

**FOR FURTHER INFORMATION CONTACT:** John G. Lamb, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-3100, email: [John.Lamb@nrc.gov](mailto:John.Lamb@nrc.gov).

**SUPPLEMENTARY INFORMATION:** On page 19805, in the first column, in the third complete paragraph, it is corrected to read from, "The licensee stated that RB-FZ-1E has an area-wide smoke detection system and an automatic fixed deluge water spray system installed over cable trays and open hatches. The deluge suppression system protecting safety-related cable trays is automatically activated by a cross-zoned detection system consisting of linear heat detection wire located on top of the cables in each original safety-related cable trays and smoke detectors are located in each beam pocket at the ceiling," to "The licensee stated that RB-FZ-1E has a smoke detection system and an automatic fixed deluge water spray system installed over cable trays and open hatches. The deluge suppression system protecting safety-related cable trays is automatically activated by a cross-zoned detection system."

On page 19812, in the first column, in the second complete paragraph, it is corrected to read from, "The licensee stated that a closed head automatic sprinkler and spray systems protect the south end basement area and the hydrogen seal oil unit," to "The closed head automatic sprinkler system in the condenser bay area was designed, installed and tested in accordance with NFPA 13, 1976 Edition, which was the latest edition of this code at the time of design."

Dated in Rockville, Maryland, this 15th day of October 2012.

For the Nuclear Regulatory Commission.

**Michele G. Evans,**

*Director, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.*

[FR Doc. 2012-26051 Filed 10-22-12; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission [NRC-2012-0002].

**DATES:** Weeks of October 22, 29, November 5, 12, 19, 26, 2012.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

### Week of October 22, 2012

*Tuesday, October 23, 2012*

9:25 a.m. Affirmation Session (Public Meeting) (Tentative)

a. Exelon Generation Company, LLC (Limerick Generating Station, Units 1 and 2), Exelon's Notice, and Brief, of Appeal of LBP-12-8 (Apr. 16, 2012); NRC Staff's Notice, and Brief, of Appeal of LBP-12-8 (Apr. 16, 2012) (Tentative)

b. Final Rule: Distribution of Source Material to Exempt Persons and to General Licensees and Revision of General License and Exemptions (RIN 3150-AH15) (Tentative)

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

9:30 a.m. Strategic Programmatic Overview of the Spent Fuel Storage and Transportation and Fuel Facilities Business Lines (Public Meeting) (Contact: Kevin Mattern, 301-492-3221)

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

### Week of October 29, 2012—Tentative

*Tuesday, October 30, 2012*

9:00 a.m. Briefing on Fort Calhoun (Public Meeting) (Contact: Michael Hay, 817-200-1527)

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

### Week of November 5, 2012—Tentative

*Monday, November 5, 2012*

1:30 p.m. NRC All Employees Meeting (Public Meeting), Marriott Bethesda North Hotel, 5701 Marinelli Road, Rockville, MD 20852

*Thursday, November 8, 2012*

9:30 a.m. Discussion of Management Issues (Closed—Ex. 2)

### Week of November 12, 2012—Tentative

There are no meetings scheduled for the week of November 12, 2012.

### Week of November 19, 2012—Tentative

There are no meetings scheduled for the week of November 19, 2012.

### Week of November 26, 2012—Tentative

*Tuesday, November 27, 2012*

9:00 a.m. Briefing on Operator Licensing Program (Public Meeting) (Contact: Jack McHale, 301-415-3254)

This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

*Thursday, November 29, 2012*

2:30 p.m. Briefing on Security issues (Closed Ex-1)

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—301-415-1292. Contact person for more information: Rochelle Baval, 301-415-1651.

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Bill Dosch, Chief, Work Life and Benefits Branch, at 301-415-6200, TDD: 301-415-2100, or by email at [william.dosch@nrc.gov](mailto:william.dosch@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an email to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

October 18, 2012.

**Rochelle C. Baval,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2012-26180 Filed 10-19-12; 4:15 pm]

**BILLING CODE 7590-01-P**

## PRIVACY AND CIVIL LIBERTIES OVERSIGHT BOARD

[Notice-PCLOB-2012-01; Docket No. 2012-0013; Sequence No. 1]

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10:00 a.m. to 1:00 p.m. (Eastern Time), Tuesday, October 30, 2012.

**PLACE:** GSA's National Capital Region Building, 301 7th Street SW., Conference Room 6067B (6th Floor), Washington, DC 20207.

**STATUS:** Parts will be open to the public and parts will be closed to the public.

### Matters To Be Considered

*Portion Open to the Public:* 10:00 a.m. to Noon.

The Privacy and Civil Liberties Oversight Board will hold its first public meeting for the purpose of receiving the

public's input on its forthcoming agenda. In anticipation of setting the agenda of issues on which the Board will focus its attention, the Board would welcome the views of nongovernmental organizations and members of the public. The Board expects to hold further meetings to consider particular issues in greater depth.

#### Procedures

Individuals wishing to address the meeting orally must provide advance notice to Matthew Conrad, at [matthew.conrad@gsa.gov](mailto:matthew.conrad@gsa.gov) no later than 5:00 p.m. Friday, October 26, 2012. The notice must include the individual's name, title, organization, and a concise summary of the subject matter to be presented. Oral presentations may not exceed ten (10) minutes. The time for individual presentations will be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard. Participants wishing to submit a written statement for the record must submit a copy of such statement no later than 5:00 p.m. Friday, October 26, 2012. Such statement must be typewritten, double-spaced, and may not exceed ten (10) pages. Upon receipt of the required notice, the Board will prepare an agenda, which will be available at the hearing, that identifies speakers and the time allotted for each presentation.

*Portion Closed to the Public:* Noon to 1:00 p.m.

#### Matters To Be Discussed

Personnel and staffing.

**CONTACT PERSON FOR MORE INFORMATION:** Matthew B. Conrad, Agency Liaison Division, U.S. General Services Administration, 202-690-8906.

Dated: October 18, 2012.

**Patricia Wald,**  
*PCLOB Member.*

[FR Doc. 2012-26153 Filed 10-19-12; 11:15 am]

**BILLING CODE 6820-34-P**

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meeting

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, that the Securities and Exchange Commission will hold a Closed Meeting on Thursday, October 25, 2012 at 2:00 p.m.

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries

will attend the Closed Meeting. Certain staff members who have an interest in the matters also may be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (7), 9(B) and (10) and 17 CFR 200.402(a)(3), (5), (7), 9(ii) and (10), permit consideration of the scheduled matters at the Closed Meeting.

Commissioner Aguilar, as duty officer, voted to consider the items listed for the Closed Meeting in a closed session.

The subject matter of the Closed Meeting scheduled for Thursday, October 25, 2012 will be:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings; and Other matters relating to enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting items.

For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact:

The Office of the Secretary at (202) 551-5400.

Dated: October 18, 2012.

**Elizabeth M. Murphy,**  
*Secretary.*

[FR Doc. 2012-26149 Filed 10-19-12; 11:15 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the 1st quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the 3rd quarter will be held on the following dates:

Tuesday, October 16, 2012 at 1:00 p.m.

EST,

Tuesday, November 20, 2012 at 1:00 p.m. EST,

Tuesday, December 18, 2012 at 1:00 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board:

- SBA Update
- Annual Meetings
- Board Assignments
- Member Roundtable

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Alanna Falcone by fax or email. Her contact information is Alanna Falcone, Program Analyst, 409 Third Street SW., Washington, DC 20416, Phone, 202-619-1612, Fax 202-481-0134, email, [alanna.falcone@sba.gov](mailto:alanna.falcone@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Alanna Falcone at the information above.

**Dan S. Jones,**  
*Committee Management Officer.*

\* **Note:** Late notice for October meeting due to last minute rescheduling to accommodate board members travel agendas.

[FR Doc. 2012-25688 Filed 10-22-12; 8:45 am]

**BILLING CODE 8025-01-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

**Notice of Availability of Draft Environmental Impact Statement (DEIS), Draft Section 4(f) Evaluation, Notice of ANILCA Title XI evaluation, and Notice of Public Comment Period and Schedule of Public Information Meeting and Public Hearing for the DEIS for Proposed Runway Safety Area Improvements at the Kodiak Airport, Kodiak, AK**

**AGENCY:** Federal Aviation Administration (FAA). U.S. Coast Guard (USCG), U.S. Army Corps of Engineers (USACE), and National Marine Fisheries Services (NMFS) are cooperating agencies, by virtue of their jurisdictional authority and/or resource management responsibilities.

**ACTION:** Notice of availability, notice of comment period, notice of public information meeting and public hearing.