

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-12-031]

**Government In The Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 15, 2012 at 9:30 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. Nos. 701-TA-487 and 731-TA-1197 (Final) (Steel Wire Garment Hangers from Taiwan). The Commission is currently scheduled to transmit its determinations and Commissioners' opinions to the Secretary of Commerce on or before November 29, 2012.
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.  
Issued: November 7, 2012.

**William R. Bishop,**  
*Supervisory Hearings and Information Officer.*  
[FR Doc. 2012-27484 Filed 11-7-12; 11:15 am]  
**BILLING CODE 7020-02-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC Se-12-030]

**Government in the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 14, 2012 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. Nos. 701-TA-482-484 and 731-TA-1191-1194 (Final)(Circular Welded Carbon-Quality Steel Pipe from India, Oman, the United Arab Emirates, and Vietnam). The Commission is currently scheduled to transmit its determinations and Commissioners' opinions to the Secretary of Commerce on or before November 28, 2012.
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.  
Issued: November 7, 2012.

**William R. Bishop,**  
*Supervisory Hearings and Information Officer.*  
[FR Doc. 2012-27483 Filed 11-7-12; 11:15 am]  
**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under The Comprehensive Environmental Response, Compensation, and Liability Act**

On November 5, 2012, the Department of Justice lodged a proposed consent decree with the United States District Court for the Western District of Washington in the lawsuit entitled *United States v. Index Sportsmen, Inc. (aka Index Sportsmen Club)*, Civil Action No. 12-1949.

The United States filed this CERCLA lawsuit on behalf of the United States Forest Service. The complaint requests recovery of costs that the United States incurred responding to releases of hazardous substances at the Index Shooting Range Site in the Mt. Baker-Snoqualmie National Forest near Index, Washington. Index Sportsmen, Inc., operated a trap shooting range at the site for more than 60 years and the site is contaminated with lead and arsenic from discarded shot. The proposed consent decree requires total payments of about \$687,000, which includes \$600,000 to be paid by American States Insurance Company. In return, the United States agrees not to sue the defendant under sections 106 and 107(a) of CERCLA.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Index Sportsmen, Inc.*, D.J. Ref. No. 90-11-3-10090. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

|                     |   |
|---------------------|---|
| To submit comments: | Send them to:   |
| By e-mail .....     | <i>pubcomment-ees.enrd@usdoj.gov.</i>   |
| By mail .....       | Assistant Attorney General U.S. DOJ-ENRD P.O. Box 7611 Washington, D.C. 20044-7611. |

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$5.75 (25 cents per page reproduction cost) payable to the United States Treasury.  
**Robert E. Maher, Jr.,**  
*Acting Deputy Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*  
[FR Doc. 2012-27436 Filed 11-8-12; 8:45 am]  
**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration  
Importer of Controlled Substances;  
Notice of Application, Fisher Clinical Services, Inc.**

Pursuant to Title 21 Code of Federal Regulations 1301.34(a), this is notice that on August 20, 2012, Fisher Clinical Services, Inc., 7554 Schantz Road,