INFO is necessary for the proper performance of the Agency’s functions, including whether the information will have practical utility; (2) the accuracy of the Agency’s estimate of the proposed information collection burden, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Jon Garcia, Program Analysis and Monitoring Branch, Child Nutrition Division, 3101 Park Center Drive, Alexandria, VA 22302. Comments will also be accepted through the Federal eRulemaking Portal. Go to http://www.regulations.gov and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will also become a matter of public record.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of this information collection should be directed to Jon Garcia, Program Analysis and Monitoring Branch, Child Nutrition Division, 3101 Park Center Drive, Alexandria, VA 22302.

SUPPLEMENTARY INFORMATION:

Title: Information Collection for the Summer Food Service Program (SFSP).
OMB Number: 0584–0280.

Form Number: FNS–418.
Expiration Date: February 28, 2013.
Type of Request: Revision of a currently approved collection.

Abstract: SFSP is authorized under section 13 of the Richard B. Russell National School Lunch Act (NSLA) [42 U.S.C. 1761]. The SFSP is directed toward children in low-income areas when school is not in session and is operated locally by approved sponsors. Local sponsors may include public or private non-profit school food authorities (SFAs), public or private non-profit residential summer camps, units of local, municipal, county or State governments, or other private non-profit organizations that develop a special summer program and provide meal service similar to that available to children during the school year under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP). Program operators submit monthly claims using FNS–418 to its administering agency to receive reimbursement.

This is a revision of a currently approved collection. It revises reporting burden as a result of program changes and corrections to the recordkeeping burden hours. Current OMB inventory for this collection includes only reporting burden and that consists of 182,683 hours. As a result of program changes and reevaluation of existing program tasks, the reporting burden was significantly reduced by 42,693 hours since last renewal. However, as a result of reinstating the recordkeeping burden, this reduction is estimated at 7,291 hours. No substantive revisions have occurred to the form (FNS–418). The average burden per response and the annual burden hours for reporting and recordkeeping are explained below and summarized in the charts which follow.

AFFECTED PUBLIC: State agencies, camps and other sites and households.

Estimated Number of Respondents: 106,187.

Estimated Number of Responses per Respondent: 6.417593.

Estimated Total Annual Responses: 681,465.

Estimated Total Annual Burden: 182,683 (Reporting burden only).

Difference (Burden Revisions Requested): −7,291.

Refer to the table below for estimated total annual burden for each type of respondent.

<table>
<thead>
<tr>
<th>Affected public</th>
<th>Estimated number of respondents</th>
<th>Number of responses per respondent</th>
<th>Total annual responses</th>
<th>Estimated total hours per response</th>
<th>Estimated total burden</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Agencies</td>
<td>53</td>
<td>381</td>
<td>20,193</td>
<td>0.722441</td>
<td>14,588</td>
</tr>
<tr>
<td>Sponsors</td>
<td>4,754</td>
<td>2.80963</td>
<td>13,357</td>
<td>3.725527</td>
<td>49,762</td>
</tr>
<tr>
<td>Camps and Other Sites</td>
<td>791</td>
<td>1</td>
<td>791</td>
<td>.25</td>
<td>198</td>
</tr>
<tr>
<td>Households</td>
<td>100,589</td>
<td>2</td>
<td>201,178</td>
<td>.375</td>
<td>75,442</td>
</tr>
<tr>
<td>Total Estimated Reporting Burden</td>
<td>106,187</td>
<td></td>
<td>235,519</td>
<td></td>
<td>139,990</td>
</tr>
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</table>

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Agency Information Collection Activities: Proposed Collection; Comment Request—Summer Food Service Program

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on the Agency’s proposed information collection for the Summer Food Service Program. This collection is a revision of a currently approved information collection.

DATES: Written comments must be received on or before February 19, 2013.

ADDRESSES: Comments are invited on:

(1) Whether the proposed collection of information is necessary for the proper performance of the Agency’s functions, including whether the information will have practical utility; (2) the accuracy of the Agency’s estimate of the proposed information collection burden, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

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SUPPLEMENTARY INFORMATION:

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<td></td>
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<td></td>
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<td>Estimated total burden</td>
</tr>
<tr>
<td>---------------------------------------</td>
<td>---------------------------------</td>
<td>------------------------------------</td>
<td>------------------------</td>
<td>-----------------------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>State Agencies</td>
<td>53</td>
<td>131</td>
<td>6,943</td>
<td>.080000</td>
<td>555.4</td>
</tr>
<tr>
<td>Sponsors</td>
<td>4,754</td>
<td>91</td>
<td>432,614</td>
<td>.08</td>
<td>34,609</td>
</tr>
<tr>
<td>Camps and Other Sites</td>
<td>791</td>
<td>1</td>
<td>791</td>
<td>.3</td>
<td>237.3</td>
</tr>
<tr>
<td><strong>Total Estimated Record keeping Burden</strong></td>
<td><strong>5,598</strong></td>
<td></td>
<td><strong>440,348</strong></td>
<td></td>
<td><strong>35,402</strong></td>
</tr>
</tbody>
</table>

**Total of Reporting and Recordkeeping**

| Reporting                              | 106,187                         | 2.217965                           | 235,519                | .594388                           | 139,990               |
| Recordkeeping                          | 5,598                           | 78.66166                           | 440,348                | .0803952                          | 35,402                |
| **Total**                              | **106,187**                     | 6.417593                           | **681,465**            | **.257375**                       | **175,392**           |


Audrey Rowe
Administrator, Food and Nutrition Service.

BILLING CODE 3410-30-P
FNS-418 and Instructions

U.S. DEPARTMENT OF AGRICULTURE
FOOD AND NUTRITION SERVICE

REPORT OF THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN

1. STATE
   4A. TYPE OF SUBMISSION ("X" ONE)
       A. 90 - Day
       B. 60 - Day (Optional)
       C. 60 - Day
       D. 90 - Day
       Revision No.: (1 - 1st rev, 2 - 2nd rev, etc.)
       E. Closeout
       F. Other

2. CALENDAR YEAR

3. MONTH
   4B. LAST REPORTING MONTH OF FISCAL YEAR? YES NO

STATE CODE

CAL. YEAR
MONTH
TYPE

FNS REGIONAL OFFICE USE

REVIEWED

DATE

SIGNATURE OF FNS OFFICIAL

PART A - MEALS SERVED

<table>
<thead>
<tr>
<th>MEAL TYPE</th>
<th>TOTAL MEALS - ALL SPONSORS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>REPORT every month</td>
</tr>
<tr>
<td></td>
<td>SELF-PREP/URAL SITES (A)</td>
</tr>
<tr>
<td></td>
<td>OTHER SITES (B)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>ACTUAL</th>
<th>ESTIMATED</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>BREAKFASTS</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>LUNCHES</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>SUPPERS</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td>SUPPLEMENTS</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>TOTAL</td>
<td>17</td>
<td>18</td>
<td>19</td>
</tr>
</tbody>
</table>

I CERTIFY that this report is true and correct to the best of my knowledge and belief.

SIGNATURE

TITLE

DATE SIGNED

ADMINISTERING AGENCY

FORM FNS-418 (07-12) Previous Editions Obsolete

Electronic Form Version Designed in Adobe 9.1 Version

NO FURTHER MONIES OR OTHER BENEFITS MAY BE PAID OUT UNDER THESE PROGRAMS UNLESS THIS REPORT IS COMPLETE AND FILED AS REQUESTED BY EXISTING REGULATIONS (7 C.F.R. 225)
### PART B - COMMODITIES

(Complete for 90-Day report for last reporting month of the fiscal year.)

<table>
<thead>
<tr>
<th>MEAL TYPE</th>
<th>SCHOOL SPONSORS (A)</th>
<th>GOVERNMENT SPONSORS (B)</th>
<th>RESIDENTIAL CAMPS (C)</th>
<th>NATIONAL YOUTH SPORTS PROGRAM (D)</th>
<th>NON-PROFIT PRIVATE SPONSORS (E)</th>
<th>TOTAL (F)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BREAKFASTS</td>
<td>25.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LUNCHES</td>
<td>26.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SUPPERS</td>
<td>27.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SUPPLEMENTS</td>
<td>28.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td>29.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### PART C - MEALS SERVED

(Complete according to instructions for July 90-Day Report Only)

### PART D - PARTICIPATION - JULY 90-DAY REPORT ONLY

<table>
<thead>
<tr>
<th>NO. OF SPONSORS</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO. OF SITES</td>
<td>31</td>
</tr>
<tr>
<td>NO. OF RURAL SITES</td>
<td>32 (include in 31 above)</td>
</tr>
<tr>
<td>AOA OF SPONSORS REPORTED</td>
<td>33</td>
</tr>
<tr>
<td>REMARKS</td>
<td></td>
</tr>
</tbody>
</table>
INSTRUCTIONS

(All items self-explanatory unless noted below)

DEFINITIONS

1. “Actual” - Meals for which claims have been approved for reimbursement for the month.
2. “Estimated” - Projections of the number of meals that were served and are expected to be approved for reimbursement for which claims have not been received or approved by the reporting due date.
3. “Total” - The sum of Actual and Estimated data.
4. “ADA” - SFSP average daily attendance rate (ADA) is calculated by taking the total number of meals served in a sponsor's primary meal service (usually lunch) during the claim period and dividing that number by the number of operating or meal service days for that claim period. This results in the ADA for a sponsor on an average day during the claim period.

TYPE OF SUBMISSION

4A. “30-Day Report” - Due in FNS Regional Offices on the last day of the month following the month being reported. This report may contain Actual and Estimated data.
4B. “60-Day Report” - A 60-Day Report is not required.
4C. “90-Day Report” - The 90-Day Report must be submitted to the FNS Regional Office within ninety days following the month being reported. This is a “final” report and must consist of ACTUAL data only.
4D. “Revised 60-Day Report” - Submit revisions to the latest 60-Day Report in accordance with FNS instructions.
4E. “Closed Report” - Submit the Annual Financial Reconciliation (Closeout) of Program Grants Report in accordance with FNS instructions.
4F. “Other Reports” - Submit other reports in accordance with FNS instructions. Use the “Remarks” section if necessary to describe the purpose of the report.

PART A - (Lines 5-19)

Note: For each reporting month, complete Columns A and B.

COLUMN A:
Enter the ACTUAL, ESTIMATED, AND TOTAL number of BREAKFASTS, LUNCHES, SUPPERS, and SUPPLEMENTS served in self-serve and/or rural sites operating under all sponsor types.

COLUMN B:
Enter the ACTUAL, ESTIMATED, AND TOTAL number of BREAKFASTS, LUNCHES, SUPPERS, and SUPPLEMENTS served in all other sites operating under all sponsor types.

PART B - (Line 24)

Complete for 90-Day Report for the Last Operating Month of the Fiscal Year

Sponsors eligible to receive commodities in the Summer Food Service Program are self-preparation sponsors and those sponsors which contract with a school or with a school district for the preparation of meals, and school food authority sponsors procuring meals from a food service management company as provided by Program regulations.

Report the total number of Actual meals served by all sponsors eligible to receive USDA donated commodities whether or not those sponsors actually received commodities. This is a cumulative number of meals (all types) for the entire Summer Food Service Program. For summer camps, this would include both the reimbursable meals served to needy children and at the State's option, actual counts of non-reimbursable meals served to non-needy children. Submit this information on the 90-Day Report for the last operating month.

(EXAMPLE: If all meal service concluded in the month of August, then line 24 would be completed on the August 90-Day Report.)

PART C - (Lines 25-29)

COLUMN A-E

Enter the ACTUAL number of BREAKFASTS, LUNCHES, SUPPERS, AND SUPPLEMENTS served by each of the indicated sponsor types.

COLUMN F

Enter the total number of BREAKFASTS, LUNCHES, SUPPERS, AND SUPPLEMENTS served by all sponsors.

PART D - (Lines 30-33)

Complete for July 90-Day Report ONLY

Line 30 - Enter the number of sponsors by type that operated during the month of July.
Line 31 - Enter the number of sites that operated under each sponsor type during the month of July.
Line 32 - Enter the number of sites from Line 31 which are rural sites. Include these sites on Line 31 above.
Line 33 - Enter the Average Daily Attendance (ADA) for each type of sponsor entered on Line 30 for the month of July. This is the sum of the average daily attendance figures reported by each type of sponsor.

DEPARTMENT OF AGRICULTURE
Food and Nutrition Service

Agency Information Collection Activities: Proposed Collection; Comment Request—Generic Clearance To Conduct Formative Research

AGENCY: Food and Nutrition Service (FNS), USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other interested parties to comment on a proposed information collection. This collection is an extension, without change, of a currently approved collection. This information collection will conduct research in support of FNS’ goal of delivering science-based nutrition education to targeted audiences. From development through testing of materials and tools with the target audience, FNS plans to conduct data collections that involve formative research including focus groups, interviews (dyad, triad, telephone, etc.), surveys and Web-based collection tools.

DATES: Written comments must be received on or before February 19, 2013.

ADDRESSES: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Judy F. Wilson, Senior Nutrition Advisor, Food