Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Welcome; (2) Review and approval of minutes from last meeting; (3) Review of proposed projects; (4) Public Comment. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 14, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577, or by email to ronaldasmith@fs.fed.us, or via facsimile to 601–528–6193. A summary of the meeting will be posted at: www.fs.usda.gov/main/pts/home within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT.** All reasonable accommodation requests are managed on a case by case basis.


Ron Smith,
Designated Federal Official.

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Southwest Idaho Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110–343), the Boise, Payette, Salmon-Challis, Sawtooth, and Wallowa-Whitman National Forests’ Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Thursday, September 13, 2012, beginning at 10:00 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Official, at (208) 347–0301 or email kpierson@fs.fed.us.


Keith B. Lannom,
Forest Supervisor, Payette National Forest.

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Siuslaw Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Corvallis, OR. The purpose of the meeting is RAC FY13 Business, Elect Chairperson, Set FY13 Overhead Rate, Information Share, Public Forum, 2013 Project Review, Project Selections.

**DATES:** The meeting will be held September 17, 2012 beginning at 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Corvallis Forestry Sciences Lab and Siuslaw National Forest, 3200 SW Jefferson Way, Room 20 A, B, C, Corvallis, OR 97331.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Siuslaw National Forest, 541/750–7075 or write to Forest Supervisor, Siuslaw National Forest, 3200 SW Jefferson Way, Corvallis, OR 97331.

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**DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service**

**Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service’s (RBS) intention to request an extension for a currently approved information collection in support of the program for Business and Industry Guaranteed Loans.

**DATES:** Comments on this notice must be received by October 30, 2012 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** David Lewis, Business and Industry Loan Servicing Branch, Rural Business-Cooperative Service, U.S. Department of Agriculture, STOP 3224, 1400 Independence Avenue SW., Washington, DC 20250–3224, telephone (202) 690–0797, or by email to david.lewis@wdc.usda.gov.

**SUPPLEMENTARY INFORMATION:**

**Title:** Business and Industry Guaranteed Loan Servicing.

**OMB Number:** 0570–0016.

**Expiration Date of Approval:** November 30, 2012.

**Type of Request:** Extension of Paperwork Burden.

**Abstract:** The purpose of the Business and Industry Guaranteed Loan Program is to improve, develop, or finance business, industry, and employment and to improve the economic and environmental climate in rural communities. This purpose is achieved by bolstering the existing private credit structure through the guarantee of quality loans which will provide lasting community benefits. The information requested is necessary and vital in order for the Agency to make prudent credit and financial decisions.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average .85 hours per response.

**Respondents Number:** 3,800.

**Estimated Number of Respondents:** 3,800.

**Estimated Number of Responses per Respondent:** 1.

**Estimated Number of Responses:** 23,703.

**Estimated Total Annual Burden on Respondents:** 20,452.

Copies of this information collection can be obtained from Jeanne Jacobs,