

**FOR FURTHER INFORMATION OR TO SUBMIT**

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following product and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Product**

NSN: 7045-00-NIB-0392—Blank media discs, DVD-R, Thermal Printable, Silver, 16x Speed, 120 Min/4.7GB, 100 PK  
NPA: North Central Sight Services, Inc., Williamsport, PA

**Contracting Activity:** General Services Administration, New York, NY

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration

**Service**

**Service Type/Location:** Custodial & Grounds Maintenance Service, National Oceanic and Atmospheric Administration (NOAA), Air Resources Laboratory, 456 S. Illinois Avenue, Oak Ridge, TN  
NPA: Goodwill Industries—Knoxville, Inc., Knoxville, TN

**Contracting Activity:** Department of Commerce, National Oceanic and Atmospheric Administration, Kansas City, MO

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products**

Corrosion-Preventive Compound  
NSN: 8030-00-NIB-0005—Lubricant, 5-in-1 Penetrating Multipurpose oil, Biobased, Aerosol, 18 oz. net  
NPA: The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** General Services Administration, Tools Acquisition Division I, Kansas City, MO

NSN: 7520-01-238-0978—Fluorescent Highlighter, Blue

NSN: 7520-01-238-0979—Fluorescent Highlighter, Green

NSN: 7520-01-553-8140—Highlighters, Free-Ink, Flat

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** General Services Administration, New York, NY

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Submission for OMB Emergency Review**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), submitted the following recordkeeping requirement notice to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, (PRA 95) (44 U.S.C. Chapter 35). CNCS requested that OMB review and approve its emergency request by September 27, 2012, for a period of six months. This recordkeeping requirement, located in 45 CFR 2540.205-.206, may be obtained by contacting Amy Borgstrom, (202) 606-6930 or by email at [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov).

Because CNCS requested OMB's approval of this emergency request by September 27, 2012, there will not be

enough time for the public to provide comments through this **Federal Register** Notice before the approval date. Therefore, there will be no comment period for this request.

**Type of Review:** Emergency request.  
**Agency:** Corporation for National and Community Service.

**Title:** Recordkeeping Requirement.

**OMB Number:** 3045-0047.

**Agency Number:** None.

**Affected Public:** CNCS Grantees and Subgrantees.

**Total Respondents:** 112,356.

**Frequency:** Three times per covered position.

**Average Time per Response:** Five minutes.

**Estimated Total Burden Hours:** 28,089 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

**Description:** The Corporation for National and Community Service (CNCS) will issue the final rule implementing the Serve America Act's National Service Criminal History Check rule. In an effort to be compliant while maintaining functions essential to the operations of each CNCS grantee, we are therefore submitting the enclosed request under 5 CFR 1320.13 to OMB for emergency processing and approval of recordkeeping requirements.

CNCS and its grantees must ensure that national service beneficiaries are protected from harm and the recordkeeping requirements of the final rule are critical to that responsibility. Moreover, as CNCS and OMB have previously communicated, CNCS is working hard to ensure it is fully compliant with the Paperwork Reduction Act and with OMB's information collection policies and procedures.

If you have any questions, contact Amy Borgstrom at 202-606-6930 or [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov). We sincerely thank you for your consideration of this request and your willingness to work with us in remaining fully compliant with the Paperwork Reduction Act.

Dated: September 17, 2012.

**Valerie Green,**

*General Counsel.*

[FR Doc. 2012-23279 Filed 9-20-12; 8:45 am]

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**DEPARTMENT OF DEFENSE****Department of the Army****Board of Visitors, United States Military Academy (USMA)**

**AGENCY:** Department of the Army, DoD.