

publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 11, 2012.

**Ann Marie Oliva,**

*Deputy Assistant Secretary for Special Needs (Acting).*

[FR Doc. 2012-25404 Filed 10-18-12; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Land Acquisitions: Mississippi Band of Choctaw Indians**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of transfer of federally owned lands.

**SUMMARY:** The Secretary of the Interior (Secretary) accepted the transfer of approximately 163.48 acres from the Director, Real Property Division, Atlanta Regional Office, U.S. General Services Administration (GSA), without reimbursement, to be held in trust for the benefit and use of the Mississippi Band of Choctaw Indians, Choctaw Reservation, Mississippi (Tribe). This notice announces that the Secretary took the approximately 162.48 acres into trust for the Tribe on the dates set forth in this notice.

**FOR FURTHER INFORMATION CONTACT:** Randall Trickey, Regional Realty Officer, Eastern Region, Bureau of Indian Affairs, 545 Marriott Dr., Suite 700, Nashville, TN 37214; Telephone: (615) 564-6770, Email: [Randall.Trickey@bia.gov](mailto:Randall.Trickey@bia.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 230 Departmental Manual 2. Pursuant to authority contained in the Federal Property and Administrative Services Act of 1949, as amended by Public Law 93-599 dated January 2, 1975 (88 Stat. 1954), the below described property was on the dates set out below transferred by the Director, Real Property Division, Atlanta Regional Office of GSA to the Secretary, without reimbursement, to be held in trust for the benefit and use of the Tribe, and were taken into trust for the Tribe on the dates set forth as follows:

Mississippi Choctaw Reservation Community	County records book and page of recorded deed originally conveying the title to the U.S.	Date of original deed to U.S. for Choctaw school lands and acreage	Date of GSA transfer to U.S. to be held in trust for the tribe	Township	Range	Section
Boque Chitto .....	NESHOBA LLL/241 .....	2/22/30 (15.00 ac) .....	10/27/97	11N .....	13E .....	2
Conehatta .....	NEWTON 52/206 .....	6/29/27 (5.40 ac) .....	10/27/97	07N .....	10E .....	15
Conehatta .....	NEWTON 70/101 .....	6/12/39 (0.88 ac) .....	10/27/97	07N .....	10E .....	10
Conehatta .....	NEWTON 114/377 .....	5/3/57 (2.65 ac) .....	10/27/97	07N .....	10E .....	10
Conehatta .....	NEWTON 114/377 .....	5/3/57 (1.85 ac) .....	10/27/97	07N .....	10E .....	15
Pearl River .....	NESHOBA YY/254 .....	8/13/20 (65.00 ac) .....	4/3/95	11N .....	10E .....	25
Pearl River .....	NESHOBA A61/107 .....	6/11/64 (15.00 ac) .....	4/3/95	11N .....	10E .....	25
Red Water .....	LEAKE 21/143 .....	5/25/23 (20.00 ac) .....	10/27/97	11N .....	07E .....	36
Standing Pine .....	LEAKE 15/149 .....	9/2/19 (30.00 ac) .....	4/3/95	10N .....	08E .....	35
Tucker .....	NESHOBA YY/231 .....	1/30/20 (7.70 ac) .....	10/27/97	10N .....	12E .....	22

Dated: October 11, 2012.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2012-25811 Filed 10-18-12; 8:45 am]

**BILLING CODE 4310-W7-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCO-921000-L51100000-GA0000-LVEMC11CC140; COC-74813]

**Notice of Availability of the Environmental Assessment and Notice of Public Hearing for the Blue Mountain Energy, Inc., Federal Coal Lease Application, COC-74813**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability and notice of public hearing.

**SUMMARY:** In accordance with the Federal coal management regulations,

the Blue Mountain Energy, Inc., Federal Coal Lease-By-Application (LBA) Environmental Assessment (EA) is available for public review and comment. The United States Department of the Interior, Bureau of Land Management (BLM) Colorado State Office will hold a public hearing to receive comments on the EA, Fair Market Value (FMV), and Maximum Economic Recovery (MER) of the coal resources for Blue Mountain Energy, Inc., COC-74813.

**DATES:** The public hearing will be held at 6 p.m., November 28, 2012. Written comments should be received no later than November 20, 2012.

**ADDRESSES:** The public hearing will be held at the BLM White River Field Office (BLM/WRFO) 220 East Market Street, Meeker, Colorado 81641. Written comments should be sent to Paul Daggett at the same address or sent via email to [pdaggett@blm.gov](mailto:pdaggett@blm.gov). You may also send Paul Daggett a fax at 970-878-

3805. Copies of the EA, unsigned Finding of No Significant Impact (FONSI) and MER report are available at the field office address above.

**FOR FURTHER INFORMATION CONTACT:** Kurt M. Barton at 303-239-3714, [kbarton@blm.gov](mailto:kbarton@blm.gov), or Paul Daggett at 970-878-3819, [pdaggett@blm.gov](mailto:pdaggett@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** An LBA was filed by Blue Mountain Energy, Inc. The coal resource to be offered is limited to coal recoverable by underground mining methods. The Federal coal is in the lands outside established coal production regions and

may supplement the reserves at the Deserado Mine. The Federal coal resources are located in Moffatt County and Rio Blanco County, Colorado.

#### Sixth Principal Meridian

T. 3 N., R. 101 W.,

Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 18, lots 3 and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 19, lot 1, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 20, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , and

N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and

N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,

and SE $\frac{1}{4}$ ;

Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 26, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and

SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 27, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and

SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ ;

Sec. 35, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ .

These lands contain 3,154.76 acres, more or less.

The EA addresses the cultural, socioeconomic, environmental, and cumulative impacts that would likely result from leasing these coal lands. Two alternatives are addressed in the EA:

*Alternative 1:* (Proposed Action) The tracts would be leased as requested in the application; and

*Alternative 2:* (No Action) The application would be rejected or denied. The Federal coal reserves would be bypassed.

Proprietary data marked as confidential may be submitted to the BLM in response to this solicitation of public comments. Data so marked shall be treated in accordance with the laws and regulations governing the confidentiality of such information. A copy of the comments submitted by the public on the EA, unsigned FONSI, FMV and MER, except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado, 80215, during regular business hours (9 a.m. to 4 p.m.) Monday through Friday, excluding Federal holidays.

Comments on the EA, FMV, and MER should address, but not necessarily be limited to, the following:

1. The quality and quantity of the coal resources;

2. The method of mining to be employed to obtain MER of the coal, including specifications of the seams to be mined, timing and rate of production, restriction to mining, and the inclusion

of the tracts in an existing mining operation;

3. The FMV appraisal including, but not limited to, the evaluation of the tract as an incremental unit of an existing mine, quality and quantity of the coal resource, selling price of the coal, mining and reclamation costs, net present value discount factors, depreciation and other tax accounting factors, value of the surface estate, the mining method or methods, and any comparable sales data on similar coal lands. The values given above may or may not change as a result of comments received from the public and changes in market conditions between now and when final economic evaluations are completed.

Written comments on the EA, MER, and FMV should be sent to Paul Daggett at the above address or sent via email to [pdaggett@blm.gov](mailto:pdaggett@blm.gov) prior to close of business November 20, 2012. Please note "Coal Lease By Application" in the subject line for all emails. Substantive comments, whether written or oral, will receive equal consideration prior to any lease offering. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The foregoing is published in the **Federal Register** pursuant to 43 CFR parts 3422 and 3425.

Dated: August 21, 2012.

**Helen M. Hankins,**

*BLM Colorado State Director.*

[FR Doc. 2012-25781 Filed 10-18-12; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[12X LLORE00000 L63500000.DP0000  
LXSS021H0000.HAG12-0291]

#### Notice of Availability of the Draft West Eugene Wetlands Resource Management Plan/Environmental Impact Statement, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, and the Federal Land

Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) has prepared a Draft Resource Management Plan (RMP) and Draft Environmental Impact Statement (EIS) for the West Eugene Wetlands and by this notice is announcing the opening of the comment period.

**DATES:** To ensure that comments will be considered, the BLM must receive written comments on the Draft RMP/Draft EIS within 90 days following the date the Environmental Protection Agency publishes this notice of the Draft RMP/Draft EIS in the **Federal Register**. The BLM will announce future meetings or hearings and any other public participation activities at least 15 days in advance through public notices, media releases, and/or mailings.

**ADDRESSES:** You may submit comments related to the West Eugene Wetlands Draft RMP/Draft EIS by any of the following methods:

- *Web site:* <http://www.blm.gov/or/districts/eugene/index.php>.
- *Email:* BLM\_OR\_EU\_Mail@blm.gov.
- *Fax:* 541-683-6981.
- *Mail:* P.O. Box 10226, Eugene, Oregon 97440-2226.

Copies of the West Eugene Wetlands Draft RMP/Draft EIS are available at the Eugene District Office, 3106 Pierce Parkway, Springfield, Oregon 97477.

#### FOR FURTHER INFORMATION CONTACT:

Richard Hardt, Planning and Environmental Coordinator, telephone 541-683-6690; address P.O. Box 10226, Eugene, Oregon 97440-2226; email [BLM\\_OR\\_EU\\_Mail@blm.gov](mailto:BLM_OR_EU_Mail@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** In the West Eugene Wetlands Draft RMP/Draft EIS, the BLM analyzes the environmental consequences of seven alternatives for managing approximately 1,340 acres of BLM-administered lands in and near the city of Eugene, in Lane County, Oregon. The planning area does not currently have an RMP. The planning area is made up of acquired lands and survey hiatuses. This RMP is being developed separately from the Eugene District RMP because the planning area is geographically and ecologically distinct from the rest of the BLM-administered lands in the Eugene District and many of the resources and issues in the planning area are unrelated