# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

**[Docket No. APHIS–2012–0068]**

### General Conference Committee of the National Poultry Improvement Plan

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent to renew charter.

**SUMMARY:** We are giving notice that the Secretary of Agriculture intends to renew the charter of the General Conference Committee of the National Poultry Improvement Plan (Committee) for a 2year period. The Secretary of Agriculture has determined that the Committee is necessary and in the public interest.

**FOR FURTHER INFORMATION CONTACT:** Dr. C. Stephen Roney, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, USDA, 1506 Klondike Road, Suite 300, Conyers, GA 30094; (770) 922–3496.

**SUPPLEMENTARY INFORMATION:** The purpose of the General Conference Committee of the National Poultry Improvement Plan (Committee) is to maintain and ensure industry involvement in Federal administration of matters pertaining to poultry health.

The Committee Chairperson and the Vice Chairperson shall be elected by the Committee from among its members. There are seven members on the Committee. The poultry industry elects the members of the Committee. The members represent six geographic areas with one member-at-large.

Done in Washington, DC, this 26th day of September 2012.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2012–24109 Filed 9–28–12; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet on November 15, 2012, at 9:45 a.m. to 2:05 p.m. The meeting will be held in Sacramento California at the Sacramento Convention Center Complex. The purpose of this meeting is to convene for its first meeting of the 2013 fiscal year. The Council will discuss the 2013 grant cycle and process, preparation for the 10 year action plan revisions; work plan action items; communications; and accomplishment/recommendations report.

**DATES:** The meeting will be held on November 15, 2012, at 9:45 a.m. to 2:05 p.m. Pacific Standard Time.

**ADDRESSES:** The meeting will be at the Sacramento Convention Center, 1400 J. Street, Sacramento, California. Parking for the Sacramento Convention Center Complex is available at the city-operated Memorial Garage at 14th and H Streets and at privately owned vehicle lots and garages located within walking distance of the facilities. Parking rates vary by location.

Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, 201 14th Street SW., Yates Building (1 Central) MS–1151, Washington, DC 20250–1151.

Comments may also be sent via email to *nstremple@fs.fed.us*, or via facsimile to 202–690–5792. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying.

**FOR FURTHER INFORMATION CONTACT:** Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, 201 14th Street SW., Yates Building (1 Central) MS–1151, Washington, DC 20250–1151, desk phone 202–205–7829, or unit phone 202–205–1054. Additional information can be found on the Forest Service Web site at *http://www.fs.fed.us/ucf/.*

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Those interested in attending should contact Nancy Stremple to be placed on the meeting attendance list. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff (201 14th Street SW., Yates Building (1 Central) MS–1151, Washington, DC 20250–1151, email: *nstremple@fs.fed.us*) before or after the meeting. Public input sessions will be provided at the meeting.

Dated: September 24, 2012.

**Robin Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 2012–24025 Filed 9–28–12; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

### Notice of Request for Revision of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the Rural Energy for America Program (REAP).

**DATES:** Comments on this notice must be received by November 30, 2012 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Kelley Oehler, Rural Business-Cooperative Service, USDA, STOP 3225, 1400 Independence Ave. SW., Washington, DC 20250–3225, Telephone (202) 720–6819.