

authorized under title II of the Act. An agenda will be posted at <http://www.fs.fed.us/srs> at least one week prior to the meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. A summary of the meeting will be posted at <http://www.fs.usda.gov/srs> within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under For **FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 31, 2012.

**Earl Ford,**

*Forest Supervisor.*

[FR Doc. 2012-22177 Filed 9-7-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee will meet in Quincy, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under title II of the Act.

**DATES:** The meeting will be held September 21, 2012 from 9:00 a.m.–2:00 p.m.

**ADDRESSES:** The meeting will be held at the Plumas Sierra County Fair Mineral Building at 207 Fairgrounds Road in Quincy, CA.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and

copying. The public may inspect comments received at the Plumas National Forest Supervisors Office, 159 Lawrence Street, Quincy, CA 95971. Please call ahead to Lee Anne Schramel Taylor at (530) 283-7850 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, RAC Coordinator, Plumas National Forest, (530) 283-7850, TTY 711, [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review and recommend projects authorized under title II of the Act. An agenda will be posted at <http://www.fs.fed.us/srs> at least one week prior to the meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. A summary of the meeting will be posted at <http://www.fs.usda.gov/srs> within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under For Further Information Contact. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 31, 2012.

**Earl Ford,**

*Forest Supervisor.*

[FR Doc. 2012-22182 Filed 9-7-12; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Dakota Advisory Committee to the U.S. Commission on Civil Rights

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, and the Federal Advisory Committee Act (FACA), that a Briefing and Listening Meeting of the North Dakota Advisory Committee to the Commission will convene at 9 a.m. (CDT) on Monday, September 24, 2012, at the City Commission Room, City of

Fargo, 200 N. 3rd Street, Fargo, ND 58102.

The purpose of the briefing and listening meeting is to hear civil and human rights issues of concern by citizens of the state and a briefing by a state human rights coalition.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days of the meeting. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999 18th Street, Suite 1380 South, Denver, CO 80202. They may be faxed to (303) 866-1050 or emailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact Malee V. Craft, Regional Director, Rocky Mountain Regional Office at (303) 866-1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above email, street address, or telephone number.

Deaf or hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

To ensure that the Commission secures an appropriate number of telephone lines for the public, persons are asked to contact the Rocky Mountain Regional Office 10 days before the meeting date either by email at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, on September 5, 2012.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2012-22193 Filed 9-7-12; 8:45 am]

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