for the South Atlantic Region.
3. Suggest and discuss management alternatives as recommendations for Council consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: December 26, 2012.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2012-31357 Filed 12-28-12; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Effective Date:* 1/31/2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 10/12/2012 (77 FR 62219-62220), 10/19/2012 (77 FR 64326-64327) and 11/9/2012 (77 FR 67343-67344), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the

products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products and services are added to the Procurement List:

Products

NSN: 7920-00-NIB-0542—Scrub Brush, Polypropylene Bristles, Extension Pole-Compatible, 2" x 8"

NSN: 7920-00-NIB-0545—Scrub Brush, Wire, Knuckle Guard, Long Handle, Ergonomic, 6" x 1 1/8", w/built-in scraper

NSN: 7920-00-NIB-0547—Scrub Brush, Wire, Stainless, Ergonomic, 5"

NSN: 7920-00-NIB-0558—Scrub Brush, Wire, Black Tempered, Ergonomic, 5"

NSN: 7920-00-NIB-0563—Wire Brush, Wire, Knuckle Guard, Long Handle, Ergonomic, 6" x 1 1/8"

NPA: Industries for the Blind, Inc., West Allis, WI.

Contracting Activity: General Services Administration, Fort Worth, TX
Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

Services

Service Type/Location: Custodial Services, Transportation Security Administration (TSA), 6100 E.M. Dirksen Parkway, Peoria International Airport, Peoria, IL.

NPA: Community Workshop and Training Center, Inc., Peoria, IL.

Contracting Activity: General Services Administration, Public Buildings Service, Property Management Service Center, Springfield, IL.

Service Type/Location: Administrative Services, Dept. of Housing and Urban Development (HUD), Multi-locations—Nationwide, 77 West Jackson Blvd. Rm. 2517, Mail Code: NFNC, Chicago, IL.

NPA: Nobis Enterprises, Inc., Marietta, GA.
Contracting Activity: Department of Housing and Urban Development, Chicago, IL.

Service Type/Location: Custodial and Grounds Maintenance Services, Rocky Mountain Metropolitan Airport (RMMA), Air Traffic Control Tower (ATCT) & Base Building, 11001 Control Tower Drive, Westminster, CO.

NPA: AspenPointe Employment, Colorado Springs, CO.

Contracting Activity: Dept of Transportation, Federal Aviation Administration,

Renton, WA.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-31380 Filed 12-28-12; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to the Procurement List.

SUMMARY: The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Comments Must Be Received On or Before:* 1/31/2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT

COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

NSN: MR 10618—Stickers, Easter Themed, Assorted, 200ct

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency (DeCA), Fort Lee, VA

Coverage: C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary

Agency.

NSN: 5120-00-902-0092—Hammer—2 lb, Cross-Peen, 16" Fiberglass Handle, Cushioned Grip

NSN: 5120-00-902-0093—Hammer—4 lb, Cross-Peen, 16" Fiberglass Handle, Cushioned Grip

NSN: 5120-00-900-6095—Hammer—6 lb, Sledge, Double-Faced, 32" Fiberglass Handle, Cushioned Grip

NSN: 5120-00-900-6096—Hammer—8 lb, Sledge, Double-Faced, 32" Fiberglass Handle, Cushioned Grip

NSN: 5120-00-900-6097—Hammer—10 lb, Sledge, Double-Faced, 34" Fiberglass Handle, Cushioned Grip

NSN: 5120-00-900-6098—Hammer—12 lb, Sledge, Double-Faced, 34" Fiberglass Handle, Cushioned Grip

NPA: Keystone Vocational Services, Inc., Sharon, PA

Contracting Activity: General Services Administration, Tools Acquisition Division I, Kansas City, MO

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

Service

Service Type/Location: Hospital Housekeeping, Weed Army Community Hospital (WACH), 2nd Street, Building 166, Fort Irwin, CA.

NPA: Job Options, Inc., San Diego, CA
Contracting Activity: Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-31379 Filed 12-28-12; 8:45 am]

BILLING CODE 6353-01-P

COMMODITY FUTURES TRADING COMMISSION

Agency Information Collection Activities: Notice of Intent to Renew Collection, Futures Volume, Open Interest, Price, Deliveries and Exchange of Futures for Physicals

AGENCY: Commodity Futures Trading Commission.

ACTION: Notice.

SUMMARY: The Commodity Futures Trading Commission (CFTC) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501 *et seq.*, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on futures volume, open interest, price,