

The plat representing the corrective dependent resurvey of a portion of the south boundary, and the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 6, and the metes-and-bounds survey of certain tracts that identify Indian Allotments established by the U.S. Indian Service during 1910–1915, in sections 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, and 33, T. 4 S., R. 36 E., and Indian Allotments in sections 1, 12, 13, 24, 25, and 36, T. 4 S., R. 35 E. and Indian Allotments in sections 4, 5, and 6, T. 5 S., R. 36 E., of the Boise Meridian, Idaho, Group Number 1369, was accepted September 28, 2012.

This survey was executed at the request of the Bureau of Reclamation to meet their administrative needs. The lands surveyed are:

The plat, in 11 sheets, representing the metes-and-bounds survey of a portion of the as-built centerline of the New York Canal in sections 20, 21, 26, 27, and 28, T. 3 N., R. 2 E., of the Boise Meridian, Idaho, Group Number 1369, was accepted September 25, 2012.

Dated: October 11, 2012.

**Jeff A. Lee,**

*Acting Chief Cadastral Surveyor for Idaho.*

[FR Doc. 2012–25776 Filed 10–18–12; 8:45 am]

**BILLING CODE 4310–GG–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDI9310000. 1060JJ0000 LXSSD0640000]

#### Notice of Temporary Closure of Public Lands in Custer County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that a temporary closure to motorized travel and human entry is in effect on public lands administered by the Challis Field Office, Idaho Falls District, Bureau of Land Management.

**DATES:** The gather operation is expected to begin on or about October 24, 2012, and end November 2, 2012. The gather could be shorter depending on weather, location of herds, success of capture operations, and other variable conditions. The closure will last only as long as the gather.

**FOR FURTHER INFORMATION CONTACT:** Todd Kuck, Field Manager, 1151 Blue Mountain Road, Challis, Idaho 83226, 208–879–6200. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339

to contact the above individuals during normal business hours.

The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individuals. You will receive a reply during normal hours.

**SUPPLEMENTARY INFORMATION:** This temporary area closure affects public lands in the Challis Herd Management Area (HMA) south on U.S. Hwy 93 from the junction of U.S. Hwy 93 and Idaho State Hwy 75 to Custer County. The majority of the temporary closures will be located around Spar Canyon Road and Road Creek Road. The location and duration of the closure will depend on the location of the wild horses and the time needed to move the horses to the gather corrals. The legal description of the closures, with their potential capture sites, is in Custer County, Idaho and more particularly described as:

#### Boise Meridian, Idaho

##### Potential Capture Site #1

T. 11 N., R. 19 E.

Secs. 22, 23, 26, 27, 28, 29, 32, 33 and 34

##### Potential Capture Site #2

T. 10 N., R. 19 E.

Secs. 21, 22, 23, 25, 26, 27 and 35

T. 10 N., R. 20 E.

Secs. 29, 30, 31, 32

##### Potential Capture Site #3

T. 11 N., R. 20 E.

Secs. 4, 5, 8, 9, 10, and 17

##### Potential Capture Site #4

T. 11 N., R. 20 E.

Secs. 14, 15, 22, 23 and 24

##### Potential Capture Site #5

T. 11 N., R. 20 E.

Secs. 25, 26, 34 and 35

T. 11 N., R. 21 E.

Secs. 30

##### Potential Capture Site #6

T. 12 N., R. 19 E.

Secs. 11, 12, 13 and 14

T. 12 N., R. 20 E.

Secs. 7, 18

##### Potential Capture Site #7

T. 10 N., R. 20 E.

Secs. 25, 26, 27, 28, 29, 32, 33, 34 and 35

T. 10 N., R. 21 E.

Secs. 30 and 31

##### Potential Capture Site #11

T. 11 N., R. 19 E.

Secs. 1, 2, 3, 4, 9, 10, 11, 12, 13, 14 and 15

The area closure is necessary to ensure the safety of the contractors, employees, public and the horses while gather operations are under way. Capture sites will be closed one at a time when being used for capture operations, rather than simultaneously. Closures will be limited to the smallest

area needed to conduct the daily gather operations and will move from capture site to capture site to ensure the public has access to their public lands when operations are not occurring near the capture site or holding facility. Where possible, closed areas would be open to traffic when directed by a pilot car. The area affected will be posted the evening before, by 8:00 p.m. MST, at the Challis Field Office and also on the BLM Idaho Web site at: [http://www.blm.gov/id/st/en/prog/wild\\_horses/\\_gathers.html](http://www.blm.gov/id/st/en/prog/wild_horses/_gathers.html). Information will also be available by calling the Challis Field Office at 208–879–6200.

This closure order will be posted in the Challis Field Office on the date this notice is published in the **Federal Register**. Maps of the affected area and other documents associated with this closure will be available at the Challis Field Office and on the BLM Idaho Web page. The closure is established and administered by the BLM under the authority of 43 CFR 8364.1(a).

**Exemptions:** Persons who are exempt from this restriction include contractors hired by the BLM to work in the area; Federal, State or local officials working within the scope of their duties; members of any organized rescue or firefighting force in the performance of an official duty; any person holding written authorization from the BLM Authorized officer and persons escorted by BLM personnel to a designated public observation area as long as they stay in that observation area.

**Penalties:** In accordance with 43 CFR 8360.0–7, violation of this order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months. Violators may also be subject to the enhanced fines provided for in 18 U.S.C. 3571.

**Authority:** 43 CFR 8364.1.

**Joe Kraayenbrink,**

*Idaho Falls District Manager.*

[FR Doc. 2012–25854 Filed 10–18–12; 8:45 am]

**BILLING CODE 4310–GG–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–CAJO–11395; 4251 SZM]

#### Notice of Meeting for Captain John Smith Chesapeake National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving

notice that the Advisory Committee on the Captain John Smith Chesapeake National Historic Trail will hold a meeting. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the trail consists of “a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and its tributaries in the States of Virginia, Maryland, Delaware, and in the District of Columbia,” tracing the 1607–1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757) 258–8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Advisory Council is John Maounis, Superintendent, Captain John Smith National Historic Trail, telephone: (410) 260–2471.

**DATES:** The Captain John Smith Chesapeake National Historic Trail Advisory Council will meet from 10:00 a.m. to 4:00 p.m. on Wednesday, October 24, 2012, (Eastern).

**ADDRESSES:** The meeting will be held at Murphy Hall at Westmoreland State Park, 145 Cliff Road, Montross, VA 22520. For more information, please contact the NPS Chesapeake Bay Office, 410 Severn Avenue, Suite 314, Annapolis, MD 21403.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator for the Captain John Smith Chesapeake National Historic Trail, telephone: (757) 258–8914 or email: [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council for the purpose of discussing a land protection strategy and to update the Council on implementation projects. The Committee meeting is open to the public. Members of the public who would like to make comments to the Committee should preregister via email at [Christine\\_Lucero@nps.gov](mailto:Christine_Lucero@nps.gov) or telephone: (757) 258–8914; a written summary of comments should be provided prior to the meeting. Comments will be taken for 30 minutes at the end of the meeting (from 3:30

p.m. to 4:00 p.m.). Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: October 1, 2012.

**John Maounis,**  
Superintendent, Captain John Smith National Historic Trail.

[FR Doc. 2012–25729 Filed 10–18–12; 8:45 am]

**BILLING CODE 4310–EE–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–11378; 2200–3200–665]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 22, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by November 5, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 26, 2012.

**J. Paul Loether,**  
Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## IOWA

### Linn County

Cedar Rapids Pump Company Factory and Warehouse, (Cedar Rapids, Iowa MPS) 605 G Ave. NW., Cedar Rapids, 12000907

### Plymouth County

Le Mars Downtown Commercial Historic District, Bounded by 2nd St. N, 2nd Ave. W., 1st St. S., & 1st Ave. E., Le Mars, 12000908

## MISSOURI

### Butler County

Williams—Gierth House, (Poplar Bluff MPS) 848 Vine St., Poplar Bluff, 12000909

### St. Louis County

Pond School, (One-Teacher Public Schools of Missouri MPS) 17123 Manchester Rd., Wildwood, 12000910

## NEVADA

### Clark County

Cave Rock, Address Restricted, Lincoln Park, 12000911

## NEW MEXICO

### Santa Fe County

Santa Fe Trail—Apache Canyon Bridge Site, (Santa Fe Trail MPS) Across Galisteo Cr., Glorieta, 12000912

## NORTH CAROLINA

### Wake County

Morrisville Christian Church, (Wake County MPS) 222 Church St., Morrisville, 12000913

## WISCONSIN

### Milwaukee County

Milwaukee River Parkway, (Milwaukee County Parkway System MPS) Between Good Hope Rd. & W. Capitol Dr., Milwaukee, 12000914

[FR Doc. 2012–25730 Filed 10–18–12; 8:45 am]

**BILLING CODE 4312–51–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

On October 10, 2012, the Department of Justice lodged a proposed consent decree with the United States District Court for the Central District of California in the lawsuit entitled *City of Colton v. American Promotional Events, Inc., et al.*, Civil Action No. CV 09–01864 PSG [Consolidated with Case Nos. CV 09–6630 PSG (SSx), CV 09–