

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Commercial Space Transportation Advisory Committee; Open Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Commercial Space Transportation Advisory Committee Open Meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby given of a meeting of the Commercial Space Transportation Advisory Committee (COMSTAC). The meeting will take place on Tuesday, October 9, 2012, from 8:00 a.m. to 5:00 p.m., and Wednesday, October 10, 2012, from 8:30 a.m. to 2:15 p.m., at the National Housing Center, 1201 15th Street NW., Washington, DC, 20005. This will be the 56th meeting of the COMSTAC.

The proposed agenda for October 9 features meetings of the working groups as follows:

- Operations (8:00 a.m.–10:00 a.m.)
- Business/Legal (10:00 a.m.–12:00 p.m.)
- Systems (1:00 p.m.–3:00 p.m.)
- Export Controls (3:00 p.m.–5:00 p.m.)

The proposed agenda for October 10 features:

- Speakers relevant to the commercial space transportation industry;
- Reports and recommendations from the working groups.

Interested members of the public may submit relevant written statements for the COMSTAC members to consider under the advisory process. Statements may concern the issues and agenda items mentioned above and/or additional issues that may be relevant for the U.S. commercial space transportation industry. Interested parties wishing to submit written statements should contact Susan Lender, DFO, (the Contact Person listed below) in writing (mail or email) by October 1, 2012, so that the information can be made available to COMSTAC members for their review and consideration before the October 9 and 10, 2012, meetings. Written statements should be supplied in the following formats: One hard copy with original signature and/or one electronic copy via email.

Subject to approval, a portion of the October 10th meeting will be closed to the public (starting at approximately 3:00 p.m.).

An agenda will be posted on the FAA Web site at [www.faa.gov/go/ast](http://www.faa.gov/go/ast). For

specific information concerning the times and locations of the COMSTAC working group meetings, contact the Contact Person listed below.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the Contact Person listed below in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Susan Lender (AST-100), Office of Commercial Space Transportation (AST), 800 Independence Avenue SW., Room 331, Washington, DC 20591, telephone (202) 267-8029; Email [susan.lender@faa.gov](mailto:susan.lender@faa.gov). Complete information regarding COMSTAC is available on the FAA Web site at: [http://www.faa.gov/about/office\\_org/headquarters\\_offices/ast/advisory\\_committee/](http://www.faa.gov/about/office_org/headquarters_offices/ast/advisory_committee/).

Issued in Washington, DC, August 21, 2012.

**George C. Nield,**

*Associate Administrator for Commercial Space Transportation.*

[FR Doc. 2012-21149 Filed 8-27-12; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Notice of Withdrawal of the Notice of Intent To Prepare an Environmental Impact Statement (EIS) for the Proposed Sheep Mountain Parkway Multimodal Transportation Project, Clark County, NV**

**AGENCY:** U.S. Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Withdrawal of the Notice of Intent to prepare an EIS for Sheep Mountain Parkway Multimodal Transportation Project, which includes highway, transit, and non-motorized trail components in Clark County, Nevada.

**SUMMARY:** The FHWA is issuing this notice to advise the public that, effective immediately, the Notice of Intent (NOI) (**Federal Register** Vol. 72, No. 214; FR Doc. 07-5518) to prepare an EIS for the proposed Sheep Mountain Parkway Transportation Project, which includes highway, transit, and non-motorized trail components in Clark County, Nevada is being withdrawn. The NOI for the EIS was announced on November 6, 2007.

**FOR FURTHER INFORMATION CONTACT:** For the Federal Highway Administration: Mr. Abdelmoez Abdalla, Environmental Program Manager, Federal Highway Administration, 705 N. Plaza, Suite 220,

Carson City, NV 89701, Telephone: 775-687-1231, email: [Abdelmoez.Abdalla@fhwa.dot.gov](mailto:Abdelmoez.Abdalla@fhwa.dot.gov). For the Nevada Department of Transportation: Mr. Steve Cooke, Chief, Environmental Services, Nevada Department of Transportation, 1263 South Stewart Street, Carson City, NV 89712, Telephone: 775-888-7686, email: [scooke@dot.state.nv.us](mailto:scooke@dot.state.nv.us).

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Nevada Department of Transportation, the Regional Transportation of Southern Nevada, and the City of Las Vegas (City) will not pursue the development of an EIS for the Sheep Mountain Parkway. The purpose of the proposed project was to accommodate travel demands resulting from existing and planned development in the northern Las Vegas Valley by considering multimodal transportation facilities. Based on a number of external issues affecting the completion of the Sheep Mountain Parkway EIS, the City has decided not to pursue the project as originally envisioned at this time. The City plans to pursue only the western portion of Sheep Mountain Parkway extending from Fort Apache Road to Clark County 215 (CC-215). The City will initiate the National Environmental Policy Act (NEPA) activities with the Bureau of Land Management as the Lead Agency to secure the additionally needed right-of-way.

Issued on August 21, 2012.

**Susan Klekar,**

*Division Administrator, Carson City, Nevada.*

[FR Doc. 2012-21190 Filed 8-27-12; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Notice of Final Federal Agency Actions on Proposed Highway in Utah**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA and Other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA and other Federal Agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project, State Route 18 (Bluff Street), from St. George Boulevard to Red Hills Parkway, in Washington County in the State of Utah. Those actions grant licenses, permits, and approvals for the project.