

Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: The Olympic Peninsula Resource Advisory Committee will review 2013 Title II project proposals and make funding recommendations. More information can be viewed at [http://www.fs.usda.gov/detail/olympic/workingtogether/advisorycommittees?cid=fsbdev3\\_049547](http://www.fs.usda.gov/detail/olympic/workingtogether/advisorycommittees?cid=fsbdev3_049547).

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 5, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Olympic National Forest, 1835 Black Lake Blvd. SW., Olympia, WA 98512, attention Grace Haight, or by email to [gahaight@fs.fed.us](mailto:gahaight@fs.fed.us) or via facsimile to 360-956-2330. A summary of the meeting will be posted at [http://www.fs.usda.gov/detail/olympic/workingtogether/advisorycommittees?cid=fsbdev3\\_049547](http://www.fs.usda.gov/detail/olympic/workingtogether/advisorycommittees?cid=fsbdev3_049547) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis. Wheelchair accessibility is available at the front entrance of the Supervisor's Office.

Dated: August 24, 2012.

**Amanda McAdams,**

*Acting Forest Supervisor.*

[FR Doc. 2012-21561 Filed 8-30-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Uinta-Wasatch-Cache National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Uinta-Wasatch-Cache National Forest Resource Advisory Committee will meet via teleconference. The committee is authorized under the

Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under Title II of the Act.

**DATES:** The meeting will be held via teleconference at 3:00 p.m.–5:00 p.m. (MST) on September 26, 2012. The call-in number is: 1-888-858-2144, passcode: 4620337#. The public may access the call via the call-in number, or attending the call at the Uinta-Wasatch-Cache National Forest Supervisor's office, 857 West South Jordan Parkway (106th South), South Jordan, Utah. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Uinta-Wasatch-Cache National Forest Supervisor's office, located at the address above. Please call ahead to 801-999-2103 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Loyal Clark, Public Affairs Officer, Uinta-Wasatch-Cache National Forest, 801-999-2113, [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review and recommend project proposals for one additional year of funding. Agenda and project proposals can be obtained at [www.fs.usda.gov/uwcnf](http://www.fs.usda.gov/uwcnf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 21, 2012. Written comments and requests for time for oral comments must be sent to Uinta-Wasatch-Cache National Forest, Attn: Ms. Loyal Clark, 857 West South Jordan Parkway, South Jordan, Utah 84095, or by email to [lfclark@fs.fed.us](mailto:lfclark@fs.fed.us), or via facsimile to 801-999-2185. A summary of the meeting will be posted at [www.fs.usda.gov/uwcnf](http://www.fs.usda.gov/uwcnf) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodations, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: August 21, 2012.

**Cheryl Probert,**

*Deputy Forest Supervisor.*

[FR Doc. 2012-21192 Filed 8-30-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### De Soto Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The De Soto Resource Advisory Committee will meet in Waynesboro, Mississippi. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under title II of the Act.

**DATES:** The meeting will be held September 20, 2012, 11:00 a.m.

**ADDRESSES:** The meeting will be held at Wayne County Courthouse, 609 Azalea Drive, Waynesboro, MS 39367.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying.

The public may inspect comments received at De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577. Please call ahead to 601-528-6160 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Ron Smith, Designated Federal Official, USDA Forest Service, De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577; 601-528-6160; [ronaldasmith@fs.fed.us](mailto:ronaldasmith@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Welcome; (2) Review and approval of minutes from last meeting; (3) Review of proposed projects; (4) Public Comment. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 14, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to De Soto Ranger District, 654 West Frontage Road, Wiggins, MS 39577, or by email to [ronaldasmith@fs.fed.us](mailto:ronaldasmith@fs.fed.us), or via facsimile to 601-528-6193. A summary of the meeting will be posted at: [www.fs.usda.gov/main/pts/home](http://www.fs.usda.gov/main/pts/home) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 23, 2012.

**Ron Smith,**

*Designated Federal Official.*

[FR Doc. 2012-21263 Filed 8-30-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110-343), the Boise, Payette, Salmon-Challis, Sawtooth, and Wallowa-Whitman National Forests' Southwest Idaho Resource Advisory

Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Thursday, September 13, 2012, beginning at 10:00 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Official, at (208) 347-0301 or email [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us).

Dated: August 22, 2012.

**Keith B. Lannom,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 2012-21539 Filed 8-30-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siuslaw Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Corvallis, OR. The purpose of the meeting is RAC FY13 Business, Elect Chairperson, Set FY13 Overhead Rate, Information Share, Public Forum, 2013 Project Review, Project Selections.

**DATES:** The meeting will be held September 17, 2012 beginning at 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Corvallis Forestry Sciences Lab and Siuslaw National Forest, 3200 SW Jefferson Way, Room 20 A, B, C, Corvallis, OR 97331.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Siuslaw National Forest, 541/750-7075 or write to Forest Supervisor, Siuslaw National Forest, 3200 SW Jefferson Way, Corvallis, OR 97331.

**SUPPLEMENTARY INFORMATION:** A public input period will begin before 2013 project review. The meeting is expected to adjourn at 5:00 p.m.

Dated: August 23, 2012.

**Jeremiah C. Ingersoll,**

*Forest Supervisor.*

[FR Doc. 2012-21264 Filed 8-30-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for Business and Industry Guaranteed Loans.

**DATES:** Comments on this notice must be received by October 30, 2012 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** David Lewis, Business and Industry Loan Servicing Branch, Rural Business-Cooperative Service, U.S. Department of Agriculture, STOP 3224, 1400 Independence Avenue SW., Washington, DC 20250-3224, telephone (202) 690-0797, or by email to [david.lewis@wdc.usda.gov](mailto:david.lewis@wdc.usda.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Business and Industry Guaranteed Loan Servicing.

*OMB Number:* 0570-0016.

*Expiration Date of Approval:* November 30, 2012.

*Type of Request:* Extension of Paperwork Burden.

*Abstract:* The purpose of the Business and Industry Guaranteed Loan Program is to improve, develop, or finance business, industry, and employment and to improve the economic and environmental climate in rural communities. This purpose is achieved by bolstering the existing private credit structure through the guarantee of quality loans which will provide lasting community benefits. The information requested is necessary and vital in order for the Agency to make prudent credit and financial decisions.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .85 hours per response.

*Respondents Number:* 3,800.

*Estimated Number of Respondents:* 3,800.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 23,703.

*Estimated Total Annual Burden on Respondents:* 20,452.

Copies of this information collection can be obtained from Jeanne Jacobs,