

# Notices

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Tuesday, November 27, 2012

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC366

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, December 19, 2012 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300; fax: (781) 245-0842.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to finalize recommendations for Framework Adjustment 48 (FW 48) to the Northeast Multispecies Fishery Management Plan. FW 48 will establish acceptable biological catch and annual catch limits for FY 2013 and beyond, will consider modifying management measures for sector vessels (including measures related to at-sea and dockside monitoring of sector trips), may provide an opportunity for sector vessels to access parts of the year-round closed

areas, will consider modifying accountability measures for commercial and recreational vessels, may adopt gear requirements for small-mesh bottom trawl vessels fishing on Georges Bank, and several other issues. The Committee will review the draft framework and may develop recommendations for preferred alternatives for all measures. The Committee may also discuss issues related to monitoring a proposed sector exemption for fishing for redfish. Other business may also be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 et seq.

Dated: November 21, 2012.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-28744 Filed 11-26-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 12/27/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*November 20, 2012*

Group 3, 4, 5 Spices

NSN: 8950-01-E60-9321—Spice, Pepper, White, Ground, 6/18 oz. Containers.

NSN: 8950-01-E61-0660—Spice, Oregano, Ground, 6/12 oz. Containers.

NSN: 8950-01-E62-0111—Spice, Cumin, Ground, 6/16 oz. Containers.

NSN: 8950-01-E62-0148—Spice, Bay Leaf, Whole, 3/8 oz. Containers.

NPA: CDS Monarch, Webster, NY.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: 6135-01-414-8831—Battery, Non-Rechargeable, 3V, Lithium/Manganese Dioxide.

NSN: 6135-01-447-0949—Battery, Non-Rechargeable, 9V, Alkaline.

NSN: 6135-01-524-7621—Battery, 3.6V, A, Lithium.

NSN: 6140-01-032-1326—Battery, Storage, 12V, Lead Acid, Wet Charged.

NSN: 6140-01-505-1940—Battery, Storage, 12V, Lead Acid, Wet Charged.

NSN: 6140-01-528-2975—Battery, Storage,