

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC234

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, October 3, 2012 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535–4600; fax: (978) 535–8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Recreational Fishing Advisory Panel (RAP) will meet to discuss Northeast Multispecies management measures for fishing year 2013 and beyond. The panel will: Review FY 2011 catches and potential FY 2013 recreational allocations; receive a report on a model developed for crafting recreational measures; discuss potential recreational fishing measures for Gulf of Maine (GOM) cod, Georges Bank (GB) cod, GOM haddock and other stocks; consider such measures as bag limits, minimum size adjustments, seasons or closed areas; consider using measures that differ between the party/charter and private fleets; discuss Annual Catch Limits (ACLs) and Accountability Measures (AMs) and may recommend changes to how these are implemented for the groundfish fishery; discuss commercial fishing activity in the inshore GOM and the possible effects it may have on recreational fishing opportunities. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 11, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–22732 Filed 9–13–12; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC217

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The SEDAR Steering Committee will meet via webinar to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR Steering Committee will meet on Wednesday, October 3, 2012, 9:30 a.m. to 12:30 p.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact John Carmichael at the South Atlantic Fishery Management Council (SAFMC) (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, Science and Statistics Program Manager, SAFMC, 4055 Faber Place, Suite 201, North Charleston, SC 29405; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–

4520; email:

*john.carmichael@safmc.net.*

**SUPPLEMENTARY INFORMATION:** The South Atlantic, Gulf of Mexico, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries, the Atlantic States Marine Fisheries Commission, and the Gulf States Marine Fisheries Commission, implemented the SEDAR process, a multi-step method for determining the status of fish stocks. The SEDAR Steering Committee provides oversight of the SEDAR process, establishes assessment priorities, and provides coordination of assessment activities. During this meeting, the Steering Committee will discuss the SEDAR process and assessment schedule for 2014–18.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the South Atlantic Fishery Management Council office (see **FOR FURTHER INFORMATION CONTACT**) at least 10 business days prior to the meeting.

Dated: September 11, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–22734 Filed 9–13–12; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List, Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* 10/15/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

### Product

NSN: 5120-00-NIB-0029—Digger, Posthole, Industrial Grade, 48" Fiberglass Handle, Cushioned Grip

NPA: Keystone Vocational Services, Inc., Sharon, PA.

*Contracting Activity:* General Services Administration, Tools Acquisition Division I, Kansas City, MO.

*COVERAGE:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

### Services

*Service Type/Location:* Custodial Service, Assistant Special Agent in Charge (ASAC), San Angelo Homeland Security Investigations, 5575 Stewart Lane, San Angelo, TX.

NPA: Enterprise Professional Services, Inc., Austin, TX.

*Contracting Activity:* Dept of Homeland Security, U.S. Immigration and Customs Enforcement, Mission Support Dallas, Dallas, TX.

*Service Type/Location:* Hospital Housekeeping, Raymond W. Bliss Army Health Center (RWBAHC), 2240 E Winrow Avenue, Ft Huachuca, AZ.

NPA: Enterprise Professional Services, Inc., Austin, TX.

*Contracting Activity:* Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX.

*Service Type/Location:* Custodial Services, Customs and Border Protection, Checkpoint 802, S-2 Hwy, MM 56.1, Ocotillo, CA.

NPA: Imperial County Work Training Center, Inc., El Centro, CA.

*Contracting Activity:* U.S. Customs and Border Protection, Border Enforcement Contracting Division, Washington, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-22687 Filed 9-13-12; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 12-1]

### Notice of Telephonic Prehearing Conference

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** Notice of telephonic prehearing conference in the matter of Maxwell and Oberton Holdings, LLC, Docket No. 12-1.

**DATES:** September 19, 2012, at 10 a.m. (CDT).

**ADDRESSES:** See Supplementary Information: Telephonic conferencing arrangements.

**FOR FURTHER INFORMATION CONTACT:** Katy J.L. Duke, Esq., U.S. Coast Guard ALJ Program, 504/671-2213.

**SUPPLEMENTARY INFORMATION:** Any or all of the following shall be considered during the prehearing conference:

- (1) Petitions for leave to intervene;
  - (2) Motions, including motions for consolidation of proceedings and for certification of class actions;
  - (3) Identification, simplification and clarification of the issues;
  - (4) Necessity or desirability of amending the pleadings;
  - (5) Stipulations and admissions of fact and of the content and authenticity of documents;
  - (6) Oppositions to notices of depositions;
  - (7) Motions for protective orders to limit or modify discovery;
  - (8) Issuance of subpoenas to compel the appearance of witnesses and the production of documents;
  - (9) Limitation of the number of witnesses, particularly to avoid duplicate expert witnesses;
  - (10) Matters of which official notice should be taken and matters which may be resolved by reliance upon the laws administered by the Commission or upon the Commission's substantive standards, regulations, and consumer product safety rules;
  - (11) Disclosure of the names of witnesses and of documents or other physical exhibits which are intended to be introduced into evidence;
  - (12) Consideration of offers of settlement;
  - (13) Establishment of a schedule for the exchange of final witness lists, prepared testimony and documents, and for the date, time and place of the hearing, with due regard to the convenience of the parties; and
  - (14) Such other matters as may aid in the efficient presentation or disposition of the proceedings. Telephonic conferencing arrangements will be made by the court. Mary B. Murphy, Esq., Jennifer Argabright, Esq., Sarah Wang, Esq., Counsel for the U.S. Consumer Product Safety Commission, shall be contacted by a third party conferencing center at 301/504-7809. Eric C. Tew, Esq. and Paul M. Laurenza, Esq., counsel for Respondent Maxwell and Oberton Holdings, LLC (Respondent) shall be contacted by a third party conferencing center at 202/906-8646.
- Authority:** Consumer Product Safety Act (Sec. 15, 20, 27 (15 U.S.C. 2064, 2069, 2076), the Flammable Fabrics Act (Sec. 5, 15 U.S.C. 1194), the Federal Trade Commission Act (15 U.S.C. 45).