

### Issues To Be Discussed at the Public Meeting

The following items on the agenda for the 32nd session of the CCFFP will be discussed during the public meeting:

- Matters Referred to the CCFFP by the Codex Commission and Other Codex Committees
- Matters Arising from the Work of the FAO and the WHO
- Draft Standard for Smoked Fish, Smoke-Flavored Fish and Smoke Dried Fish (held at Step 7) Section 4 Food Additives
- Draft Standard for Quick Frozen Scallop Adductor Muscle Meat
- Draft Standard for Fresh/Live and Frozen Abalone (*Haliotis* spp)
- Proposed Draft Code of Practice on the Processing of Scallop Meat
- Proposed Draft Performance Criteria for Reference and Confirmatory Methods for Marine Biotoxins in the *Standard for Raw and Live Bivalve Molluscs*
- Proposed Draft Performance Criteria for Screening Methods for Marine Biotoxins in the *Standard for Raw and Live Bivalve Molluscs*
- Amendment to the Standard for Quick Frozen Fish Sticks (Nitrogen Factor for Atlantic Hake)
- Proposed Draft Revision of the Procedure for the Inclusion of Additional Species in Standards for Fish and Fishery Products
- Proposed Draft Code of Practice for Fish and Fishery Products (section on Sturgeon Caviar)
- Discussion Paper on Proposed Draft Code of Practice for Fish and Fishery Products (appendices on optional final product requirements)
- Proposed Food Additive Provisions in Standards for Fish and Fishery Products
- Discussion Paper on Histamine
- Discussion Paper on a Code of Practice for Fish Sauce

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the meeting. Members of the public may access these documents (see **ADDRESSES**).

### Public Meeting

At the September 6, 2012, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to the U.S. Delegates for the 32nd session of CCFFP, Timothy Hansen & Dr. William Jones (see **ADDRESSES**). Written comments should state that they relate

to activities of the 32nd session of the CCFFP.

### Additional Public Notification

FSIS will announce this notice online through the FSIS Web page located at [http://www.fsis.usda.gov/regulations\\_&\\_policies/Federal\\_Register\\_Notices/index.asp](http://www.fsis.usda.gov/regulations_&_policies/Federal_Register_Notices/index.asp).

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Done at Washington, DC on: August 31, 2012.

**Karen Stuck,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2012-21989 Filed 9-5-12; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet in Colville, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is vote on fiscal year 2012 projects.

**DATES:** The meeting will be held September 26, 2012, 10:00 a.m.

**ADDRESSES:** The meeting will be held at 985 South Elm Street, Colville, Washington, Community Colleges of Spokane: Colville Center, Dominion Room. Written comments may be submitted as described under

#### **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Colville National Forest Headquarters, 765 South Main Street, Colville, Washington, 99114, Attn: RAC Coordinator. Please call ahead to 509-684-7000 to facilitate entry into the building to view comments.

#### **FOR FURTHER INFORMATION CONTACT:**

Franklin Pemberton, Public Affairs Officer, Colville National Forest Headquarters, 509-684-7000, [fpemberton@fs.fed.us](mailto:fpemberton@fs.fed.us)

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION CONTACT.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Discussion, presentation and voting of 2012 Colville Resource Advisory Committee projects. The full agenda may be previewed at: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/Colville](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/Colville)

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 24, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Franklin Pemberton, 765 South Main Street, Colville, Washington, 99114, or by email to [fpemberton@fs.fed.us](mailto:fpemberton@fs.fed.us), or via facsimile to 509-684-7280.

Dated: August 28, 2012.

**Laura Jo West,**

*Forest Supervisor.*

[FR Doc. 2012-21926 Filed 9-5-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Guaranteed Rural Rental Housing Low Loan-to-Cost Ratio

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing Service announces the low loan-to-cost ratio required for loans guaranteed under Option Three (Continuous Guarantee) of the Guaranteed Rural Rental Housing Program (GRRHP). The GRRHP is authorized by section 538 of the Housing Act of 1949, as amended (42 U.S.C. 1490p-2) and operates under 7 CFR part 3565. The low loan-to-cost ratio is defined at 50 percent in order for a loan to be eligible for a single continuous guarantee for construction and permanent loans pursuant to 7 CFR part 3565.52. The Rural Housing Service is not modifying the lease-up reserves and percent of guarantee previously established for this program.

**FOR FURTHER INFORMATION CONTACT:**

Monica Cole, Financial and Loan Analyst, USDA Rural Development Guaranteed Rural Rental Housing Program, Multi-Family Housing Guaranteed Loan Division, U.S. Department of Agriculture, South Agriculture Building, Room 1263-S, STOP 0781, 1400 Independence Avenue SW., Washington, DC 20250-0781. Email: [monica.cole@wdc.usda.gov](mailto:monica.cole@wdc.usda.gov). Telephone: (202) 720-1251. This number is not toll-free. Hearing or speech-impaired persons may access that number by calling the Federal Information Relay Service toll-free at (800) 877-8339.

Dated: August 2, 2012.

**Cristina Chappe,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2012-21883 Filed 9-5-12; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes and Ochoco National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes and Ochoco National Forests Resource Advisory Committee will meet in Bend, Oregon. The purpose of the meeting is to review proposed projects and make recommendations under Title II (Pub. L. 112-141 reauthorized and amended the Secure Rural Schools and Community Self-Determination Act of 2000 (SRS Act) as originally enacted in Pub. L. 106-393).

**DATES:** The meeting will be held September 24, 2012 from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the office of the Central Oregon Intergovernmental Council, 334 NE Hawthorne Avenue, Bend, OR 97701. Send written comments to John Allen as Designated Federal Official, for the Deschutes and Ochoco National Forests Resource Advisory Committee, c/o Forest Service, USDA, Deschutes National Forest, 63095 Deschutes Market Road., Bend, OR 97701 or electronically to [jpallent@fs.fed.us](mailto:jpallent@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** John Allen, Designated Federal Official, Deschutes National Forest, 541-383-5512.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention of the Committee may file written statements with the Committee staff before the meeting. A public input session will be provided and individuals who made written requests by September 17, 2012 will have the opportunity to address the Committee at the session.

Dated: August 23, 2012.

**John Allen,**

*Forest Supervisor.*

[FR Doc. 2012-21930 Filed 9-5-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Request for Proposals (RFP): Farm Labor Housing Technical Assistance Grants

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Request for Proposal (RFP) announces an availability of funds and the timeframe to submit proposals for Farm Labor Housing Technical Assistance (FLH-TA) grants.

Section 516(i) of the Housing Act of 1949, as amended (Act), authorizes the Rural Housing Service (RHS) to provide financial assistance (grants) to eligible private and public non-profit agencies to encourage the development of domestic and migrant farm labor housing projects. This RFP requests proposals from qualified private and public non-profit agencies to provide technical assistance to groups who qualify for FLH loans and grants.

Work performed under these grants is expected to result in an increased submission of quality applications for FLH loans and grants under the section 514 and 516 programs and as a result an increase in the availability of decent, safe, and sanitary housing for farm laborers.

**DATES:** The deadline for receipt of all applications in response to this RFP is 5:00 p.m., Eastern Daylight Time, on November 5, 2012. The application closing deadline is firm as to date and hour. RHS will not consider any application that is received after the closing deadline. Applicants intending to mail applications must provide sufficient time to permit delivery on or before the closing deadline. Acceptance by a post office or private mailer does not constitute delivery. Facsimile (FAX), Cash on Delivery (COD), and postage due applications will not be accepted.

**ADDRESSES:** Applications should be submitted to the USDA—Rural Housing Service; Attention: Mirna Reyes-Bible, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, STOP 0781 (Room 1243-S), USDA Rural Development, 1400 Independence Avenue SW., Washington, DC 20250-0781. RHS will date and time stamp incoming applications to evidence timely receipt and, upon request, will provide the applicant with a written acknowledgement of receipt.

**FOR FURTHER INFORMATION CONTACT:** Mirna Reyes-Bible, Finance and Loan