

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4065-DR; Docket ID FEMA-2012-0002]

**New Hampshire; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for State of New Hampshire (FEMA-4065-DR), dated June 15, 2012, and related determinations.

**DATES:** *Effective Date:* August 22, 2012.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Mark H. Landry, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of James N. Russo as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-21489 Filed 8-29-12; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4022-DR; Docket ID FEMA-2012-0002]

**Vermont; Amendment No. 10 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for State of Vermont (FEMA-4022-DR), dated September 1, 2011, and related determinations.

**DATES:** *Effective Date:* August 22, 2012.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Mark H. Landry, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of James N. Russo as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-21490 Filed 8-29-12; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY****U.S. Customs and Border Protection****U.S. Customs and Border Protection 2012 East Coast Trade Symposium: "Expanding 21st Century Global Partnerships"**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security (DHS).

**ACTION:** Notice of trade symposium.

**SUMMARY:** This document announces that CBP will convene the second of this year's two trade symposia on Monday, October 29 and Tuesday, October 30, 2012. The East Coast Trade Symposium will be held in Washington, DC and will feature panel discussions involving agency personnel, members of the trade community and other government agencies, on the agency's role in international trade initiatives and programs. This year marks our twelfth year hosting trade symposia. Members of the international trade and transportation communities and other interested parties are encouraged to attend.

**DATES:** Monday, October 29, 2012, (opening remarks, breakout sessions, and panel discussions 1 p.m.–5:40 p.m.). Tuesday, October 30, 2012, (opening remarks, panel discussions, and closing remarks 8:45 a.m.–5:30 p.m.).

**ADDRESSES:** The CBP 2012 East Coast Trade Symposium will be held at the Renaissance DC Hotel, at 999 9th Street, NW., Washington, DC 20001, Renaissance Ballroom.

**FOR FURTHER INFORMATION CONTACT:** The Office of Trade Relations at (202) 344-1440, or at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov). To obtain the latest information on the Symposium and to register online, visit the CBP Web site at [http://cbp.gov/xp/cgov/trade/trade\\_outreach/2012\\_tradesymp/](http://cbp.gov/xp/cgov/trade/trade_outreach/2012_tradesymp/). Requests for special needs should be sent to the Office of Trade Relations at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov).

**SUPPLEMENTARY INFORMATION:** In a document published in the **Federal Register** (77 FR 16048) on March 19, 2012, CBP announced that it was planning on holding two trade symposia this year, one on the West Coast and one on the East Coast. A West Coast Symposium, announced in that same **Federal Register** notice, was held on May 10, 2012 in Long Beach, California.

This document announces that CBP will convene the second of this year's two trade symposia—the East Coast Symposium on Monday, October 29 and

Tuesday, October 30, 2012 in Washington, DC. The theme for the 2012 East Coast Trade Symposium will be "Expanding 21st Century Global Partnerships." The format of this year's East Coast Symposium will be held with general sessions and breakout sessions. Discussions will be held regarding CBP's role in international trade initiatives and partnerships.

The agenda for the 2012 East Coast Trade Symposium and the keynote speakers will be announced at a later date on the CBP Web site (<http://www.cbp.gov>). The registration fee is \$151.00 per person. Interested parties are requested to register early, as space is limited. Registration will open to the public on or about Wednesday, August 29, 2012. All registrations must be made on-line at the CBP Web site (<http://www.cbp.gov>) and will be confirmed with payment by credit card only.

Due to the overwhelming interest to attend past symposiums, each company is requested to limit their company's registrations to no more than three participants, in order to afford equal representation from all members of the international trade community. If a company exceeds the limitation, any additional names submitted for registration will automatically be placed on the waiting list.

As an alternative to on-site attendance, access to live webcasting of the event will be available for a fee of \$131.00. This includes the broadcast and historical access to recorded sessions for a period of time after the event.

Hotel accommodations will be announced at a later date on the CBP Web site (<http://www.cbp.gov>).

Dated: August 24, 2012.

**Mindy J. Wallace,**

*Senior Management and Program Analyst,  
Office of Trade Relations.*

[FR Doc. 2012-21379 Filed 8-29-12; 8:45 am]

**BILLING CODE 9111-14-P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R3-ES-2012-N179;  
FXES1112030000F2-123-FF03E00000]

#### Draft Midwest Wind Energy Multi-Species Habitat Conservation Plan Within Eight-State Planning Area

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent, request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the

public that we, in coordination with our planning partners, intend to prepare the Midwest Wind Energy Multi-Species Habitat Conservation Plan (MSHCP) under the Endangered Species Act of 1973, as amended (ESA). The planning partners are currently considering for inclusion in the MSHCP certain species that are federally listed, as well as other species likely to become listed, within the eight-State planning area. Planning partners in this effort include the conservation agencies for the eight states, The Conservation Fund, and the American Wind Energy Association (AWEA). We provide this notice to (1) Describe the proposal; (2) advise other Federal and State agencies, potentially affected tribal interests, and the public of our intent to prepare the MSHCP; (3) seek public input, suggestions, and information on any issues pertaining to this planning process; (4) and to seek public input on what the permit area should be within the eight-State planning area.

**DATES:** To ensure consideration, we request written comments on or before October 1, 2012.

**ADDRESSES:** Send your comments or request information by any one of the following methods:

*U.S. Mail:* Regional Director, Attn: Rick Amidon, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437-1458;

*Facsimile:* 612/713-5292 (Attn: Rick Amidon); or

*Email:* [midwestwindhcp@fws.gov](mailto:midwestwindhcp@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Amidon, (612) 713-5164.

**SUPPLEMENTARY INFORMATION:** Section 9 of the ESA (16 U.S.C. 1538) and its implementing regulations prohibit take of species listed as endangered or threatened. The definition of take under the ESA includes to "harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed species or to attempt to engage in such conduct" (16 U.S.C. 1532(19)). Section 10 of the ESA (16 U.S.C. 1539) establishes a program whereby persons seeking to pursue activities that are otherwise legal, but could result in take of federally protected species, may receive an incidental take permit (ITP).

#### Covered Land

The planning area encompasses the Midwest Region of the Service and includes all or portions of the following eight States: Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, and Wisconsin. The specific land that the MSHCP will cover ("covered land or permit area") have yet to be determined

and could be all or portions of the eight States. Once identified, the "covered land" will be the general locations where future ITPs could be issued under the MSHCP. Land not identified as "covered land" will not be eligible for an ITP under this planning effort; however, individual take authorizations could be developed for those areas outside of this planning effort.

#### Covered Activities

The activities proposed to be covered ("covered activities") under the MSHCP include the siting, construction, operation, maintenance, and decommissioning of wind energy facilities within all or portions of the eight-State planning area. Activities associated with the management of mitigation land would also be covered. We anticipate that this MSHCP will include new and existing small-scale wind energy facilities, such as single-turbine demonstration projects, as well as large, multi-turbine commercial wind facilities.

#### Covered Species

The planning partners are currently considering, for inclusion in the MSHCP, certain species that are federally listed or likely to become listed, and have the potential to be taken by wind energy facilities within the planning area. Those "covered species" include the endangered Indiana bat (*Myotis sodalis*), the endangered gray bat (*Myotis grisescens*), the endangered piping plover (*Charadrius melodus*), the endangered interior least tern (*Sternula antillarum athalassos*), the endangered Kirtland's warbler (*Setophaga kirtlandii*), the little brown bat (*Myotis lucifugus*), the northern-long eared bat (*Myotis septentrionalis*), and the eastern small-footed bat (*Myotis leibii*), all of which are species of concern. The bald eagle (*Haliaeetus leucocephalus*) is also being considered as a "covered species," but no decision has been made at this time. The final list of "covered species" may include all these species, a subset of these species, or additional species, based on the outcome of the planning process. The MSHCP will be multifaceted in addressing species protection, including, but not limited to, avoidance, minimization of take (e.g., through proven and defined best management practices), and mitigation to offset the impacts of take through potential habitat preservation, restoration, and enhancement. Future applicants seeking an ITP must also ensure that adequate funding for implementation, including biological and compliance monitoring, is provided.