

shrimp. These are updates to stock assessments presented to the SSC in June, but with landings data through 2011. Based on these assessments, the SSC may review its recommendations from June for overfishing limit (OFL) and acceptable biological catch (ABC). On Wednesday morning, October 10, 2012, from 9 a.m. to noon, the Standing SSC will meet jointly with the Socioeconomic SSC to discuss the roles of the Standing and Socioeconomic SSCs. On Wednesday afternoon, October 10, 2012, from 1:30 p.m. to 5 p.m., the Standing and Special Reef Fish SSC will meet jointly with the South Atlantic Fishery Management Council's SSC to review a yellowtail snapper benchmark assessment (SEDAR 27). Based on the assessment, the SSCs will determine an OFL and set an ABC for the stock as a whole. For management purposes, the ABC will be apportioned 75% to the South Atlantic and 25% to the Gulf. On Thursday, October 11, 2012, the Standing and Special Reef Fish SSC will meet jointly to review and approve the terms of reference for gag and greater amberjack benchmark assessments (SEDAR 34) and select attendees for the gag benchmark assessment workshops. In addition, the SSC will discuss review methods for the SEDAR 28 (Gulf of Mexico Spanish Mackerel and Cobia) benchmark assessment. The SSC will also review recommendations from the ABC Control Rule Working Group on revisions to the ABC control rule implemented in January 2012 under the Generic Annual Catch Limits/Accountability Measures Amendment. Finally, the SSC will review the SEDAR assessment schedule and priorities, and proposed dates for 2013 SSC meetings.

The Socioeconomic Scientific and Statistical Committee will convene on Wednesday, October 10 and Thursday, October 11 to discuss the structure and roles of the Scientific and Statistical Committees and issues related to the red snapper individual fishing quota (IFQ) program and its 5-year review, including an evaluation of the economic performance of the program, the 2011 red snapper IFQ report, IFQ survey results, trends in the program, and the review process. The committee will also discuss issues related to the allocation of red snapper resources, including an economic evaluation of red snapper allocation and social aspects of allocation. The committee also plans to elect a new chair and vice-chair.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site: <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see ADDRESSES) at least 5 working days prior to the meeting.

Dated: September 18, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23311 Filed 9-20-12; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket No. PTO-C-2012-0038]

#### Performance Review Board (PRB)

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board.

**ADDRESSES:** Director, Human Capital Management, Office of Human Resources, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Karen Karlinchak at (571) 272-8717.

**SUPPLEMENTARY INFORMATION:** The membership of the United States Patent and Trademark Office Performance Review Board is as follows:

Teresa Stanek Rea, Chair, Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the

United States Patent and Trademark Office.

Frederick W. Steckler, Chief Administrative Officer, United States Patent and Trademark Office.

Margaret A. Focarino, Commissioner for Patents, United States Patent and Trademark Office.

Deborah S. Cohn, Commissioner for Trademarks, United States Patent and Trademark Office.

Anthony P. Scardino, Chief Financial Officer, United States Patent and Trademark Office.

John B. Owens II, Chief Information Officer, United States Patent and Trademark Office.

Bernard J. Knight Jr., General Counsel, United States Patent and Trademark Office.

Shira Perlmutter, Administrator for Policy and External Affairs, United States Patent and Trademark Office

#### Alternates

Mary Boney Denison, Deputy Commissioner for Trademark Operations, United States Patent and Trademark Office.

Andrew I. Faile, Deputy Commissioner for Patent Operations, United States Patent and Trademark Office.

Dated: September 17, 2012.

**David J. Kappos,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2012-23385 Filed 9-20-12; 8:45 am]

**BILLING CODE 3510-16-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agencies.

*Comments Must Be Received On or Before: 10/22/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.