

approaches to a series of environmental problems and highlight participating U.S. vendors of relevant U.S. technologies. The Toolkit will support the President's National Export Initiative by fostering export opportunities for the U.S. environmental industry, as well as advancing global environmental protection.

**DATES:** U.S. companies capable of exporting goods or services relevant to the environmental issue outlined above that are interested in participating in the U.S. Environmental Solutions Toolkit should self-identify by December 31, 2012, at 5:00 p.m. Eastern Daylight Time (EDT).

**ADDRESSES:** Please indicate interest in participating in the U.S. Environmental Solutions Toolkit by post, email, or fax to the attention of Todd DeLelle, Office of Energy & Environmental Industries, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Ave. NW., Room 4053, Washington, DC 20230; 202-482-4877; email [envirotech@trade.gov](mailto:envirotech@trade.gov); fax 202-482-5665.

**SUPPLEMENTARY INFORMATION:** The development of the *U.S. Environmental Solutions Toolkit* requires the identification of U.S. vendors capable of supplying relevant goods and services to foreign buyers. United States exporters interested in being listed on the Toolkit Web site are encouraged to submit their company's name, Web site address, contact information, and NO<sub>x</sub> reduction solution categories of interest from the following list:

- (a) Low NO<sub>x</sub> burners;
- (b) Selective catalytic reduction;
- (c) Selective non-catalytic reduction.

For purposes of participation in the Toolkit, "United States exporter" has the meaning found in 15 U.S.C. 4721(j), which provides: "United States exporter means (A) a United States citizen; (B) a corporation, partnership, or other association created under the laws of the United States or of any State; or (C) a foreign corporation, partnership, or other association, more than 95 percent of which is owned by persons described in subparagraphs (A) and (B), that exports, or seeks to export, goods or services produced in the United States.  
\* \* \*

An expression of interest in being listed on the Toolkit Web site in response to this notice will serve as a certification that the company is a United States exporter, as defined by 15 U.S.C. § 4721(j), and seeks to export environmental solutions that fall within the category or categories indicated in your response. Responding to this

notification constitutes consent to participate in the Toolkit and to the public sharing of the company name. It also constitutes consent to the inclusion of the name of the company on the Toolkit Web site. The company name will be listed along with a link to the company-specific Web site you indicate in your response to this notice. No additional company information will be posted.

The U.S. Environmental Solutions Toolkit will refer users in foreign markets to U.S. approaches to solving environmental problems and to U.S. companies that can export related technologies. The Toolkit Web site will note that its contents and links do not constitute an official endorsement or approval by the U.S. Commerce Department or the U.S. Government of any of the companies, Web sites, products, or services listed.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd DeLelle, Office of Energy & Environmental Industries (OEI), International Trade Administration, Room 4053, 1401 Constitution Avenue NW., Washington, DC 20230. (Phone: 202-482-4877; Fax: 202-482-5665; email: [todd.delelle@trade.gov](mailto:todd.delelle@trade.gov)).

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2012-29671 Filed 12-6-12; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA713**

#### Endangered Species; File No. 16547-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for a permit modification.

**SUMMARY:** Notice is hereby given that the United States Fish and Wildlife Service, 11110 Kimages Road; Charles City, Virginia 23030 [Albert Spells: Responsible Party], has requested a modification to scientific research Permit No. 16547 authorizing scientific research on endangered Atlantic sturgeon.

**DATES:** Written, telefaxed, or email comments must be received on or before January 7, 2013.

**ADDRESSES:** The modification request and related documents are available for

review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov/>, and then selecting File No. 16547-01 from the list of available applications. These documents are also available upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and  
Northeast Region, NMFS, 55 Great Republic Drive, Gloucester, MA 01930; phone (978) 281-9328; fax (978) 281-9394.

Written comments on this application should be submitted to the Chief, Permits, and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on the application(s) would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Malcolm Mohead or Colette Cairns, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject modification to Permit No. 16547, issued on April 11, 2012 (77 FR 21754), is requested under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Permit No. 16547 currently authorizes the permit holder to: Evaluate the abundance of Atlantic sturgeon within the Chesapeake Distinct Population Segment (DPS); including the Chesapeake Bay and its tributaries above and below 22 parts per thousand salinity. Researchers are currently authorized to capture adult, juvenile and early life stages (ELS) of Atlantic sturgeon using gill nets, trawls, fyke nets, trammel nets, pound nets and egg mats; and to measure, weigh, tissue sample, PIT and Floy tag appropriately sized animals. A subset can be tagged either externally or internally with telemetry tags dependent on the life stage (adult, sub-adult and juvenile) and the salinity level where captured; or

also externally satellite tagged. The permit holder now requests authorization to: Telemetry tag adult or juvenile Atlantic sturgeon with either internal or external telemetry tags without respect to salinity level of the Chesapeake Bay and tributaries in the borders of Virginia and Maryland. The numbers of adult and sub-adult Atlantic sturgeon taken would be reduced from 425 to 350 per year, while numbers of juvenile Atlantic sturgeon taken would be reduced from 175 to 125 annually. However, there would be an option added to internally telemetry tag 50 juvenile Atlantic sturgeon; and the numbers of ELS would also be increased from 25 to 50 annually while using a film crew to document the activity. The modification would be valid until the permit expires on April 5, 2017.

Dated: November 30, 2012.

**P. Michael Payne,**

Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2012-29522 Filed 12-6-12; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**

**Procurement List; Proposed Additions  
and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes products previously furnished by such agencies.

**DATES:** Comments Must Be Received On or Before: 1/7/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

For Further Information or To Submit Comments Contact: Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Products**

*Products*

NSN: 7510-00-NIB-0889—Protector, Document, 7-hole, Medium Weight, Clear, 8½" × 11"  
NSN: 7510-00-NIB-1882—Folders, Project, 8½" × 11", Clear  
NPA: L.C. Industries for the Blind, Inc., Durham, NC

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

*Floor Mat, Anti-Fatigue, Ribbed Vinyl*

NSN: 7220-00-NIB-0440—2' × 3', Black  
NSN: 7220-00-NIB-0441—3' × 5', Black  
NPA: Wiscraft, Inc., Milwaukee, WI

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

*Group 1 and 2 Spices*

NSN: 8950-01-E60-7765—Black Pepper, Ground Gourmet, 1.5 oz  
NSN: 8950-01-E60-7766—Black Pepper, Ground, Gourmet, 16 oz, can  
NSN: 8950-01-E60-7767—Black Pepper, Ground, Gourmet, 16 oz  
NSN: 8950-01-E60-7768—Black Pepper, Ground, Gourmet, 18 oz, can  
NSN: 8950-01-E60-7769—Black Pepper, Ground, Gourmet, 18 oz  
NSN: 8950-01-E60-7770—Black Pepper, Ground Gourmet, 5 lb  
NSN: 8950-01-E60-8234—Black Pepper, Cracked, 18 oz metal can  
NSN: 8950-01-E60-8235—Black Pepper, Cracked, 18 oz  
NSN: 8950-01-E60-8236—Black Pepper, Cracked, 16 oz metal can  
NSN: 8950-01-E60-8237—Black Pepper, Cracked, 16 oz  
NSN: 8950-01-E60-8238—Black Pepper, Whole, 16 oz metal can  
NSN: 8950-01-E60-8239—Black Pepper, Whole, 16 oz  
NSN: 8950-01-E60-8240—Black Pepper, Whole, 18 oz metal can  
NSN: 8950-01-E60-8241—Black Pepper, Whole, 18 oz  
NSN: 8950-01-E60-5749—Paprika, 16 oz  
NSN: 8950-01-E60-5751—Garlic Powder, 16 oz  
NSN: 8950-01-E60-5752—Garlic Powder, 6 lbs  
NSN: 8950-01-E60-5753—Garlic,

Granulated, 25 oz  
NSN: 8950-01-E60-5754—Garlic, Granulated, 12 oz  
NSN: 8950-01-E60-0102—Seasoning, Taco, 24 oz  
NSN: 8950-01-E60-9152—Ginger, Ground, 16 oz  
NSN: 8950-01-E60-9155—Pepper, Cayenne, 14 oz  
NSN: 8950-01-E61-0099—Seasoning, Taco, 9 oz  
NSN: 8950-01-E61-0100—Seasoning, Taco, 11 oz  
NSN: 8950-01-E61-0101—Seasoning, Taco, 23 oz  
NSN: 8950-01-E61-0103—Steak Seasoning, Canadian Style, 29 oz  
NSN: 8950-01-E61-0104—Ginger, Ground, 14 oz  
NSN: 8950-01-E61-0105—Ginger, Ground, 15 oz  
NSN: 8950-01-E61-0106—Pepper, Cayenne, 1.5 oz  
NSN: 8950-01-E61-0107—Pepper, Cayenne, 16 oz  
NSN: 8950-01-E61-0108—Pepper, Red, Ground, 16 oz  
NSN: 8950-01-E60-9147—Pepper, Lemon, Seasoning, 28 oz  
NSN: 8950-01-E60-9150—Cinnamon, Ground, 16 oz  
NSN: 8950-01-E60-9456—All Purpose Seasoning w/o Salt, 2.5 oz  
NSN: 8950-01-E60-9457—All Purpose Seasoning w/o Salt, 6.75 oz  
NSN: 8950-01-E60-9458—All Purpose Seasoning w/o Salt, 10 oz  
NSN: 8950-01-E60-9459—All Purpose Seasoning w/o Salt, 20 oz  
NSN: 8950-01-E60-9460—All Purpose Seasoning w/o Salt, 28 oz  
NSN: 8950-01-E60-9461—Chili Powder, Dark, 16 oz  
NSN: 8950-01-E60-9462—Chili Powder, Light 17 oz  
NSN: 8950-01-E60-9463—Chili Powder, Light, 18 oz  
NSN: 8950-01-E60-9464—Chili Powder, Dark, 20 oz  
NSN: 8950-01-E60-9465—Chili Powder, Light, 5 lb  
NSN: 8950-01-E60-9466—Pepper, Lemon, Seasoning, 26 oz  
NSN: 8950-01-E60-9467—Pepper, Lemon, Seasoning, 27 oz  
NSN: 8950-01-E60-9468—Cinnamon Maple Seasoning, 30 oz  
NSN: 8950-01-E60-9469—Cinnamon, Ground, 15 oz  
NSN: 8950-01-E60-9470—Cinnamon, Ground, 18 oz  
NSN: 8950-01-E60-9471—Cinnamon, Ground, 5 lbs  
NSN: 8950-01-E60-9472—Cinnamon Sticks, 2¾" in length, 8 oz  
NPA: CDS Monarch, Rochester, NY  
*Contracting Activity:* Department of Veterans Affairs, NAC, Hines, IL  
*Coverage:* C-List for 100% of the requirement of the Department of Veteran's Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

**Services**

Service Type/Location: Custodial Service,