

*Contact Person:* Jacinta Bronte-Tinkew, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3164, MSC 7770, Bethesda, MD 20892, (301) 806-0009, [brontetinkewjm@csr.nih.gov](mailto:brontetinkewjm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: #1 Bioengineering Sciences and Technologies.

*Date:* September 26, 2012.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Joseph Thomas Peterson, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4118, MSC 7814, Bethesda, MD 20892, 301-408-9694, [petersonjt@csr.nih.gov](mailto:petersonjt@csr.nih.gov).

*Name of Committee:* Genes, Genomes, and Genetics Integrated Review Group; Molecular Genetics B Study Section.

*Date:* September 27–28, 2012.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Westin St. Francis, 335 Powell Street, San Francisco, CA 94102.

*Contact Person:* Richard A Currie, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5128, MSC 7840, Bethesda, MD 20892, (301) 435-1219, [currieri@csr.nih.gov](mailto:currieri@csr.nih.gov).

*Name of Committee:* Healthcare Delivery and Methodologies Integrated Review Group; Community-Level Health Promotion Study Section.

*Date:* September 27–28, 2012.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* John H Newman, Ph.D., Scientific Review Officer, HDM IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3158, MSC 7770, Bethesda, MD 20892, 301-267-9270, [newmanjh@mail.nih.gov](mailto:newmanjh@mail.nih.gov).

*Name of Committee:* Oncology 2—Translational Clinical Integrated Review Group; Developmental Therapeutics Study Section.

*Date:* October 1–2, 2012.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Avenue NW., Washington, DC 20037.

*Contact Person:* Sharon K Gubanich, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, MSC 7804, Bethesda, MD 20892, (301) 408-9512, [gubanics@csr.nih.gov](mailto:gubanics@csr.nih.gov).

*Name of Committee:* Digestive, Kidney and Urological Systems Integrated Review Group; Clinical, Integrative and Molecular Gastroenterology Study Section.

*Date:* October 1, 2012.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Mushtaq A Khan, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2176, MSC 7818, Bethesda, MD 20892, 301-435-1778, [khanm@csr.nih.gov](mailto:khanm@csr.nih.gov).

*Name of Committee:* Integrative, Functional and Cognitive Neuroscience Integrated Review Group; Neurotoxicology and Alcohol Study Section.

*Date:* October 1, 2012.

*Time:* 8:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW., Washington, DC 20015.

*Contact Person:* Christine Melchior, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5176 MSC 7844, Bethesda, MD 20892, (301) 435-1713, [melchioc@csr.nih.gov](mailto:melchioc@csr.nih.gov).

*Name of Committee:* Brain Disorders and Clinical Neuroscience Integrated Review Group; Clinical Neuroplasticity and Neurotransmitters Study Section.

*Date:* October 2–3, 2012.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Long Beach and Executive Center, 701 West Ocean Boulevard, Long Beach, CA 90831.

*Contact Person:* Suzan Nadi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5217B, MSC 7846, Bethesda, MD 20892, 301-435-1259, [nadis@csr.nih.gov](mailto:nadis@csr.nih.gov).

*Name of Committee:* Cardiovascular and Respiratory Sciences Integrated Review Group; Lung Cellular, Molecular, and Immunobiology Study Section.

*Date:* October 2–3, 2012.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Avenue Hotel Chicago, 160 E. Huron Street, Chicago, IL 60611.

*Contact Person:* George M Barnas, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2180, MSC 7818, Bethesda, MD 20892, 301-435-0696, [barnasg@csr.nih.gov](mailto:barnasg@csr.nih.gov).

*Name of Committee:* Risk, Prevention and Health Behavior Integrated Review Group; Psychosocial Risk and Disease Prevention Study Section.

*Date:* October 2–3, 2012.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Stacey FitzSimmons, Ph.D., Scientific Review Officer, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7808, Bethesda, MD 20892, 301-451-9956, [fitzsimmons@csr.nih.gov](mailto:fitzsimmons@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 23, 2012.

**Carolyn A. Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2012-21253 Filed 8-28-12; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office Of Refugee Resettlement

[CFDA Number 93.583]

#### Notice of the Award of a Single-Source Program Expansion Supplement Grant to Catholic Charities of Southern Nevada in Las Vegas, NV, a Wilson-Fish Project

**AGENCY:** Office of Refugee Resettlement, ACF, HHS.

**ACTION:** This announces the award of a single-source expansion supplement grant to Catholic Charities of Southern Nevada in Las Vegas, NV, by the Office of Refugee Resettlement, a program of the Administration for Children and Families.

**SUMMARY:** The Office of Refugee Resettlement (ORR) announces the award of a single-source program expansion supplement grant to Catholic Charities of Southern Nevada, Las Vegas, NV, in the amount of \$437,650 under the Wilson-Fish Program. The supplemental award will allow the grantee to provide cash and medical assistance to arriving refugees and others who are also eligible for refugee benefits through the remainder of Federal Fiscal Year (FY) 2012. The expansion supplement award will enable the grantee to provide assistance to a higher number of clients than originally planned.

**DATES:** September 30, 2011 through September 29, 2012.

**FOR FURTHER INFORMATION CONTACT:** Carl Rubenstein, Wilson-Fish Coordinator, Office of Refugee Resettlement, Aerospace Building, 8th Floor West, 901 D Street SW., Washington, DC 20447. Telephone: 202-205-5933. Email: [carl.rubenstein@acf.hhs.gov](mailto:carl.rubenstein@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The Wilson-Fish program is intended to be an alternative to the traditional State

administered refugee assistance program for providing integrated assistance (cash and medical) and services (employment, case-management, ESL and other social services) to refugees, asylees, Amerasian Immigrants, Cuban and Haitian Entrants, Trafficking Victims and Iraqi/Afghani SIV's in order to increase their prospects for early employment and self-sufficiency, reduce their level of welfare dependence and promote coordination among voluntary resettlement agencies and service providers. In addition, the Wilson-Fish program enables ORR to ensure that refugee assistance programs exist in every State where refugees are resettled.

**Statutory Authority:** The Refugee Act of 1980 as amended, Wilson-Fish Amendment, Pub. L. 98-473, 8 U.S.C. 1522(e)(7); section 412(e) (7) (A) of the Immigration and Nationality Act.

**Eskinder Negash,**

*Director, Office of Refugee Resettlement.*

[FR Doc. 2012-21295 Filed 8-28-12; 8:45 am]

**BILLING CODE 4184-46-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Meeting of the Secretarial Commission on Indian Trust Administration and Reform

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Secretarial Commission on Indian Trust Administration and Reform (the Commission) will hold a public meeting on September 13 and 14, 2012. The Commission will also host a public facilitated discussion the afternoon of September 12, 2012, on the Fort Berthold Reservation, and a youth outreach session the evening of September 13, 2012, at the United Tribes Technical College.

**DATES:** The Commission's public meeting will begin at 8 a.m. and end at 5 p.m. on September 13 and 14, 2012. Members of the public who wish to attend should respond by September 7, 2012, to: [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) to ensure adequate meeting packets will be made available. The Commission's public facilitated discussion will be held in the afternoon (time to be determined) on September 12, 2012, and the youth outreach session will be held from 7 p.m. to 9 p.m. on September 13, 2012; additional information will be available at: <http://www.doi.gov/cobell/commission/index.cfm>.

**ADDRESSES:** The public meeting will be held at the Best Western Ramkota Hotel

Bismarck, 800 South Third Street, Bismarck, North Dakota 58504. We encourage you to respond to [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov) by September 7, 2012. The public facilitated session will be held on the Fort Berthold Indian Reservation and the youth outreach session will be held at the United Tribes Technical College; further information on these locations will be available at <http://www.doi.gov/cobell/commission/index.cfm>.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Official, Lizzie Marsters, Chief of Staff to the Deputy Secretary, Department of the Interior, 1849 C Street NW., Room 6118, Washington, DC 20240; or email to [Lizzie\\_Marsters@ios.doi.gov](mailto:Lizzie_Marsters@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Secretarial Commission on Indian Trust Administration and Reform was established under Secretarial Order No. 3292, dated December 8, 2009. The Commission plays a key role in the Department's ongoing efforts to empower Indian nations and strengthen nation-to-nation relationships.

The Commission will complete a comprehensive evaluation of the Department's management and administration of the trust assets within a two-year period and offer recommendations to the Secretary of the Interior on how to improve in the future. The Commission will:

- (1) Conduct a comprehensive evaluation of the Department's management and administration of the trust administration system;
- (2) Review the Department's provision of services to trust beneficiaries;
- (3) Review input from the public, interested parties, and trust beneficiaries involving a number of regional listening sessions;
- (4) Consider the nature and scope of necessary audits of the Department's trust administration system;
- (5) Recommend options to the Secretary to improve the Department's management and administration of the trust administration system based on information obtained from the Commission's activities, including whether any legislative or regulatory changes are necessary to permanently implement the recommended improvements; and
- (6) Consider the provisions of the American Indian Trust Fund Management Reform Act of 1994 providing for termination of the Office of the Special Trustee for American Indians, and make recommendations to the Secretary regarding termination.

**Meeting Details**

On Wednesday, September 12, 2012, in the afternoon, the Commission will host a public facilitated discussion to offer opportunities for members of the public to share their concerns about trust management and administration.

On the evening of Thursday, September 13, 2012, the Commission will host a youth outreach session beginning at 7 p.m. to 9 p.m. at the United Tribes Technical College. For additional information please refer to <http://www.doi.gov/cobell/commission/index.cfm>.

On Thursday, September 13, 2012, and Friday, September 14, 2012, the Commission will hold a public meeting. The following items will be on the agenda for the public meeting.

*Thursday, September 13, 2012*

- Invocation;
- Welcome, introductions, agenda review;
- Commission operations reports and decision-making;
- Commission review and discussion of preliminary recommendations;
- Initial observations and comments from public regarding Commission recommendations;
- Summary of comments as of August 31, 2012, from Commission outreach letter and survey to DOI employees;
- Panel session regarding hard assets;
- Commissioner reflections and insights from the day; and
- Review of action items from today's discussion.

*Friday, September 14, 2012*

- Invocation;
- Welcome, introductions, agenda review;
- Reflections from Thursday's deliberations;
- Trust reform and trust models panel session;
- Public comment regarding Commission recommendations and discussions;
- Commission working session to continue development of preliminary recommendations;
- Status update on settlement (proposed);
- Commission discussion of insights and conclusions from morning and afternoon deliberations;
- Planning for next meetings;
- Review action items, meeting accomplishments; and
- Closing blessing, adjourn.

Written comments may be sent to the Designated Federal Official listed in the **FOR FURTHER INFORMATION CONTACT** section above. To review all materials