

## ESTIMATED ANNUALIZED BURDEN HOURS AND COSTS

| Type of respondent                 | Form name/form No.  | Number of respondents | Number of responses per respondent | Total Number of responses | Avg. burden per response (in hours) | Total annual burden (in hours) | Avg. hourly wage rate | Total annual respondent cost |
|------------------------------------|---|-----------------------|------------------------------------|---------------------------|-------------------------------------|--------------------------------|-----------------------|------------------------------|
| State, local or Tribal Government. | FEMA Form 646-0-10ONL/Citizen Corps Council Registration. | 3,750                 | 2                                  | 7,500                     | 1 hour                              | 7,500                          | \$25.90               | \$194,250.00                 |
| Total .....                        | .....   | 3,750                 | .....                              | 7,500                     | .....                               | 7,500                          | .....                 | 194,250.00                   |

**Estimated Cost:** The estimated annual cost to respondents for the hour burden is \$194,250.00. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$377,030.00.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: September 6, 2012.

**Charlene D. Myrthil,**

*Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2012-22505 Filed 9-12-12; 8:45 am]

BILLING CODE 9111-05-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1262]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository

address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

| State and county           | Location and case No.                                  | Chief executive officer of community  | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|----------------------------|--|---|--|---|--------------------------------|---------------|
| Alabama:<br>Baldwin .....  | City of Gulf Shores (12-04-2462P).                     | The Honorable Robert S. Craft, Mayor, City of Gulf Shores, P.O. Box 299, Gulf Shores, AL 36547.                                 | Community Development Department, 1905 West 1st Street, Gulf Shores, AL 36547.   | <a href="http://www.bakeraecom.com/index.php/alabama/baldwin/">http://www.bakeraecom.com/index.php/alabama/baldwin/</a> .           | August 13, 2012 ...            | 015005        |
| Mobile .....               | City of Mobile (12-04-0822P).                          | The Honorable Samuel L. Jones, Mayor, City of Mobile, P.O. Box 1827, Mobile, AL 36633.  | City Hall, Engineering Department, 205 Government Street, 3rd Floor, Mobile, AL 36644.                                   | <a href="http://www.bakeraecom.com/index.php/alabama/mobile/">http://www.bakeraecom.com/index.php/alabama/mobile/</a> .             | August 15, 2012 ...            | 015007        |
| Mobile .....               | City of Saraland (11-04-6989P).                        | The Honorable Howard Rubenstein, Mayor, City of Saraland, 716 Saraland Boulevard South, Saraland, AL 36571.                     | City Hall, 716 Saraland Boulevard South, Saraland, AL 36571.   | <a href="http://www.bakeraecom.com/index.php/alabama/mobile/">http://www.bakeraecom.com/index.php/alabama/mobile/</a> .             | August 9, 2012 ....            | 010171        |
| Mobile .....               | Unincorporated areas of Mobile County (11-04-6989P).   | The Honorable Connie Hudson, President, Mobile County Board of Commissioners, P.O. Box 1443, Mobile, AL 36633.                  | Mobile County Government Plaza, Engineering Department, 205 Government Street, 3rd Floor, South Tower, Mobile, AL 36644. | <a href="http://www.bakeraecom.com/index.php/alabama/mobile/">http://www.bakeraecom.com/index.php/alabama/mobile/</a> .             | August 9, 2012 ....            | 015008        |
| Mobile .....               | Unincorporated areas of Mobile County (11-04-6442P).   | The Honorable Connie Hudson, President, Mobile County Board of Commissioners, P.O. Box 1443, Mobile, AL 36633.                  | Mobile County Government Plaza, Engineering Department, 205 Government Street, 3rd Floor, South Tower, Mobile, AL 36644. | <a href="http://www.bakeraecom.com/index.php/alabama/mobile/">http://www.bakeraecom.com/index.php/alabama/mobile/</a> .             | September 7, 2012              | 015008        |
| Arizona:<br>Maricopa ..... | City of Tempe (11-09-3942P).                           | The Honorable Hugh Hallman, Mayor, City of Tempe, P.O. Box 5002, Tempe, AZ 85280.   | City Hall, Engineering Department, 31 East 5th Street, Tempe, AZ 85281.  | <a href="http://www.r9map.org/Docs/11-09-3942P-040054-102IAC.pdf">http://www.r9map.org/Docs/11-09-3942P-040054-102IAC.pdf</a> .     | August 10, 2012 ...            | 040054        |
| Maricopa .....             | Town of Guadalupe (11-09-3942P).                       | The Honorable Alma Yolanda Solarez, Mayor, Town of Guadalupe, 9241 South Avenida Del Yaqui, Guadalupe, AZ 85283.                | Town Hall, 9050 South Avenida Del Yaqui, Guadalupe, AZ 85283.  | <a href="http://www.r9map.org/Docs/11-09-3942P-040111-102IAC.pdf">http://www.r9map.org/Docs/11-09-3942P-040111-102IAC.pdf</a> .     | August 10, 2012 ...            | 040111        |
| Maricopa .....             | Town of Wickenburg (11-09-3181P).                      | The Honorable Kelly Blunt, Mayor, Town of Wickenburg, 155 North Tegner Street, Suite A, Wickenburg, AZ 85390.                   | Town Hall, 155 North Tegner Street, Wickenburg, AZ 85390.  | <a href="http://www.r9map.org/Docs/11-09-3181P-040056-102IAC.pdf">http://www.r9map.org/Docs/11-09-3181P-040056-102IAC.pdf</a> .     | August 24, 2012 ...            | 040056        |
| Maricopa .....             | Town of Wickenburg (12-09-0272P).                      | The Honorable Kelly Blunt, Mayor, Town of Wickenburg, 155 North Tegner Street, Suite A, Wickenburg, AZ 85390.                   | Town Hall, 155 North Tegner Street, Wickenburg, AZ 85390.  | <a href="http://www.r9map.org/Docs/12-09-0272P-040056-102IAC.pdf">http://www.r9map.org/Docs/12-09-0272P-040056-102IAC.pdf</a> .     | August 10, 2012 ...            | 040056        |
| Maricopa .....             | Unincorporated areas of Maricopa County (11-09-3942P). | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003. | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.                                     | <a href="http://www.r9map.org/Docs/11-09-3942P-040037-102IAC_1.pdf">http://www.r9map.org/Docs/11-09-3942P-040037-102IAC_1.pdf</a> . | August 10, 2012 ...            | 040037        |
| Maricopa .....             | Unincorporated areas of Maricopa County (11-09-3181P). | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003. | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009.                                     | <a href="http://www.r9map.org/Docs/11-09-3181P-040037-102IAC.pdf">http://www.r9map.org/Docs/11-09-3181P-040037-102IAC.pdf</a> .     | August 24, 2012 ...            | 040037        |

| State and county           | Location and case No.                                       | Chief executive officer of community   | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|----------------------------|---|--|--|---|--------------------------------|---------------|
| Pima .....                 | Unincorporated areas of Pima County (12-09-0547P).          | The Honorable Ramon Valadez, Chairman, Pima County Board of Supervisors, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.           | 97 East Congress Street, 3rd Floor, Tucson, AZ 85701.  | <a href="http://www.r9map.org/Docs/12-09-0547P-040073-102IC.pdf">http://www.r9map.org/Docs/12-09-0547P-040073-102IC.pdf</a> .   | September 4, 2012              | 040073        |
| Yavapai .....              | Town of Prescott Valley (11-09-1612P).                      | The Honorable Harvey C. Skoog, Mayor, Town of Prescott Valley, 7501 East Civic Circle, Prescott Valley, AZ 86314.                          | Town Hall, Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314.  | <a href="http://www.r9map.org/Docs/11-09-1612P-040121-102IAC.pdf">http://www.r9map.org/Docs/11-09-1612P-040121-102IAC.pdf</a> . | September 7, 2012              | 040121        |
| Yavapai .....              | Unincorporated areas of Yavapai County (11-09-1612P).       | The Honorable Thomas Thurman, Chairman, Yavapai County Board of Supervisors, 10 South 6th Street, Cottonwood, AZ 86326.                    | Yavapai County Flood Control District, 500 South Marina Street, Prescott, AZ 86303.  | <a href="http://www.r9map.org/Docs/11-09-1612P-040093-102IAC.pdf">http://www.r9map.org/Docs/11-09-1612P-040093-102IAC.pdf</a> . | September 7, 2012              | 040093        |
| Arkansas: Benton           | City of Bella Vista (11-06-4526P).                          | The Honorable Frank E. Anderson, Mayor, City of Bella Vista, P.O. Box 5655, Bella Vista, AR 72714.   | 406 Town Center East, Bella Vista, AR 72714.   | <a href="http://www.ramp-team.com/lomrs.htm">http://www.ramp-team.com/lomrs.htm</a> .   | August 23, 2012 ...            | 050511        |
| California:<br>Los Angeles | Unincorporated areas of Los Angeles County (12-09-0924P).   | The Honorable Zev Yaroslavsky, Chairman, Los Angeles County Board of Supervisors, 500 West Temple Street, Room 821, Los Angeles, CA 90012. | Los Angeles County Department of Public Works, 900 South Fremont Avenue, Alhambra, CA 91803.   | <a href="http://www.r9map.org/Docs/12-09-0924P-065043-102IAC.pdf">http://www.r9map.org/Docs/12-09-0924P-065043-102IAC.pdf</a> . | August 13, 2012 ...            | 065043        |
| Riverside .....            | Unincorporated areas of Riverside County (12-09-1186P).     | The Honorable John F. Tavaglione, Chairman, Riverside County Board of Supervisors, P.O. Box 1646, Riverside, CA 92502.                     | Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92502.   | <a href="http://www.r9map.org/Docs/12-09-1186P-060245-102IAC.pdf">http://www.r9map.org/Docs/12-09-1186P-060245-102IAC.pdf</a> . | August 20, 2012 ...            | 060245        |
| San Diego ....             | City of San Diego (12-09-0919P).                            | The Honorable Jerry Sanders, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.                                      | Development Services Center, 1222 1st Avenue, 3rd Floor, San Diego, CA 92101.  | <a href="http://www.r9map.org/Docs/12-09-0919P-060295-102IAC.pdf">http://www.r9map.org/Docs/12-09-0919P-060295-102IAC.pdf</a> . | August 24, 2012 ...            | 060295        |
| San Diego ....             | City of San Diego (12-09-1244P).                            | The Honorable Jerry Sanders, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.                                      | Development Services Center, 1222 1st Avenue, 3rd Floor, San Diego, CA 92101.  | <a href="http://www.r9map.org/Docs/12-09-1244P-060295-102IAC.pdf">http://www.r9map.org/Docs/12-09-1244P-060295-102IAC.pdf</a> . | August 20, 2012 ...            | 060295        |
| Santa Barbara.             | City of Goleta (12-09-0332P).                               | The Honorable Edward Easton, Mayor, City of Goleta, 130 Cremona Drive, Suite B, Goleta, CA 93117.  | City Hall, 130 Cremona Drive, Goleta, CA 93117.  | <a href="http://www.r9map.org/Docs/12-09-0332P-060771-102IAC.pdf">http://www.r9map.org/Docs/12-09-0332P-060771-102IAC.pdf</a> . | September 10, 2012.            | 060771        |
| Santa Barbara.             | City of Santa Barbara (11-09-3358P).                        | The Honorable Helene Schneider, Mayor, City of Santa Barbara, P.O. Box 1990, Santa Barbara, CA 93101.                                      | City Administrator, 735 Anacapa Street, Santa Barbara, CA 93101.   | <a href="http://www.r9map.org/Docs/11-09-3358P-060335-102IAC.pdf">http://www.r9map.org/Docs/11-09-3358P-060335-102IAC.pdf</a> . | August 13, 2012 ...            | 060335        |
| Santa Barbara.             | Unincorporated areas of Santa Barbara County (11-09-3358P). | The Honorable Doreen Farr, Chair, Santa Barbara County Board of Supervisors, 105 East Anapamu Street, Santa Barbara, CA 93101.             | Santa Barbara County Public Works, Department, Water Resources Division, Flood, Control and Water Conservation District, 123 East Anapamu Street, Santa Barbara, CA 93101. | <a href="http://www.r9map.org/Docs/11-09-3358P-060331-102IAC.pdf">http://www.r9map.org/Docs/11-09-3358P-060331-102IAC.pdf</a> . | August 13, 2012 ...            | 060331        |
| Santa Barbara.             | Unincorporated areas of Santa Barbara County (12-09-0332P). | The Honorable Doreen Farr, Chair, Santa Barbara County Board of Supervisors, 105 East Anapamu Street, Santa Barbara, CA 93101.             | Santa Barbara County Public Works, Department, Water Resources Division, Flood, Control and Water Conservation District, 123 East Anapamu Street, Santa Barbara, CA 93101. | <a href="http://www.r9map.org/Docs/12-09-0332P-060331-102IAC.pdf">http://www.r9map.org/Docs/12-09-0332P-060331-102IAC.pdf</a> . | September 10, 2012.            | 060331        |

| State and county            | Location and case No.                                  | Chief executive officer of community  | Community map repository  | Online location of letter of map revision   | Effective date of modification | Community No. |
|-----------------------------|--|---|---|---|--------------------------------|---------------|
| Sierra .....                | Unincorporated areas of Sierra County (12-09-0381P).   | The Honorable Peter W. Huebner, Chairman, Sierra County Board of Supervisors, 100 Courthouse Square, Suite 11, Downieville, CA 95936. | Sierra County Department of Planning, Sierra Courthouse Annex, 101 Courthouse Square, Downieville, CA 95936.    | <a href="http://www.r9map.org/Docs/12-09-0381P-060630-102IAC.pdf">http://www.r9map.org/Docs/12-09-0381P-060630-102IAC.pdf</a> . | September 7, 2012              | 060630        |
| Sierra .....                | Unincorporated areas of Sierra County (12-09-0382P).   | The Honorable Peter W. Huebner, Chairman, Sierra County Board of Supervisors, 100 Courthouse Square, Suite 11, Downieville, CA 95936. | Sierra County Department of Planning, Sierra Courthouse Annex, 101 Courthouse Square, Downieville, CA 95936.    | <a href="http://www.r9map.org/Docs/12-09-0382P-060630-102DA.pdf">http://www.r9map.org/Docs/12-09-0382P-060630-102DA.pdf</a> .   | August 24, 2012 ...            | 060630        |
| Colorado:<br>Arapahoe ..... | City of Centennial (12-08-0025P).                      | The Honorable Cathy Noon, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112.                                  | Southeast Metro Stormwater Authority, 76 Inverness Drive East, Suite A, Centennial, CO 80112.                   | <a href="http://www.bakeraecom.com/index.php/colorado/arapahoe/">http://www.bakeraecom.com/index.php/colorado/arapahoe/</a> .   | August 3, 2012 .....           | 080315        |
| Arapahoe .....              | City of Greenwood Village (12-08-0132P).               | The Honorable Ron Rakowsky, Mayor, City of Greenwood Village, 6060 South Quebec Street, Greenwood Village, CO 80111.                  | City Hall, 6060 South Quebec Street, Greenwood Village, CO 80111.   | <a href="http://www.bakeraecom.com/index.php/colorado/arapahoe/">http://www.bakeraecom.com/index.php/colorado/arapahoe/</a> .   | August 10, 2012 ...            | 080195        |
| Arapahoe .....              | Unincorporated areas of Arapahoe County (12-08-0025P). | The Honorable Nancy N. Sharpe, Chair, Arapahoe County Board of Commissioners, 5334 South Prince Street, Littleton, CO 80166.          | Arapahoe County Public Works and Development, 10730 East Briarwood Avenue, Suite 100, Centennial, CO 80112.     | <a href="http://www.bakeraecom.com/index.php/colorado/arapahoe/">http://www.bakeraecom.com/index.php/colorado/arapahoe/</a> .   | August 3, 2012 .....           | 080011        |
| El Paso .....               | City of Colorado Springs (11-08-1101P).                | The Honorable Steve Bach, Mayor, City of Colorado Springs, P.O. Box 1575, Mail Code 0601, Colorado Springs, CO 80903.                 | City Administration, 30 South Nevada Avenue, Colorado Springs, CO 80903.  | <a href="http://www.bakeraecom.com/index.php/colorado/el-paso/">http://www.bakeraecom.com/index.php/colorado/el-paso/</a> .     | August 13, 2012 ...            | 080060        |
| Routt .....                 | Unincorporated areas of Routt County (11-08-0639P).    | The Honorable Douglas B. Monger, Chairman, Routt County Board of Commissioners, P.O. Box 773598, Steamboat Springs, CO 80477.         | Routt County Courthouse, 136 6th Street, Steamboat Springs, CO 80477.   | <a href="http://www.bakeraecom.com/index.php/colorado/routt/">http://www.bakeraecom.com/index.php/colorado/routt/</a> .         | September 4, 2012              | 080156        |
| Florida:<br>Broward .....   | Town of Hillsboro Beach (12-04-2643P).                 | The Honorable Dan Dodge, Mayor, Town of Hillsboro Beach, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062.                              | City Hall, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062.  | <a href="http://www.bakeraecom.com/index.php/florida/broward/">http://www.bakeraecom.com/index.php/florida/broward/</a> .       | August 10, 2012 ...            | 120040        |
| Lee .....                   | Unincorporated areas of Lee County (11-04-5887P).      | The Honorable Frank Mann, Chairman, Lee County Board of Commissioners, P.O. Box 398, Fort Myers, FL 33902.                            | Lee County Community Development Department, 1500 Monroe Street, 2nd Floor, Fort Myers, FL 33901.               | <a href="http://www.bakeraecom.com/index.php/florida/lee-5/">http://www.bakeraecom.com/index.php/florida/lee-5/</a> .           | August 10, 2012 ...            | 125124        |
| Manatee .....               | Unincorporated areas of Manatee County (12-04-1509P).  | The Honorable John R. Chappie, Chairman, Manatee County Board of Commissioners, P.O. Box 1000, Bradenton, FL 34206.                   | Manatee County Building Division, Floodplain Section, 2nd Floor, 1112 Manatee Avenue West, Bradenton, FL 34205. | <a href="http://www.bakeraecom.com/index.php/florida/manatee/">http://www.bakeraecom.com/index.php/florida/manatee/</a> .       | August 20, 2012 ...            | 120153        |
| Monroe .....                | Village of Islamorada (12-04-1361P).                   | The Honorable Michael Reckwerdt, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.                          | Village Hall, 87000 Overseas Highway, Islamorada, FL 33036.   | <a href="http://www.bakeraecom.com/index.php/florida/monroe-3/">http://www.bakeraecom.com/index.php/florida/monroe-3/</a> .     | August 3, 2012 .....           | 120424        |
| Georgia: Forsyth            | Unincorporated areas of Forsyth County (12-04-0122P).  | The Honorable Jim Boff, Chairman, Forsyth County Board of Commissioners, 110 East Main Street, Cumming, GA 30040.                     | 110 East Main Street, Suite 100, Cumming, GA 30040.   | <a href="http://www.bakeraecom.com/index.php/georgia/forsyth/">http://www.bakeraecom.com/index.php/georgia/forsyth/</a> .       | August 3, 2012 .....           | 130312        |

| State and county             | Location and case No.                                    | Chief executive officer of community  | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|------------------------------|--|---|--|---|--------------------------------|---------------|
| Kentucky: Fayette            | Lexington-Fayette Urban County Government (11-04-7454P). | The Honorable Jim Gray, Mayor, Lexington-Fayette Urban County Government, 200 East Main Street, Lexington, KY 40507.              | Lexington-Fayette Urban County Government, Division of Planning, Current Planning Section, 101 East Vine Street, Lexington, KY 40507.          | <a href="http://www.bakeraecom.com/index.php/kentucky/fayette/">http://www.bakeraecom.com/index.php/kentucky/fayette/</a> .                               | August 14, 2012 ...            | 210067        |
| Maryland: Montgomery.        | Town of Poolesville (11-03-2517P).                       | The Honorable Paul E. Kuhlman, President, Town of Poolesville Commissioners, 19721 Beall Street, Poolesville, MD 20837.           | Town Hall, 1910 Fisher Avenue, Suite C, Poolesville, MD 20837.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 23, 2012 ...            | 240118        |
| Nevada: Clark .....          | City of North Las Vegas (12-09-1067P).                   | The Honorable Shari L. Buck, Mayor, City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV 89030.           | Public Works Department, 2200 Civic Center Drive, North Las Vegas, NV 89030.   | <a href="http://www.r9map.org/Docs/12-09-1067P-320007-102D.pdf">http://www.r9map.org/Docs/12-09-1067P-320007-102D.pdf</a> .                               | August 10, 2012 ...            | 320007        |
| New Mexico: Bernalillo ..... | City of Albuquerque (12-06-0106P).                       | The Honorable Richard J. Berry, Mayor, City of Albuquerque, P.O. Box 1293, Albuquerque, NM 87103.                                 | 600 2nd Street Northwest, Albuquerque, NM 87102.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 23, 2012 ...            | 350002        |
| Doña Ana ....                | City of Las Cruces (11-06-2357P).                        | The Honorable Ken Miyagishima, Mayor, City of Las Cruces, 700 North Main Street, Las Cruces, NM 88001.                            | 700 North Main Street, Las Cruces, NM 88001.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 24, 2012 ...            | 355332        |
| Sandoval .....               | City of Rio Rancho (12-06-0106P).                        | The Honorable Thomas E. Swisstack, Mayor, City of Rio Rancho, 3200 Civic Center Circle Northeast, Rio Rancho, NM 87144.           | 3200 Civic Center Circle Northeast, Rio Rancho, NM 87144.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 23, 2012 ...            | 350146        |
| New York: Westchester.       | Village of Scarsdale (11-02-2126P).                      | The Honorable Miriam Levitt Flisser, Mayor, Village of Scarsdale, 1001 Post Road, Scarsdale, NY 10583.                            | Village Hall, 1001 Post Road, Scarsdale, NY 10583.   | <a href="https://www.rampp-team.com/lomrs.htm">https://www.rampp-team.com/lomrs.htm</a> .   | October 9, 2012 ...            | 360932        |
| North Carolina: Mecklenburg. | City of Charlotte (12-04-0261P).                         | The Honorable Anthony R. Foss, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.                                | 700 North Tryon Street, Charlotte, NC 28202.   | <a href="http://www.bakeraecom.com/index.php/northcarolina/mecklenburg-pmr-2/">http://www.bakeraecom.com/index.php/northcarolina/mecklenburg-pmr-2/</a> . | August 27, 2012 ...            | 370159        |
| Oklahoma: Comanche ...       | City of Lawton (11-06-3319P).                            | The Honorable Fred L. Fitch, Mayor, City of Lawton, 212 Southwest 9th Street, Lawton, OK 73501.                                   | 103 Southwest 4th Street, Lawton, OK 73501.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 10, 2012 ...            | 400049        |
| Oklahoma ....                | City of The Village (12-06-0066P).                       | The Honorable C. Scott Symes, Mayor, City of The Village, 2304 Manchester Drive, The Village, OK 73120.                           | City Hall, 2304 Manchester Drive, The Village, OK 73120.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 13, 2012 ...            | 400420        |
| Pennsylvania: Allegheny.     | Township of O'Hara (11-03-1924P).                        | The Honorable Robert John Smith, Council President, Township of O'Hara, 325 Fox Chapel Road, Pittsburgh, PA 15238.                | Township Office, 325 Fox Chapel Road, Pittsburgh, PA 15238.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 10, 2012 ...            | 421088        |
| Texas: Bell .....            | City of Temple (11-06-4085P).                            | The Honorable William A. Jones, III, Mayor, City of Temple, 2 North Main Street, Temple, TX 76501.                                | City Hall, 2 North Main Street, Temple, TX 76501.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 13, 2012 ...            | 480034        |
| Bexar .....                  | Unincorporated areas of Bexar County (12-06-0468P).      | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County, Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | August 23, 2012 ...            | 480035        |

| State and county  | Location and case No.                               | Chief executive officer of community  | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|-------------------|---|---|--|---|--------------------------------|---------------|
| Bexar .....       | Unincorporated areas of Bexar County (12-06-1691X). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County, Infrastructure Services Department, Public Works Division, 233 North Pecos La Trinidad Street, Suite 420, San Antonio, TX 78207. | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | August 9, 2012 .....           | 480035        |
| Dallas .....      | City of Duncanville (11-06-3271P).                  | The Honorable David L. Green, Mayor, City of Duncanville, 203 East Wheatland Road, Duncanville, TX 75116.                         | City Hall, 203 East Wheatland Road, Duncanville, TX 75116.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | June 18, 2012 .....            | 480173        |
| Galveston ....    | City of Galveston (11-06-3812P).                    | The Honorable Joe Jaworski, Mayor, City of Galveston, 823 Rosenberg Street, Galveston, TX 77553.                                  | City Hall, 823 Rosenberg Street, Galveston, TX 77553.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | August 10, 2012 ...            | 485469        |
| Utah: Davis ..... | City of Layton (12-08-0084P).                       | The Honorable Steve Curtis, Mayor, City of Layton, 437 North Wasatch Drive, Layton, UT 84041.                                     | Planning Division, 437 North Wasatch Drive, Layton, UT 84041.  | <a href="http://www.bakeraecom.com/index.php/utah/davis/">http://www.bakeraecom.com/index.php/utah/davis/</a> . | August 13, 2012 ...            | 490047        |
| Virginia:         |   |   |  |   |                                |               |
| City of Richmond. | City of Richmond (11-03-1762P).                     | The Honorable Dwight C. Jones, Mayor, City of Richmond, 900 East Broad Street, Suite 201, Richmond, VA 23219.                     | Department of Public Works, 900 East Broad Street, Room 704, Richmond, VA 23219.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | August 8, 2012 .....           | 510129        |
| Giles .....       | Town of Narrows (11-03-1175P).                      | The Honorable H. Clayton Davis, Mayor, Town of Narrows, P.O. Box 440, Narrows, VA 24124.  | Town Hall, 131 Center Street, Narrows, VA 24124.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | August 23, 2012 ...            | 510068        |
| Giles .....       | Unincorporated areas of Giles County (11-03-1175P). | The Honorable Christopher P. McKlarney, Giles County Administrator, 315 North Main Street, Pearisburg, VA 24134.                  | Giles County Engineering and GIS Departments, 315 North Main Street, Pearisburg, VA 24134.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .                         | August 23, 2012 ...            | 510067        |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 23, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-22503 Filed 9-12-12; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2012-0003: Internal Agency Docket No. FEMA-B-1265]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or

modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before December 12, 2012.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1265, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange