

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Commercial Space Transportation Advisory Committee; Open Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Commercial Space Transportation Advisory Committee Open Meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby given of a meeting of the Commercial Space Transportation Advisory Committee (COMSTAC). The meeting will take place on Tuesday, October 9, 2012, from 8:00 a.m. to 5:00 p.m., and Wednesday, October 10, 2012, from 8:30 a.m. to 2:15 p.m., at the National Housing Center, 1201 15th Street NW., Washington, DC, 20005. This will be the 56th meeting of the COMSTAC.

The proposed agenda for October 9 features meetings of the working groups as follows:

- Operations (8:00 a.m.–10:00 a.m.)
- Business/Legal (10:00 a.m.–12:00 p.m.)
- Systems (1:00 p.m.–3:00 p.m.)
- Export Controls (3:00 p.m.–5:00 p.m.)

The proposed agenda for October 10 features:

- Speakers relevant to the commercial space transportation industry;
- Reports and recommendations from the working groups.

Interested members of the public may submit relevant written statements for the COMSTAC members to consider under the advisory process. Statements may concern the issues and agenda items mentioned above and/or additional issues that may be relevant for the U.S. commercial space transportation industry. Interested parties wishing to submit written statements should contact Susan Lender, DFO, (the Contact Person listed below) in writing (mail or email) by October 1, 2012, so that the information can be made available to COMSTAC members for their review and consideration before the October 9 and 10, 2012, meetings. Written statements should be supplied in the following formats: One hard copy with original signature and/or one electronic copy via email.

Subject to approval, a portion of the October 10th meeting will be closed to the public (starting at approximately 3:00 p.m.).

An agenda will be posted on the FAA Web site at [www.faa.gov/go/ast](http://www.faa.gov/go/ast). For

specific information concerning the times and locations of the COMSTAC working group meetings, contact the Contact Person listed below.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the Contact Person listed below in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Susan Lender (AST-100), Office of Commercial Space Transportation (AST), 800 Independence Avenue SW., Room 331, Washington, DC 20591, telephone (202) 267-8029; Email [susan.lender@faa.gov](mailto:susan.lender@faa.gov). Complete information regarding COMSTAC is available on the FAA Web site at: [http://www.faa.gov/about/office\\_org/headquarters\\_offices/ast/advisory\\_committee/](http://www.faa.gov/about/office_org/headquarters_offices/ast/advisory_committee/).

Issued in Washington, DC, August 21, 2012.

**George C. Nield,**

*Associate Administrator for Commercial Space Transportation.*

[FR Doc. 2012-21149 Filed 8-27-12; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Notice of Withdrawal of the Notice of Intent To Prepare an Environmental Impact Statement (EIS) for the Proposed Sheep Mountain Parkway Multimodal Transportation Project, Clark County, NV**

**AGENCY:** U.S. Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Withdrawal of the Notice of Intent to prepare an EIS for Sheep Mountain Parkway Multimodal Transportation Project, which includes highway, transit, and non-motorized trail components in Clark County, Nevada.

**SUMMARY:** The FHWA is issuing this notice to advise the public that, effective immediately, the Notice of Intent (NOI) (**Federal Register** Vol. 72, No. 214; FR Doc. 07-5518) to prepare an EIS for the proposed Sheep Mountain Parkway Transportation Project, which includes highway, transit, and non-motorized trail components in Clark County, Nevada is being withdrawn. The NOI for the EIS was announced on November 6, 2007.

**FOR FURTHER INFORMATION CONTACT:** For the Federal Highway Administration: Mr. Abdelmoez Abdalla, Environmental Program Manager, Federal Highway Administration, 705 N. Plaza, Suite 220,

Carson City, NV 89701, Telephone: 775-687-1231, email:

[Abdelmoez.Abdalla@fhwa.dot.gov](mailto:Abdelmoez.Abdalla@fhwa.dot.gov). For the Nevada Department of Transportation: Mr. Steve Cooke, Chief, Environmental Services, Nevada Department of Transportation, 1263 South Stewart Street, Carson City, NV 89712, Telephone: 775-888-7686, email: [scooke@dot.state.nv.us](mailto:scooke@dot.state.nv.us).

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Nevada Department of Transportation, the Regional Transportation of Southern Nevada, and the City of Las Vegas (City) will not pursue the development of an EIS for the Sheep Mountain Parkway. The purpose of the proposed project was to accommodate travel demands resulting from existing and planned development in the northern Las Vegas Valley by considering multimodal transportation facilities. Based on a number of external issues affecting the completion of the Sheep Mountain Parkway EIS, the City has decided not to pursue the project as originally envisioned at this time. The City plans to pursue only the western portion of Sheep Mountain Parkway extending from Fort Apache Road to Clark County 215 (CC-215). The City will initiate the National Environmental Policy Act (NEPA) activities with the Bureau of Land Management as the Lead Agency to secure the additionally needed right-of-way.

Issued on August 21, 2012.

**Susan Klekar,**

*Division Administrator, Carson City, Nevada.*

[FR Doc. 2012-21190 Filed 8-27-12; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Notice of Final Federal Agency Actions on Proposed Highway in Utah**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA and Other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA and other Federal Agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project, State Route 18 (Bluff Street); from St. George Boulevard to Red Hills Parkway, in Washington County in the State of Utah. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the FHWA and other Federal agency actions on the highway project will be barred unless the claim is filed on or before February 24, 2013. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. David Cox, Design Program Manager, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, Utah 84129; telephone (801) 955-3516; email: [David.Cox@dot.gov](mailto:David.Cox@dot.gov). The FHWA Utah Division's normal business hours are Monday through Friday, 7:30 a.m. to 4:30 p.m. MST. For UDOT: Mr. Brandon Weston, Environmental Services Director, 4501 South 2700 West, Salt Lake City, Utah 84114; telephone: (801) 965-4603; email: [brandonweston@utah.gov](mailto:brandonweston@utah.gov). The UDOT's normal business hours are Monday through Friday, 8 a.m. to 5:00 p.m. MST.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of Utah: Bluff Street; St. George Boulevard to Red Hills Parkway in the city of St. George, Washington County, Utah. The project will include widening of Bluff Street to seven lanes from St. George Boulevard to 500 North; continuous shoulder, sidewalk, and curb and gutter from St. George Boulevard to Red Hills Parkway; a median U-turn intersection at St. George Boulevard; and a jug-handle underpass intersection at Sunset Boulevard. The project will accommodate future (2040) travel demand on Bluff Street mainline and at the St. George Boulevard and Sunset Boulevard intersections. The actions by the FHWA and other Federal agencies, and the laws under which such actions were taken, are described in the Environmental Assessment (EA) for the project, approved on January 25, 2012, in the FHWA Finding of No Significant Impact (FONSI) issued on July 24, 2012, and in other documents in the FHWA project files. The EA, FONSI, and other project records are available by contacting the FHWA or the UDOT at the addresses provided above. The FHWA EA and FONSI can be viewed and downloaded from the project Web site at [www.udot.utah.gov/bluffstreetstudy](http://www.udot.utah.gov/bluffstreetstudy).

This notice applies to all FHWA and other Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air:* Clean Air Act [42 U.S.C. 7401-7671(q)].

3. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536]; Migratory Bird Treaty Act [16 U.S.C. 703-712].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*].

6. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 420L-42091].

7. *Wetlands and Water Resources:* Clean Water Act [33 U.S.C. 1251-1377 (Section 404, Section 401, Section 319)]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)-300(j)(6)]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; TEA-21 Wetlands Mitigation [23 U.S.C. 103(b)(6)(m), 133(b)(11)]; Flood Disaster Protection Act [42 U.S.C. 4001-4129].

*Executive Orders:* E.O. 11990, Protection of Wetlands; E.O. 11988, Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 13175, Consultation and Coordination with Indian Tribal Governments; E.O. 13112, Invasive Species. (Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: August 21, 2012.

**James C. Christian,**

*Division Administrator, Salt Lake City.*

[FR Doc. 2012-21191 Filed 8-27-12; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2012-0031]

#### Agency Information Collection Activities; Revision of Currently-Approved Information Collection Request: Annual Report of Class I and Class II Motor Carriers of Property

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FMCSA announces its plan to submit the Information Collection Request (ICR) described below to the Office of Management and Budget (OMB) for its review and approval. FMCSA requests approval to revise an ICR entitled, "Annual Report of Class I and Class II Motor Carriers of Property (formerly OMB 2139-0004)," which is used to ensure that motor carriers comply with FMCSA's financial and operating statistics requirements at chapter III of title 49 CFR part 369 entitled, "*Reports of Motor Carriers.*" The agency invites public comment on this ICR. On April 20, 2012, FMCSA published a **Federal Register** notice allowing for a 60-day comment period on the ICR. One comment was received in responses to the above notice from the National Motor Freight Traffic Association, Inc., (NMFTA) in support of continuing this ICR. FMCSA concurs with this comment.

**DATES:** Please send your comments by September 27, 2012. OMB must receive your comments by this date in order to act quickly on the ICR.

**ADDRESSES:** All comments should reference Federal Docket Management System (FDMS) Docket Number FMCSA-2012-0031. Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the attention of the Desk Officer, Department of Transportation/Federal Motor Carrier Safety Administration, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov), or faxed to (202) 395-6974, or mailed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street NW., Washington, DC 20503.