

with National Marine Fisheries Service (NMFS). Under 50 CFR 600.1417, MSA allows NMFS to exempt a State that has developed a qualifying regional survey that meets the Marine Recreational Information Program's National Data Standards.

The State of Hawaii is developing a comprehensive data collection program that will meet the requirements set forth at 50 CFR 600.1417 and exempt the State's anglers from the national registry requirement. The information gathered from the proposed voluntary survey of a sample of the State's registered boaters will be used to develop an ongoing (monitoring) survey of fishing catch and effort derived from Hawaii's private boaters—a required component of any qualifying regional survey. The survey instrument will also collect information to inform engagement of and projects aimed at local boat-based anglers under NOAA's National Recreational Saltwater Fishing Initiative.

**Affected Public:** Individuals or households.

**Frequency:** One time.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:**

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at *JJessup@doc.gov*).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

*OIRA\_Submission@omb.eop.gov.*

Dated: November 26, 2012.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Notice of Public Workshop: Blueprint for Action: Workshop on the Design of the National Network for Manufacturing Innovation (NNMI)

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Advanced Manufacturing National Program Office (AMNPO), housed at the National Institute of Standards and Technology (NIST), announces the first workshop in a new series of public workshops entitled “*Blueprint for Action: Workshop on the Design of the National Network for Manufacturing Innovation (NNMI).*” This workshop series provides a forum for the AMNPO to present the proposed design of the National Network for Manufacturing Innovation and its regional components, Institutes for Manufacturing Innovation (IMIs), for public discussion of the proposed NNMI and IMI design, and for public discussion of this initiative, announced by President Obama on March 9, 2012.<sup>1</sup> The first workshop will focus on an update on the NNMI program proposed by the President; a review of the public comments received by the AMNPO in response to the May 4, 2012 Request for Information (RFI) on the proposed NNMI; a review of the proposed NNMI design and discussion of that design; and anticipated next steps.

The “*Blueprint for Action*” workshop series is organized by the federal interagency AMNPO, in cooperation with stakeholders and local organizations. AMNPO partner agencies include Department of Commerce, NIST, Department of Defense, Department of Education, Department of Energy's Advanced Manufacturing Office, Department of Labor, National Aeronautics and Space Administration (NASA), and National Science Foundation.

**DATES:** The first public workshop in this series will be held on Wednesday, January 16, 2013 from 8:30 a.m. until approximately 5:00 p.m. Eastern time. Event check-in will begin at approximately 7:30 a.m. Eastern time. Please see registration information in the **SUPPLEMENTARY INFORMATION** section below.

**ADDRESSES:** This public workshop will be held at the U.S. Space and Rocket Center, Davidson Center for Space Exploration, One Tranquility Base, Huntsville, Alabama 35805 (1-800-637-7223).

**FOR FURTHER INFORMATION CONTACT:**

Michael Schen, (301) 975-6741, *michael.schen@nist.gov*; Steven Schmid, (301) 975-8652, *steven.schmid@nist.gov*; or Adele Ratcliff, (571) 372-6240, *adele.ratcliff@osd.mil*. Additional information may also be found at:

<sup>1</sup> <http://www.whitehouse.gov/the-press-office/2012/03/09/remarks-president-manufacturing-and-economy>.

[http://manufacturing.gov/event\\_011613.html](http://manufacturing.gov/event_011613.html).

**SUPPLEMENTARY INFORMATION:**

**Legal Authority:** 15 U.S.C. 272(b)(1).

Members of the public wishing to attend this public workshop are encouraged to register in advance and may do so online through the event Web site: [http://www.manufacturing.gov/event\\_011613.html](http://www.manufacturing.gov/event_011613.html). Space is limited. Registration will be on a first-come, first-served basis, with no more than four representatives from the same organization accepted. Advance online registration will close at 11:59 p.m. Eastern time, Monday, January 7, 2013 or when all spaces have been filled, whichever occurs first. After advance online registration closes, registration will be permitted only on a first-come, first-served basis on the day of the event, on site, should space become available. Please check the event Web site, [http://www.manufacturing.gov/event\\_011613.html](http://www.manufacturing.gov/event_011613.html), for space availability information. Early registration is encouraged.

The proposed NNMI initiative focuses on strengthening and ensuring the long-term competitiveness and job-creating power of U.S. manufacturing. The constituent IMIs will bring together industry, universities and community colleges, federal agencies, and U.S. states to accelerate innovation by investing in industrially-relevant manufacturing technologies with broad applications to bridge the gap between basic research and product development, provide shared assets to help companies—particularly small manufacturers—access cutting-edge capabilities and equipment, and create an unparalleled environment to educate and train students and workers in advanced manufacturing skills. The President's proposed FY 2013 budget includes \$1 billion for this proposed initiative.

Each IMI will serve as a regional hub of manufacturing excellence, providing the innovation infrastructure to support regional manufacturing and ensuring that our manufacturing sector is a key pillar in an economy that is built to last. Each IMI also will have a well-defined technology focus to address industrially relevant manufacturing challenges on a large scale and to provide the capabilities and facilities required to reduce the cost and risk of commercializing new technologies.

On December 15, 2011, Commerce Secretary John Bryson announced the establishment of a national program office within the Department of Commerce to coordinate and help implement the President's advanced

manufacturing partnership.<sup>2</sup> The AMNPO, hosted by NIST, is charged with convening and enabling industry-led, private-public partnerships focused on manufacturing innovation and engaging U.S. universities and designing and implementing an integrated national advanced manufacturing initiative to facilitate collaboration and information-sharing across federal agencies.

On May 4, 2012 the AMNPO issued a Request for Information (RFI), seeking public comment on specific questions related to the structure and operations of the NNMI and IMIs. The RFI was published in the **Federal Register** (77 FR 26509) and may be found at: <http://www.gpo.gov/fdsys/pkg/FR-2012-05-04/pdf/2012-10809.pdf>. Comments in response to the RFI were due on or before 11:59 p.m. Eastern time on October 25, 2012. All comments received in response to the RFI are available online at [http://www.manufacturing.gov/rfi\\_responses.html](http://www.manufacturing.gov/rfi_responses.html).

The AMNPO has previously held four NNMI workshops as part of its strategy for soliciting nation-wide input on building the NNMI in alignment with the published RFI. The first workshop was held on April 25, 2012, at Rensselaer Polytechnic Institute in Troy, New York, the second on July 9, 2012 at Cuyahoga Community College in Cleveland, Ohio, the third on September 27, 2012 at the Arnold and Mabel Beckman Center of the National Academies of Sciences and Engineering in Irvine, California, and the fourth on October 18, 2012 at the Millennium Harvest House in Boulder, Colorado.

Announcements of additional workshops may be found at: <http://www.manufacturing.gov/events.html>. Future workshops will also be announced in the **Federal Register**.

Dated: November 26, 2012.

**Phillip Singerman,**  
Associate Director for Innovation and Industry Services.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List, Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

<sup>2</sup> <http://www.commerce.gov/news/press-releases/2011/12/16/commerce-secretary-john-bryson-lays-out-vision-department-commerce>.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/31/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/24/2012 (77 FR 51522-51523) and 10/5/2012 (77 FR 60969), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 4240-00-NIB-0042—Military Safety Belt, ARMY, Adjustable 31" to 55", Gold/Black

NSN: 4240-00-NIB-0043—Military Safety Belt, NAVY, Adjustable 31" to 55", Silver/Black

NSN: 4240-00-NIB-0044—Military Safety Belt, AIR FORCE, Adjustable 31" to 55", Silver/Blue

NSN: 4240-00-NIB-0045—Military Safety Belt, USMC, Adjustable 31" to 55", Amber/Scarlet

NSN: 4240-00-NIB-0046—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", White

NSN: 4240-00-NIB-0047—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Lime/Yellow

NSN: 4240-00-NIB-0048—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Blue

NSN: 4240-00-NIB-0049—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Red/Orange

NSN: 4240-00-NIB-0050—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Red

NSN: 4240-00-NIB-0051—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Green

NSN: 4240-00-NIB-0052—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Dark Green

NPA: Envision, Inc., Wichita, KS.

**Contracting Activity:** DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

**Coverage:** C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Services

**Service Type/Location:** Administrative Service, U.S. Army MEDCOM Northern Region Contracting Office, 6021 5th Street, Building 1467, Fort Belvoir, VA.

NPA: Able Force, Inc., Tampa, FL.

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA.

**Service Type/Location:** Custodial Service, Corps of Engineers (COE), Whiteman Resident Office, 930 Arnold Avenue, Building, Whiteman AFB, MO.

NPA: Portco, Inc., Portsmouth, VA.

**Contracting Activity:** DEPT OF THE ARMY, W071 ENDIST KANSAS CITY, KANSAS CITY, MO.

**Barry S. Lineback,**

Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.