

manufacturing partnership.<sup>2</sup> The AMNPO, hosted by NIST, is charged with convening and enabling industry-led, private-public partnerships focused on manufacturing innovation and engaging U.S. universities and designing and implementing an integrated national advanced manufacturing initiative to facilitate collaboration and information-sharing across federal agencies.

On May 4, 2012 the AMNPO issued a Request for Information (RFI), seeking public comment on specific questions related to the structure and operations of the NNMI and IMIs. The RFI was published in the **Federal Register** (77 FR 26509) and may be found at: <http://www.gpo.gov/fdsys/pkg/FR-2012-05-04/pdf/2012-10809.pdf>. Comments in response to the RFI were due on or before 11:59 p.m. Eastern time on October 25, 2012. All comments received in response to the RFI are available online at [http://www.manufacturing.gov/rfi\\_responses.html](http://www.manufacturing.gov/rfi_responses.html).

The AMNPO has previously held four NNMI workshops as part of its strategy for soliciting nation-wide input on building the NNMI in alignment with the published RFI. The first workshop was held on April 25, 2012, at Rensselaer Polytechnic Institute in Troy, New York, the second on July 9, 2012 at Cuyahoga Community College in Cleveland, Ohio, the third on September 27, 2012 at the Arnold and Mabel Beckman Center of the National Academies of Sciences and Engineering in Irvine, California, and the fourth on October 18, 2012 at the Millennium Harvest House in Boulder, Colorado.

Announcements of additional workshops may be found at: <http://www.manufacturing.gov/events.html>. Future workshops will also be announced in the **Federal Register**.

Dated: November 26, 2012.

**Phillip Singerman,**  
Associate Director for Innovation and Industry Services.

[FR Doc. 2012-29042 Filed 11-29-12; 8:45 am]

**BILLING CODE 3510-13-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List, Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

<sup>2</sup> <http://www.commerce.gov/news/press-releases/2011/12/16/commerce-secretary-john-bryson-lays-out-vision-department-commerce>.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/31/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/24/2012 (77 FR 51522-51523) and 10/5/2012 (77 FR 60969), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 4240-00-NIB-0042—Military Safety Belt, ARMY, Adjustable 31" to 55", Gold/Black

NSN: 4240-00-NIB-0043—Military Safety Belt, NAVY, Adjustable 31" to 55", Silver/Black

NSN: 4240-00-NIB-0044—Military Safety Belt, AIR FORCE, Adjustable 31" to 55", Silver/Blue

NSN: 4240-00-NIB-0045—Military Safety Belt, USMC, Adjustable 31" to 55", Amber/Scarlet

NSN: 4240-00-NIB-0046—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", White

NSN: 4240-00-NIB-0047—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Lime/Yellow

NSN: 4240-00-NIB-0048—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Blue

NSN: 4240-00-NIB-0049—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Red/Orange

NSN: 4240-00-NIB-0050—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Red

NSN: 4240-00-NIB-0051—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Green

NSN: 4240-00-NIB-0052—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Dark Green

NPA: Envision, Inc., Wichita, KS.

**Contracting Activity:** DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

**Coverage:** C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Services

**Service Type/Location:** Administrative Service, U.S. Army MEDCOM Northern Region Contracting Office, 6021 5th Street, Building 1467, Fort Belvoir, VA.

NPA: Able Force, Inc., Tampa, FL.

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA.

**Service Type/Location:** Custodial Service, Corps of Engineers (COE), Whiteman Resident Office, 930 Arnold Avenue, Building, Whiteman AFB, MO.

NPA: Portco, Inc., Portsmouth, VA.

**Contracting Activity:** DEPT OF THE ARMY, W071 ENDIST KANSAS CITY, KANSAS CITY, MO.

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2012-28978 Filed 11-29-12; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on Or Before: 12/31/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### *Services*

*Service Type/Location:* E911 Dispatch Service, Directorate of Emergency Services (DES) Emergency Call Center, & Military Police Station, 6940 Marchant Street, Building 216, Fort Benning, GA.

*NPA:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC-FT BENNING, FT BENNING, GA.

*Service Type/Locations:* Hospital Housekeeping Service; McDonald Army Health Center, Fort Eustis, VA; Health/Dental Clinic, Fort Story, VA; Veterinary Clinic, Fort Story, VA.

*NPA:* Enterprise Professional Services, Inc., Austin, TX.

*Contracting Activity:* W40M USA MEDCOM Health Care Acquisition Agency, Center for Health Care Contracting, Fort Sam Houston, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-28979 Filed 11-29-12; 8:45 am]

**BILLING CODE 6353-01-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal Nos. 12-61]

#### **36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 12-61 with attached transmittal, and policy justification.

Dated: November 26, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**