

(FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are

used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and

technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [www.fema.gov/pdf/media/factsheets/2010/srp\\_fs.pdf](http://www.fema.gov/pdf/media/factsheets/2010/srp_fs.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
<b>Sonoma County, California, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=49&amp;choProj=372">http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=49&amp;choProj=372</a>	
City of Petaluma .....	Community Development Department, 11 English Street, Petaluma, CA 95952.
Unincorporated Areas of Sonoma County .....	Sonoma County Permit and Resource Management, 2550 Ventura Avenue, Santa Rosa, CA 95403.
<b>Lander County, Nevada (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=81&amp;choProj=220">http://www.r9map.org/Pages/ProjectDetailsPage.aspx?choLoco=81&amp;choProj=220</a>	
Unincorporated Areas of Lander County .....	Lander County Planning Department, 825 North Second Street, Battle Mountain, NV 89820.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance".)

Dated: August 23, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-22504 Filed 9-12-12; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5607-N-29]

**Notice of Proposed Information Collection: Comment Request; Revitalization Area Designation and Management**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 13, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Ivery Himes, Director, Office of Single Family Asset Management, Department of Housing and Urban Development,

451 7th Street SW., Washington, DC 20410, telephone (202) 708-1672 x5628 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the

burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Revitalization Area Designation and Management.

*OMB Control Number, if applicable:* 2502-0566.

*Description of the need for the information and proposed use:* The Department accepts requests from local governments or interested nonprofit organizations to designate specified geographic areas as revitalization areas. A request must describe the nominated area in terms of census block groups.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 84. The number of respondents is 42, the number of responses is 12, the frequency of response is on occasion, and the burden hour per response is 2.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 6, 2012.

**Laura M. Marin,**

*Acting General Deputy Assistant Secretary for Housing—Acting Deputy Federal Housing Commissioner.*

[FR Doc. 2012-22611 Filed 9-12-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5607-C-24]

### Notice of Proposed Information Collection: Comment Request Manufactured Home Construction and Safety Standards Program

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Correction.

**SUMMARY:** On August 1, 2012, at 77 FR 45648, HUD published Manufactured Home Construction and Safety Standards Program. The forms were not listed. This document lists the forms.

**DATES:** *Comments Due Date:* November 13, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reporting Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:**

Henry S. Czauski, Acting Deputy Administrator, Office of Manufactured Housing Programs, Office of Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and, (4) Minimize the burden of the collection of information on those who are to respond including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Manufactured Home Construction and Safety Standards Program.

*OMB Control Number, if applicable:* 2502-0233.

*Description of the need for the information and proposed use:* Collection of this information will result in a better determination of reporting how Primary Inspection Agencies and manufacturers request certification labels, track payment, track production, refund monies, and report missing or damaged labels to the Department or its monitoring contractor.

*Agency form numbers, if applicable:* Form HUD-101, IPIA Request for Labels; Form HUD-203, Lost Label Report; Form HUD-203B, Damage Label Report; Form HUD-301, Request and Payment for Labels; Form HUD-302,

HUD Manufactured Home Monthly Production Report; Form HUD-303, Refunds due Manufacturer; and Form HUD-304, Adjustment Report.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours per response:* The total number of burden hours is 2,230. The total number of respondents is 140, the total number of responses is 4,460, the frequency of response is on occasion, and the burden hours per response is 0.5.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 7, 2012.

**Laura M. Marin,**

*Acting General Deputy Assistant Secretary for Housing—Acting Deputy Federal Housing Commissioner.*

[FR Doc. 2012-22608 Filed 9-12-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-MWR-INDU-10034; 6065-4000-409]

### Draft Shoreline Restoration Management Plan and Environmental Impact Statement for Indiana Dunes National Lakeshore

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, 42 U.S.C., Section 4332(2)(c), the National Park Service announces the availability of the Draft Shoreline Restoration Management Plan and Environmental Impact Statement, Indiana Dunes National Lakeshore, Indiana.

**DATES:** The Draft Shoreline Restoration Management Plan and Environmental Impact Statement (SRMP) will be available for public comment for a 60-day public review period. Comments must be received no later than 60 days after the Environmental Protection Agency publishes its notice of availability in the **Federal Register**. Public meetings will be held; specific dates, times, and locations will be announced in the local media, on the Internet, and will also be available by contacting the park's headquarters at (219) 926-7561, extension 225.

**ADDRESSES:** A copy of the SRMP is available on the internet on the NPS