

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC193

**Atlantic Highly Migratory Species; Meeting of the Atlantic Highly Migratory Species Advisory Panel**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS will hold a 3-day Atlantic Highly Migratory Species (HMS) Advisory Panel (AP) meeting in September 2012. The intent of the meeting is to consider options for the conservation and management of Atlantic HMS. The meeting is open to the public.

**DATES:** The AP meeting will be held September 19, 2012, through September 21, 2012. (See **SUPPLEMENTARY INFORMATION** for further details.)

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton Hotel, 8120 Wisconsin Avenue, Bethesda, MD 20814.

**FOR FURTHER INFORMATION CONTACT:** Jenni Wallace or Margo Schulze-Haugen at (301) 427–8503.

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. 1801 *et seq.*, as amended by the Sustainable Fisheries Act, Public Law 104–297, provided for the establishment of an AP to assist in the collection and evaluation of information relevant to the development of any Fishery Management Plan (FMP) or FMP amendment for Atlantic HMS. NMFS consults with and considers the comments and views of AP members when preparing and implementing FMPs or FMP amendments for Atlantic tunas, swordfish, billfish, and sharks.

The AP has previously consulted with NMFS on: Amendment 1 to the Billfish FMP (April 1999); the HMS FMP (April 1999); Amendment 1 to the HMS FMP (December 2003); the Consolidated HMS FMP (October 2006); Amendments 1, 2, 3, 4, 5, 6, 7, and 8 to the Consolidated HMS FMP (April and October 2008, February and September 2009, May and September 2010, April and September 2011, and March 2012); among other things.

At the September 2012 AP meeting, NMFS plans to discuss overall bluefin tuna management (Amendment 7), shark management measures such as rebuilding scalloped hammerhead,

dusky, and blacknose sharks (Amendment 5) and catch shares, swordfish management measures (Amendment 8), and items contained in the Advanced Notice of Proposed Rulemaking that published on June 1, 2009 (74 FR 26174), which considered a variety of potential management options/measures for HMS fisheries. The meeting will also include updates on implementation of the 2011 ICCAT recommendations; electronic dealer reporting; smoothhound shark management; and recreational monitoring methods for Atlantic HMS fisheries.

The AP meeting will be held from 1 p.m. to 6 p.m. on Wednesday, September 19; from 8:30 a.m. to 6 p.m. on Thursday, September 20; and from 8:30 a.m. to 1 p.m. on Friday, September 21. Additional information on the meeting and a copy of the draft agenda may be found at: [http://www.nmfs.noaa.gov/sfa/hms/Advisory%20Panels/Advisory\\_Panel.htm](http://www.nmfs.noaa.gov/sfa/hms/Advisory%20Panels/Advisory_Panel.htm).

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jenni Wallace at (301) 427–8503 at least 7 days prior to the meeting.

Dated: August 24, 2012.

**Lindsay Fullenkamp,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–21316 Filed 8–28–12; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XC199

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, September 17, 2012 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Fairfield Inn & Suites, 185 MacArthur Drive, New Bedford, MA 02740; telephone: (774) 634–2000; fax: (774) 634–2001.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Advisors will review scallop survey information and recommendations from the Scallop Plan Development Team for possible fishery specifications for FY2013 and FY2014 (Framework 24). The Advisors will also provide input on other measures under consideration: (1) Possible modification of Georges Bank access area opening dates; (2) measures to address sub-ACL of yellowtail flounder for the LAGC trawl fishery; (3) modification of the effective date of yellowtail sub-ACL AMs from Year 2 to Year 3; (4) leasing LAGC IFQ mid-year; and (5) expanding the observer set-aside program to include LAGC open area trips. The Advisors will discuss possible priorities for scallop related actions next year and make recommendations to the Scallop Committee for consideration. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 24, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–21319 Filed 8–28–12; 8:45 am]

**BILLING CODE 3510–22–P**