

letter should be included in the comments you submit. Similarly, to the extent possible, please include any exhibits, annexes, or other attachments to a submission in the same file as the submission itself and not as separate files.

We strongly urge submitters to use electronic filing. If an on-line submission is impossible, alternative arrangements must be made with Mr. Eiss prior to delivery for the receipt of such submissions. Mr. Eiss may be contacted at (202) 395-3475.

General information concerning USTR may be obtained by accessing its Internet Web site (<http://www.ustr.gov>).

**Douglas M. Bell,**

*Chair, Trade Policy Staff Committee.*

[FR Doc. 2012-20430 Filed 8-17-12; 8:45 am]

**BILLING CODE 3290-F2-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twenty-Second Meeting: RTCA Special Committee 203, Unmanned Aircraft Systems

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting notice of RTCA Special Committee 203, Unmanned Aircraft Systems.

**SUMMARY:** The FAA is issuing this notice to advise the public of the twenty-second meeting of RTCA Special Committee 203, Unmanned Aircraft Systems.

**DATES:** The meeting will be held September 11-13, 2012, from 9 a.m.-5 p.m.

**ADDRESSES:** The meeting will be held at NASA Ames Conference Center, 500 Severys Road, NASA Ames Research Center, Moffett Field, CA 94035, (650) 604-2082, email: [hmoses@rtca.org](mailto:hmoses@rtca.org).

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 203. The agenda will include the following:

**Tuesday, September 11, 2012**

- Introductory Remarks and Introductions

- Approval of Twenty First Plenary Summary
- Chair/Leadership Updates
- Designated Federal Official (DFO) Update
- Schedule Status
- Workgroup Updates
- Other Business
- Date, Place, and Time for Plenary Twenty-Three
- Plenary Adjourns

#### Work Group Breakout Sessions Will Follow: Tuesday Afternoon—September 11th Through Thursday Noon—September 13th

**Note:** • *Foreign nationals must give 20 business days notice to Alan Hobbs at [alan.hobbs@nasa.gov](mailto:alan.hobbs@nasa.gov) or phone: 650-604-1336 to attend.*

• More information on meeting location with maps, nearby hotels, and restaurants can be found at <http://naccenter.arc.nasa.gov/index.php>.

- Dress Business Casual.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on August 10, 2012.

**David Sicard,**

*Manager, Business Operations Branch, Federal Aviation Administration.*

[FR Doc. 2012-20258 Filed 8-17-12; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Project: I-5: Glendale-Hugo Paving/Sexton Climbing Lane: Douglas and Josephine Counties, OR

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitations on Claims for Judicial Review of Actions by FHWA, NMFS, USF&WS, and the Army Corps of Engineers (USACE).

**SUMMARY:** This notice announces actions taken by the FHWA, USACE, and other Federal agencies that are final within the meaning of 23 U.S.C. 139(I)(1). The actions relate to a proposed highway project, I-5: Glendale-Hugo Paving/Sexton Climbing Lane, in Douglas and Josephine Counties, Oregon. Those

actions grant licenses, permits and approval for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(I)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before February 16, 2013. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Michelle Eraut, Program Development Team Leader, Federal Highway Administration, 530 Center Street NE., Suite 420, Salem, Oregon 97301, Telephone: (503) 316-2559; Dominic Yballe, US Army Corps of Engineers, P.O. Box 2946, Portland, Oregon 97208-2946, Telephone: (503) 808-4392; Kevin Maurice, Wildlife Biologist, USFWS Oregon State Office, 2600 SE. 98th Ave., Suite 100, Portland, Oregon 97266, Telephone: (503) 231-6179; Marc Liverman, Branch Chief, National Marine Fisheries Service, 1201 NE Lloyd Boulevard, Suite 1100, Portland, Oregon 97232; Telephone: (503) 231-2336.

The I-5: Glendale-Hugo Paving/Sexton Climbing Lane categorical exclusion and other project records are available upon written request from the Federal Highway Administration at the address shown above. Comments or questions concerning this proposed action and the I-5: Glendale-Hugo Paving/Sexton Climbing Lane categorical exclusion should be directed to the FHWA at the address provided above.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA, USACE, USF&WS and NMFS have taken final agency action subject to 23 U.S.C. 139(I)(1) by issuing licenses, permits and approval for the following highway project in the State of Oregon: I-5: Glendale-Hugo Paving/Sexton Climbing Lane. The project will repave between mile points 66.3 and 81.5 on Interstate 5. This will also include replacing substandard and damaged guardrail, and also replacing substandard median barrier. The project will also construct a third lane, a climbing lane, on the northbound side of Sexton Mountain pass between mile points 66.7 and 69.6 to accommodate trucks climbing the pass. The actions by the Federal agencies and the laws under which such actions were taken are described in categorical exclusion issued on August 14, 2012, and in other documents in the FHWA project records. The categorical

exclusion and other project records are available by contacting the FHWA at the address provided above. This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351]; Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].

2. *Air*: Clean Air Act [42 U.S.C. 4321–4347 and 7401–7671(q)].

3. *Land*: Section 4(f) of the Department of Transportation Act of 1966 [23 U.S.C. 138 and 49 U.S.C. 303]; Land and Water Conservation Fund (LWCF) [16 U.S.C. 4601–4604]; Landscaping and Scenic Enhancement (Wildflowers) [23 U.S.C. 319].

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531–1544 and Section 1536 and 7 U.S.C. 136]; Magnuson-Stevenson Fishery and Conservation Management Act [16 U.S.C. 1801 *et seq.*]; Anadromous Fish Conservation Act [16 U.S.C. 757]; Fish and Wildlife Coordination Act [16 U.S.C. 661–667 (e)]; Migratory Bird Treaty Act [16 U.S.C. 703–712].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)–470(mm)]; Archeological and Historic Preservation Act [16 U.S.C. 469–469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013].

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000(d)–2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996–1996a]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209].

7. *Wetlands and Water Resources*: Clean Water Act (Section 404, Section 401, Section 319) [33 U.S.C. 1251–1377]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)–300(j)–26]; Rivers and Harbors Act of 1899 [33 U.S.C. 401–406]; Emergency Wetlands Resources Act, [16 U.S.C. 3901–3932]; Wetlands Mitigation [23 U.S.C. 103(b)(6)(M) and 133(b)(11)]; Flood Disaster Protection Act, 42 U.S.C. 4001–4120.

8. *Hazardous Materials*: Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), [42 U.S.C. 9601–9675]; Resource Conservation and Recovery Act (RCRA), [42 U.S.C. 6901–6992(k)].

9. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income

Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: August 14, 2012.

**Michelle Eraut,**

*Program Development Team Leader, Salem, Oregon.*

[FR Doc. 2012–20363 Filed 8–17–12; 8:45 am]

**BILLING CODE 4910–22–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA–2012–0076]

#### Proposed Renewed and Amended Memorandum of Understanding (MOU) Assigning Environmental Responsibilities to the State of Alaska

**AGENCY:** Federal Highway Administration (FHWA), Alaska Division, DOT.

**ACTION:** Notice of proposed MOU, request for comments.

**SUMMARY:** This notice announces that the FHWA and the State of Alaska, acting by and through its Department of Transportation (State), propose to renew and amend a MOU between the parties dated September 22, 2009, pursuant to 23 U.S.C. 326. The MOU would extend the duration of the agreement by three years, continuing the assignment to the State of the FHWA's authority and responsibility for determining whether certain designated activities within the geographic boundaries of the State, as specified in the proposed MOU, are categorically excluded from preparation of an environmental assessment or an environmental impact statement under the National Environmental Policy Act of 1969, 42 U.S.C. 4321 *et seq.* (NEPA). Aside from editorial changes to the MOU, the following minor changes would also be incorporated: (1) The State would be required to submit a list of CE determinations semi-annually as opposed to quarterly, including Section 4(f) decisions; (2) the **Federal Register** notice of availability period would be modified from 45 days to 30 days,

where applicable; (3) language would be included clarifying that the presence of unusual circumstances and significant environmental impacts must be considered in CE findings; (4) inclusion of language to clarify that the State coordinate with the Department of Justice and FHWA in the event of litigation, (5) at least a 12-month period between FHWA program reviews would be included in order to give the State adequate time to implement corrective action plans; (6) future changes to 23 CFR 771.117(c) and (d) resulting from rulemaking would be automatically incorporated into the MOU; (7) the termination provisions of the MOU would be changed to comply with the provisions of Moving Ahead for Progress in the 21st Century (MAP–21).

**DATES:** Please submit comments by September 14, 2012.

**ADDRESSES:** You may submit comments, identified by DOT Document Management System (DMS) Docket Number [FHWA–2012–0076], by any of the methods described below. Electronic or facsimile comments are preferred because Federal offices experience intermittent mail delays from security screening.

1. *Web site:* <http://www.regulations.gov>. Follow the instructions for submitting comments on the DOT electronic docket site.

2. *Facsimile (Fax):* 1–202–493–2251.

3. *Mail:* Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Ave. SE., Washington, DC 20590.

4. *Hand Delivery:* 1200 New Jersey Ave. SE., Washington, DC 20590 between 9 a.m. and 5 p.m. e.t., Monday through Friday, except Federal holidays. For access to the docket to view a complete copy of the proposed MOU, or to read background documents or comments received, go to <http://www.regulations.gov> at any time or to 1200 New Jersey Ave. SE., Washington, DC 20590, between 9 a.m. and 5 p.m. e.t., Monday through Friday, except for Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. Tim Haugh; by email at [tim.haugh@dot.gov](mailto:tim.haugh@dot.gov) or by telephone at 907–586–7418. The FHWA Alaska Division Office's normal business hours are 8 a.m. to 4:30 p.m. (Alaska Time), Monday–Friday, except for Federal Holidays. For State: Mr. Ben White; by email at [ben.white@alaska.gov](mailto:ben.white@alaska.gov); by telephone at 907–269–6961. The Alaska Department of Transportation's normal business hours are 8 a.m. to 5 p.m. (Alaska Time), Monday–Friday, except for State and Federal holidays.

**SUPPLEMENTARY INFORMATION:**