

**SUMMARY:** The Central Idaho Resource Advisory Committee will meet in Salmon, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects to be funded under Public Law 112-141.

**DATES:** The meeting will be held September 28, 2012 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Public Lands Center, 1206 S. Challis Street, Salmon, Idaho 83467.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Public Lands Center, 1206 S. Challis Street, Salmon, Idaho 83467. Please call ahead to 208-756-5100 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Amy Baumer, Resource Advisory Committee Coordinator, 208-756-5145 (voice) or 208-756-5151 (fax) or email [abaumer@fs.fed.us](mailto:abaumer@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed under **FOR FURTHER INFORMATION**.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review and recommendation of projects to be funded under Public Law 112-141. An agenda will be posted at the following Web site address in advance of the meeting date: <http://www.fs.usda.gov/scnf/>. A summary of the meeting will be posted at <http://www.fs.usda.gov/scnf/within> 21 days of the meeting.

Dated: September 12, 2012.

**Stefani Melvin,**

*Acting Forest Supervisor.*

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**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**White Pine-Nye Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice meeting.

**SUMMARY:** The White Pine-Nye Resource Advisory Committee will meet in Eureka, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act. The meetings are open to the public. The purpose of the meeting is to provide updates on projects approved for fiscal year 2012.

**DATES:** The meeting will be held October 15, 2012, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Eureka County Annex, 701 S. Main Street, Eureka, Nevada 89316. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Tonopah Ranger District Office, 1400 S. Erie Main Street, Tonopah, Nevada. Please call ahead to 775-482-6286 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Steven Williams, RAC Designated Federal Official, Austin Ranger District, 100 Midas Canyon Road, P.O. Box 130, Austin, Nevada 89310, 775-964-2671, email [swilliams01@fs.fed.us](mailto:swilliams01@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review and approve previous meeting's minutes and business expenses, Review projects approved and implemented in fiscal year 2012, and Public Comment. More information is available at:

[https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 8, 2012 to be scheduled on the agenda.

Written comments and requests for time for oral comments must be sent to Tonopah Ranger District, P.O. Box 3940, Tonopah, Nevada 89049, or by email to [lebernardi@fs.fed.us](mailto:lebernardi@fs.fed.us) or via facsimile to 775-482-3053.

Dated: September 12, 2012.

**Jeanne M. Higgins,**

*Forest Supervisor.*

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**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Prince of Wales Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Prince of Wales Resource Advisory Committee will meet in Craig, AK. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under title II of the Act.

**DATES:** The meeting will be held September 28, 2012 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Craig Ranger District, 504 9th Street, Craig, Alaska 99921. If you wish to attend via teleconference please call 907-826-3271 for instructions.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Craig Ranger District. Please call ahead to 907-826-