

**K. Regulation Identifier Number (RIN)**

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**List of Subjects in 49 CFR Part 594**

Imports, Motor vehicle safety, Motor vehicles.

In consideration of the foregoing, 49 CFR Part 594 is amended as follows:

**PART 594—SCHEDULE OF FEES AUTHORIZED BY 49 U.S.C. 30141**

■ 1. The authority citation for part 594 continues to read as follows:

**Authority:** 49 U.S.C. 30141, 31 U.S.C. 9701; delegation of authority at 49 CFR 1.50.

■ 2. Amend § 594.6 by:

- a. Revising the introductory text of paragraph (a);
- b. Revising paragraph (b);
- c. Revising paragraph (d) the first sentence;
- d. Revising the second sentence of paragraph (h); and
- e. Revising paragraph (i) to read as follows:

**§ 594.6 Annual fee for administration of the registration program.**

(a) Each person filing an application to be granted the status of a Registered Importer pursuant to part 592 of this chapter on or after October 1, 2012, must pay an annual fee of \$805, as calculated below, based upon the direct and indirect costs attributable to:

\* \* \* \* \*

(b) That portion of the initial annual fee attributable to the processing of the application for applications filed on and after October 1, 2012, is \$330. The sum of \$330, representing this portion, shall not be refundable if the application is denied or withdrawn.

\* \* \* \* \*

(d) That portion of the initial annual fee attributable to the remaining activities of administering the registration program on and after October 1, 2012, is set forth in paragraph (i) of this section. \* \* \*

\* \* \* \* \*

(h) \* \* \* This cost is \$21.66 per man-hour for the period beginning October 1, 2012.

(i) Based upon the elements and indirect costs of paragraphs (f), (g), and (h) of this section, the component of the

initial annual fee attributable to administration of the registration program, covering the period beginning October 1, 2012, is \$475. When added to the costs of registration of \$330, as set forth in paragraph (b) of this section, the costs per applicant to be recovered through the annual fee are \$805. The annual renewal registration fee for the period beginning October 1, 2012, is \$676.

■ 3. Amend § 594.7 by revising the first sentence of paragraph (e) to read as follows:

**§ 594.7 Fee for filing petitions for a determination whether a vehicle is eligible for importation.**

\* \* \* \* \*

(e) For petitions filed on and after October 1, 2012, the fee payable for seeking a determination under paragraph (a)(1) of this section is \$175.

\* \* \* \* \*

■ 4. Amend § 594.8 by revising the first sentence of paragraph (b) and the first sentence of paragraph (c) to read as follows:

**§ 594.8 Fee for importing a vehicle pursuant to a determination by the Administrator.**

\* \* \* \* \*

(b) If a determination has been made pursuant to a petition, the fee for each vehicle is \$101. \* \* \*

(c) If a determination has been made on or after October 1, 2012, pursuant to the Administrator's initiative, the fee for each vehicle is \$125. \* \* \*

■ 5. Amend § 594.9 by revising paragraphs (c) and (e) to read as follows:

**§ 594.9 Fee for reimbursement of bond processing costs and costs for processing offers of cash deposits or obligations of the United States in lieu of sureties on bonds.**

\* \* \* \* \*

(c) The bond processing fee for each vehicle imported on and after October 1, 2012, for which a certificate of conformity is furnished, is \$9.09.

\* \* \* \* \*

(e) The fee for each vehicle imported on and after October 1, 2012, for which cash deposits or obligations of the United States are furnished in lieu of a conformance bond, is \$495.

6. Amend § 594.10 by revising the first sentence of paragraph (d) to read as follows:

**§ 594.10 Fee for review and processing of conformity certificate.**

\* \* \* \* \*

(d) The review and processing fee for each certificate of conformity submitted on and after October 1, 2012 is \$12.

\* \* \*

Issued on: August 16, 2012.

**Daniel C. Smith,**

*Senior Associate Administrator for Vehicle Safety.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**50 CFR Part 640**

[Docket No. 110908576-2240-02]

**RIN 0648-BB44**

**Spiny Lobster Fishery of the Gulf of Mexico and South Atlantic; Amendment 11; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Final rule; correction.

**SUMMARY:** This document contains a correction to the final rule to implement Amendment 11 to the Fishery Management Plan for the Spiny Lobster Fishery in the Gulf of Mexico and South Atlantic Regions that published on Friday, July 27, 2012.

**DATES:** This correction is effective August 27, 2012.

**FOR FURTHER INFORMATION CONTACT:** Scott Sandorf, 727-824-5305; email: [scott.sandorf@noaa.gov](mailto:scott.sandorf@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Correction**

On July 27, 2012 (77 FR 44168, July 27, 2012), incorrect latitudinal coordinates for Lobster Trap Gear Closed Areas 16 and 17, and longitudinal coordinates for Lobster Trap Gear Closed Area 18 were published. In rule document 2012-18303 appearing on pages 44168-44172 in the issue of Friday July 27, 2012, make the following corrections:

**PART 640—[CORRECTED]**

■ 1. On page 44170, in the first column, under § 640.22, in paragraphs (b)(4)(xvi) and (b)(4)(xvii), Point D is corrected; and in paragraph (b)(4)(xviii), Points B and C are corrected to read as follows:

**§ 640.22 Gear and diving restriction.**

\* \* \* \* \*

(b) \* \* \*

(4) \* \* \*

(xvi) \* \* \*

| Point        | North lat.    | West long.    |
|--------------|---------------|---------------|
| * * *        |               |               |
| D .....      | 24°53'24.562" | 80°33'14.886" |
| * * *        |               |               |
| (xvii) * * * |               |               |
| Point        | North lat.    | West long.    |
| * * *        |               |               |
| D .....      | 24°53'25.348" | 80°32'43.302" |
| * * *        |               |               |

| Point         | North lat.    | West long.    |
|---------------|---------------|---------------|
| * * *         |               |               |
| (xviii) * * * |               |               |
| Point         | North lat.    | West long.    |
| * * *         |               |               |
| B .....       | 24°53'59.368" | 80°32'41.542" |
| C .....       | 24°54'06.667" | 80°32'48.994" |
| * * *         |               |               |

\* \* \* \* \*

Dated: August 17, 2012.

**Alan D. Risenhoover,**  
*Director, Office of Sustainable Fisheries,  
 performing the functions and duties of the  
 Deputy Assistant Administrator for  
 Regulatory Programs, National Marine  
 Fisheries Service.*

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