

documentation of presence/probable absence of the species and documentation of habitat use to enhance the recovery and survival of the species in the wild.

**Permit Application Number: TE31310A**

*Applicant:* Minnesota Pollution Control Agency, St. Paul, MN.

The applicant requests a permit renewal to take (capture and release) the Topeka shiner (*Notropis topeka*) within the State of Minnesota. Proposed activities are for the purpose of population monitoring to enhance the recovery and survival of the species in the wild.

**Permit Application Number: TE206783**

*Applicant:* Marlo M. Perdicas, Marshallville, OH.

The applicant requests a permit renewal to take (capture and release) Indiana bats and gray bats throughout the ranges of the species. Proposed activities are for the documentation of presence/probable absence of the species and documentation of habitat use to enhance the recovery and survival of the species in the wild.

**Public Comments**

We seek public review and comments on these permit applications. Please refer to the permit number when you submit comments. Comments and materials we receive are available for public inspection, by appointment, during normal business hours at the address shown in the **ADDRESSES** section. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: November 8, 2012.

**Lynn M. Lewis,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2012-28300 Filed 11-20-12; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R7-SM-2012-N268;  
FXFR13350700640-134-FF07J00000]**

**North Slope Federal Subsistence  
Regional Advisory Council Meeting**

**AGENCY:** Forest Service, Agriculture; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting (teleconference).

**SUMMARY:** This notice informs the public that the North Slope Federal Subsistence Regional Advisory Council (Council) will hold a public meeting by teleconference on December 7, 2013. The public is invited to participate and to provide oral testimony. The purpose of the Council is to provide recommendations and information to the Federal Subsistence Board, to review policies and management plans, and to provide a public forum for subsistence issues.

**DATES:** The teleconference will take place on December 7, 2013, at 9 a.m. For how to participate, please see **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Chair, Federal Subsistence Board, by U.S. mail c/o U.S. Fish and Wildlife Service, Attention: Peter J. Probasco, Office of Subsistence Management, 1011 East Tudor Road, Anchorage, AK 99503; by telephone at (907) 786-3888; or via email at [subsistence@fws.gov](mailto:subsistence@fws.gov). For questions specific to National Forest System lands, please contact Steve Kessler, Subsistence Program Leader, by U.S. mail at USDA, Forest Service, 3301 C Street, Suite 202, Anchorage, AK 99503; by telephone at (907) 743-9461; or via email at [skessler@fs.fed.us](mailto:skessler@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., the North Slope Federal Subsistence Regional Advisory Council will meet to review the draft Memorandum of Understanding between the Federal Subsistence Board and State of Alaska and to form other recommendations on fish and wildlife issues. This meeting is a follow-up to the Council's August 14, 2012, meeting, which made recommendations on changes to the regulations for the subsistence taking of fish to the Federal Subsistence Board and to address subsistence issues concerning the region. To participate, call toll free 1-

866-560-5984. When prompted, enter the following passcode: 12960066.

**Authority:** 16 U.S.C. 3, 472, 551, 668dd, 3101-3126; 18 U.S.C. 3551-3586; 43 U.S.C. 1733.

Dated: November 15, 2012.

**Peter J. Probasco,**

*Assistant Regional Director, U.S. Fish and Wildlife Service, Acting Chair, Federal Subsistence Board.*

Dated: November 15, 2012.

**Steve Kessler,**

*Subsistence Program Leader, USDA—Forest Service.*

[FR Doc. 2012-28297 Filed 11-20-12; 8:45 am]

**BILLING CODE 4310-55-P 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R7-SM-2012-N267;  
FXFR13350700640-134-FF07J00000]**

**Bristol Bay Federal Subsistence  
Regional Advisory Council Meeting**

**AGENCIES:** Forest Service, Agriculture; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting (teleconference).

**SUMMARY:** This notice informs the public that the Bristol Bay Federal Subsistence Regional Advisory Council (Council) will hold a public meeting by teleconference on December 3, 2012. The public is invited to participate and to provide oral testimony. The purpose of the Council is to provide recommendations and information to the Federal Subsistence Board, to review policies and management plans, and to provide a public forum for subsistence issues.

**DATES:** The teleconference will take place on December 3, 2012, at 9 a.m. For how to participate, please see **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** Chair, Federal Subsistence Board, by U.S. mail c/o U.S. Fish and Wildlife Service, Attention: Peter J. Probasco, Office of Subsistence Management, 1011 East Tudor Road, Anchorage, AK 99503; by telephone at (907) 786-3888; or via email at [subsistence@fws.gov](mailto:subsistence@fws.gov). For questions specific to National Forest System lands, please contact Steve Kessler, Subsistence Program Leader, by U.S. mail at USDA, Forest Service, 3301 C Street, Suite 202, Anchorage, AK 99503; by telephone at (907) 743-9461; or via email at [skessler@fs.fed.us](mailto:skessler@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., the Bristol Bay Federal Subsistence Regional Advisory Council will meet to discuss appointments to the Aniakchak National Monument Subsistence Resource Commission. This meeting is a follow-up to the Council's October 24–25, 2012, meeting which made recommendations on changes to the regulations for the subsistence taking of fish to the Federal Subsistence Board and to address subsistence issues concerning the region. To participate, call toll free 1–866–916–7020. When prompted, enter the following passcode: 37311548.

**Authority:** 16 U.S.C. 3, 472, 551, 668dd, 3101–3126; 18 U.S.C. 3551–3586; 43 U.S.C. 1733.

Dated: November 1, 2012.

**Peter J. Probasco,**

*Assistant Regional Director, U.S. Fish and Wildlife Service, Acting Chair, Federal Subsistence Board.*

Dated: November 1, 2012.

**Calvin Casipit,**

*Acting Subsistence Program Leader, USDA—Forest Service.*

[FR Doc. 2012–28296 Filed 11–20–12; 8:45 am]

**BILLING CODE 3410–11–P; 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK940000–L14100000–BJ0000]

#### Notice of Filing of Plat of Survey; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** Notice of Filing of Plat of Survey; Alaska.

*Survey Descriptions:* The plat representing the survey of U.S. Survey No. 14200, Alaska, located on Baranof Island, situated within unsurveyed T. 60 S., R. 65 E., Copper River Meridian, Alaska.

**DATES:** The plat of survey described above is scheduled to be officially filed in the Alaska State Office, Bureau of Land Management, Anchorage, Alaska, December 21, 2012.

**ADDRESSES:** Bureau of Land Management, Alaska State Office; 222 W. 7th Ave., Stop 13; Anchorage, AK 99513–7599.

**FOR FURTHER INFORMATION CONTACT:** Michael H. Schoder, Chief Cadastral Surveyor, Division of Cadastral Survey,

BLM-Alaska State Office; 222 W. 7th Ave., Stop 13; Anchorage, AK 99513–7599; Tel: 907–271–5481; fax: 907–271–4549; email: [mschoder@blm.gov](mailto:mschoder@blm.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The survey plat will be available for inspection in the Public Information Center, Alaska State Office, Bureau of Land Management, 222 West 7th Avenue, Anchorage, Alaska 99513–7599; telephone (907) 271–5960. Copies may be obtained from this office for a minimum recovery fee.

If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed.

A person or party who wishes to protest against this survey must file a written response with the Alaska State Director, Bureau of Land Management, stating that they wish to protest.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A statement of reasons for a protest may be filed with the notice of protest to the State Director; the statement of reasons must be filed with the State Director within thirty days after the protest is filed.

**Authority:** 43 U.S.C. 3; 53.

Dated: November 15, 2012.

**Joseph P. Burns,**

*Chief Cadastral Surveyor, Alaska (Acting).*

[FR Doc. 2012–28288 Filed 11–20–12; 8:45 am]

**BILLING CODE 4310–JA–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

On November 13, 2012, the Department of Justice lodged a proposed consent decree with the United States District Court for the District of Columbia in the lawsuit entitled *United States v. NST, Inc. and Yuan Cheng International Group, Inc.*, Civil Action No. CV–12–1836.

The United States filed this lawsuit under the Clean Air Act. The United States' complaint seeks injunctive relief and civil penalties for the importation and sale of highway motorcycles, recreational vehicles, and engines in violation of certification and labeling requirements of the Clean Air Act and its regulations. The complaint also alleges violations of the Clean Air Act's information collection requirements. The consent decree requires defendants and two executives of the companies to pay a civil penalty of \$50,000 (which amount was based on an assessment of ability to pay) and, for a period of ten years, not to import vehicles and engines unless they have first entered into a compliance plan with the Environmental Protection Agency.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. NST, Inc. and Yuan Cheng International Group, Inc.*, D.J. Ref. No. 90–5–2–1–10317. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail ..	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: