

addition, data covering employment are collected by state. The data are also used to update similar data for the universe of U.S. affiliates collected once every five years on the BE-12 benchmark survey.

The survey, as proposed, incorporates changes that were made to the 2012 BE-12, Benchmark Survey of Foreign Direct Investment in the United States. The exemption level for reporting on the proposed survey is unchanged from the previous (2011) survey.

## II. Method of Collection

The BE-15 annual survey is sent to potential respondents in March of each year. A completed report covering a reporting company's fiscal year ending during the previous calendar year is due by May 31 (or by June 30 for respondents that file using BEA's eFile system). Reports must be filed by every U.S. business enterprise that is owned 10 percent or more by a foreign investor and that has total assets, sales or gross operating revenues, or net income (or loss) of over \$40 million.

As an alternative to filing paper forms, BEA offers its electronic filing option, the eFile system, for use in reporting on Form BE-15. For more information about eFile, go to [www.bea.gov/efile](http://www.bea.gov/efile).

Potential respondents are those U.S. business enterprises that reported in the 2012 benchmark survey of foreign direct investment in the United States, along with businesses that subsequently entered the direct investment universe. The BE-15 is a sample survey, as described; universe estimates are developed from the reported sample data.

## III. Data

*OMB Control Number:* 0608-0034.

*Form Number:* BE-15.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 4,000 annually.

*Estimated Time per Response:* 19 hours, 30 minutes is the average, but may vary considerably among respondents because of differences in company size and complexity.

*Estimated Total Annual Burden Hours:* 77,825.

*Estimated Total Annual Cost to Public:* \$0.

*Respondent's Obligation:* Mandatory.

**Legal Authority:** International Investment and Trade in Services Survey Act (Pub. L. 94-472, 22 U.S.C. 3101-3108, as amended by Pub. L. 98-573 and Pub. L. 101-533).

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 19, 2012.

**Glenna Mickelson,**

*Management Analyst, Office of Chief Information Officer.*

[FR Doc. 2012-23532 Filed 9-24-12; 8:45 am]

**BILLING CODE 3510-06-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing an Open Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, October 10, 2012, from 8 a.m. until 5 p.m. Eastern Time, Thursday, October 11, 2012, from 8 a.m. until 5 p.m. Eastern Time, and Friday, October 12, 2012, from 8 a.m. until 12 p.m. Eastern Time. All sessions will be open to the public.

**DATES:** The meeting will be held on Wednesday, October 10, 2012, from 8 a.m. until 5 p.m. Eastern Time, Thursday, October 11, 2012, from 8 a.m. until 5 p.m. Eastern Time, and Friday, October 12, 2012, from 8 a.m. until 12 p.m. Eastern Time.

**ADDRESSES:** The meeting will take place at the Courtyard Washington Embassy Row, General Scott Room, 1600 Rhode Island Avenue NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Annie Sokol, Information Technology

Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-2006, or by email at: [annie.sokol@nist.gov](mailto:annie.sokol@nist.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, October 10, 2012, from 8 a.m. until 5 p.m. Eastern Time, Thursday, October 11, 2012, from 8 a.m. until 5 p.m. Eastern Time, and Friday, October 12, 2012, from 8 a.m. until 12 p.m. Eastern Time. All sessions will be open to the public. The ISPAB is authorized by 15 U.S.C. 278g-4, as amended, and advises the Secretary of Commerce, the Director of the Office of Management and Budget, and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the ISPAB's activities are available at <http://csrc.nist.gov/groups/SMA/ispab/index.html>.

The agenda is expected to include the following items:

- Presentation relating to SP 800-53 Revision 4,
- Panel discussion with members of the Office of Inspector General relating to NIST guidelines to advance security,
- Panel discussion on the latest development of FedRAMP,
- Panel discussion/updates on privacy and security risks for medical devices and the Government Accountability Office (GAO),
- Presentation on healthcare information technology security,
- Cybersecurity Updates from Director of Cybersecurity, White House,
- Presentation on Security, Privacy and Information Sharing,
- Discussion/presentation on information sharing, cyber and communications across federal agencies with the National Cybersecurity and Communications Integration Center (NCCIC, DHS) Director,
- Presentation/Discussion on Radios used by federal civilian agencies, and
- Update of NIST Computer Security Division.

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters. The final agenda will be posted on the Web site indicated above. Seating will be available for the public and media. No registration is required to attend this meeting.

**Public Participation:** The ISPAB agenda will include a period of time, not to exceed thirty minutes, for oral

comments from the public (Friday, October 12, 2012, between 10 a.m. and 10:30 a.m.). Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Annie Sokol at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the ISPAB at any time. All written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930.

Dated: September 19, 2012.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2012-23608 Filed 9-24-12; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC180**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council (SAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The SAFMC will hold a meeting of its Scientific and Statistical Committee (SSC) to review and discuss the following items: Fishery Management Plan (FMP) amendments under development; stock assessment benchmarks and updates; and planning for 2013 stock assessments. The meeting will be held in North Charleston, SC.

**DATES:** The meeting will be held October 23-25, 2012. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Crowne Plaza, 4831 Tanger Outlet Boulevard, North Charleston SC 29418; telephone: (843) 744-4422.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; email: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Under the Reauthorized Magnuson-Stevens Fishery Conservation and Management Act, the SSC is the body responsible for reviewing the Council's scientific materials. The SSC will: Discuss FMP amendments under development; review assessments and provide fishing level recommendations for red porgy, vermilion snapper, and yellowtail snapper; review Terms of Reference (TOR) for benchmark stock assessments of blueline tilefish and gray triggerfish; review the Southeast Data, Assessment and Review (SEDAR) schedule for 2013; review the prior black sea bass assessment update and recommend a probability of stock rebuild; discuss allowable biological catch (ABC) control rule approaches and risk; and review shrimp stock assessment approaches.

#### SSC Meeting Schedule

October 23, 2012, 8:30 a.m.-6 p.m.

October 24, 2012, 8:30 a.m.-6 p.m.

October 25, 2012, 8:30 a.m.-3 p.m.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.

Dated: September 20, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23546 Filed 9-24-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC181**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council (SAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The SAFMC will hold a meeting of its Social and Economic Sciences Sub-Panel (SEP) to review and discuss the following items: Fishery Management Plan (FMP) amendments under development and allocation approaches. The meeting will be held in North Charleston, SC.

**DATES:** The meeting will be held October 22, 2012, from 1 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; email: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SAFMC SEP is a sub-panel that addresses social and economic science and reports to the Scientific and Statistical Committee (SSC). Under the Reauthorized Magnuson-Stevens Fishery Conservation and Management Act, the SSC is the body responsible for reviewing the Council's scientific materials. The SEP will discuss amendments under development and allocation approaches. The SEP will provide a report to the SSC for consideration.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.