

Fairfax Drive, Room 212, Arlington, VA 22203; and for information on species proposals, contact the Division of Scientific Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 110, Arlington, VA 22203. Our regulations governing this public process are found in 50 CFR 23.87.

On October 4, 2012, the United States submitted to the CITES Secretariat, for consideration at CoP16, its species proposals, proposed resolutions, proposed decisions, and other agenda items. These documents are available on our Web site at <http://www.fws.gov/international/cites/cop16/>.

#### Announcement of Provisional Agenda for CoP16

The provisional agenda for CoP16 is currently available on the CITES Secretariat's Web site at <http://www.cites.org/eng/cop/16/doc/index.php>. The working documents associated with the items on the provisional agenda, including proposed resolutions, proposed decisions, and discussion documents, are also available on the Secretariat's Web site. To view the working document associated with a particular agenda item, access the provisional agenda at the above Web site, locate the particular agenda item, and click on the document link for that agenda item in the column entitled "Document." Finally, the species proposals that will be considered at CoP16 are available on the Secretariat's Web site. Proposals for amendment of Appendices I and II can be accessed at the web address given above. We look forward to receiving your comments on the items on the provisional agenda.

#### Announcement of Public Meeting

We will hold a public meeting to discuss with you the items on the provisional agenda for CoP16. The public meeting will be held on the date specified in the **DATES** section and at the address specified in the **ADDRESSES** section. You can obtain directions to the building by contacting the Division of Management Authority (see the **FOR FURTHER INFORMATION CONTACT** section above). Please note that the Sidney Yates Auditorium is accessible to the handicapped and all persons planning to attend the meeting will be required to present photo identification when entering the building. Persons who plan to attend the meeting and who require interpretation for the hearing impaired must notify the Division of Management Authority by November 21, 2012. For those who cannot attend the public meeting but are interested in watching via live stream please go to our Web site <http://www.fws.gov/international/cites/>

[cop16/](#), and look for the link to the live feed.

#### Future Actions

Through an additional notice and Web site posting in advance of CoP16, we will inform you about tentative U.S. negotiating positions on species proposals, proposed resolutions, proposed decisions, and agenda items that were submitted by other Party countries, the permanent CITES committees, and the CITES Secretariat for consideration at CoP16.

*Author:* The primary author of this notice is Mark Bellis, Division of Management Authority; under the authority of the U.S. Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: October 24, 2012.

**Rowan W. Gould,**  
Director.

[FR Doc. 2012-27385 Filed 11-8-12; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LRMM0E04175]

#### Eastern States: Filing of Plats of Survey; Mississippi

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM-Eastern States office in Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Dominica Van Koten. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** These surveys were requested by the Bureau of Indian Affairs, Eastern Regions.

The lands surveyed are:

#### Choctaw Meridian, Mississippi

T. 11 N., R. 11 E.

The dependent resurvey of a portion of the West Boundary, a portion of the subdivisional lines, and the subdivision of Sections 18 and 19, in Township 11 North, Range 11 East, of the Choctaw Meridian, in the State Mississippi, and was accepted September 20, 2012.

We will place copies of the plats we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against a survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plats until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: November 2, 2012.

**Dominica Van Koten,**  
Chief Cadastral Surveyor.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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MO# 4500033780; 12-08807; TAS: 14X1106]

#### Notice of Proposed Supplementary Rules on Public Land in Water Canyon, Humboldt County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Proposed supplementary rules.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing supplementary rules relating to camping, the discharge of firearms, and the use of motor vehicles, to protect public safety and resources on public land within the Water Canyon Recreation Area. These proposed supplementary rules would include limitations and restrictions included within the decisions of the Water Canyon Recreation Area Management Plan, Environmental Assessment (EA), Decision Record, and Cooperative Management Agreement approved August 15, 1997, and the Water Canyon Implementation Plan Amendment EA signed August 2005.

**DATES:** Comments on the proposed supplementary rules must be received or postmarked by January 8, 2013 to be assured consideration.

**ADDRESSES:** Please mail comments to Michael Truden, Winnemucca District, Humboldt River Field Office, 5100 E Winnemucca Boulevard, Winnemucca,