

Type of respondent and activity	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours	Wage rate	Total hour cost
N-SSATS BC .....	2,000	1	2,000	.42	840	37	31,080
Facility Sub-total .....	21,600	.....	21,600	.....	10,908	.....	399,228
Total .....	21,656	.....	29,440	.....	11,535	.....	413,022

<sup>1</sup> States use the I-BHS Online system to submit information on newly licensed/approved facilities and on changes in facility name, address, status, etc.

<sup>2</sup> New facilities complete and submit the online I-BHS application form in order to get listed on the Inventory.

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 2-1057, One Choke Cherry Road, Rockville, MD 20857 or email a copy to [summer.king@samhsa.hhs.gov](mailto:summer.king@samhsa.hhs.gov). Written comments must be received before 60 days after the date of the publication in the **Federal Register**.

**Summer King,**  
Statistician.

[FR Doc. 2012-20288 Filed 8-17-12; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Substance Abuse and Mental Health Services Administration's (SAMHSA) Center for Substance Abuse Treatment National Advisory Council on August 30, 2012.

A portion of the meeting is open to the public and will be held online via Live Meeting at <https://www.mymeetings.com/nc/join>. The meeting will include a discussion of the Center's current administrative, legislative, and program developments.

The meeting will also include the review, discussion and evaluation of grant applications reviewed by Initial Review Groups (IRGs). Therefore, a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Individuals interested in making oral comments or obtaining the meeting number and passcode are encouraged to notify Ms. Cynthia Graham, the Council's Designated Federal Official (see contact information below), on or before August 27, 2012. Substantive program information may be obtained after the meeting by accessing the SAMHSA Committee Web site <http://>

[nac.samhsa.gov](http://nac.samhsa.gov), or by contacting the Designated Federal Official.

*Committee Name:* Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Treatment National Advisory Council.

*Date/Time/Type:* August 30, 2012 10 a.m.–10:20 a.m. (CLOSED), 10:30 a.m.–2:15 p.m. (OPEN).

*Place:* Live meeting webcast.

*Contact:* Cynthia Graham, M.S., Designated Federal Official, SAMHSA/CSAT National Advisory Council, 1 Choke Cherry Road, Room 5-1035, Rockville, MD 20857, Telephone: (240) 276-1692, FAX: (240) 276-1690, Email: [cynthia.graham@samhsa.hhs.gov](mailto:cynthia.graham@samhsa.hhs.gov).

**Cathy J. Friedman,**

*Public Health Analyst, SAMHSA.*

[FR Doc. 2012-20421 Filed 8-17-12; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Mental Health Services (CMHS); Amendment of Meeting Notice

Pursuant to Public Law 92-463, notice is hereby given of an amendment of meeting agenda and date change for the Substance Abuse and Mental Health Services Administration's (SAMHSA), Center for Mental Health Services National Advisory Council (CMHS NAC).

Public notice was published in the **Federal Register** on August 3, 2012, Volume 77, Number 150, page 46444 announcing that the CMHS National Advisory Council would be convening on August 24, 2012 at 1 Choke Cherry Road, Rockville, MD. The discussion and evaluation of grant applications will be added to the agenda. Therefore, a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, 10(d). For additional information, contact the CMHS National Advisory Council, Acting Designated

Federal Official, Crystal C. Saunders, 1 Choke Cherry Road, Room 6-1063, Rockville, MD 20857, telephone number 240-276-1117, fax number 240-276-1395 and email [crystal.saunders@samhsa.hhs.gov](mailto:crystal.saunders@samhsa.hhs.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Summer King,**  
Statistician.

[FR Doc. 2012-20376 Filed 8-17-12; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2012-0042]

### Broad Stakeholder Survey

**AGENCY:** National Protection and Programs Directorate, DHS.

**ACTION:** 60-day notice and request for comments; New Information Collection Request: 1670-NEW.

**SUMMARY:** The Department of Homeland Security (DHS), National Protection and Programs Directorate (NPPD), Office of Cybersecurity and Communications (CS&C), Office of Emergency Communications (OEC), has submitted the following Information Collection Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). NPPD is soliciting comments concerning the Broad Stakeholder Survey.

**DATES:** Comments are encouraged and will be accepted until October 19, 2012. This process is conducted in accordance with 5 CFR 1320.1.

**ADDRESSES:** Written comments and questions about this Information Collection Request should be forwarded to DHS/NPPD/CS&C/OEC, Attn.: Richard Reed, 202-343-1666. E-mailed requests should go to Richard E. Reed, [Richard.E.Reed@dhs.gov](mailto:Richard.E.Reed@dhs.gov). Written comments should reach the contact

person listed no later than October 19, 2012. Comments must be identified by "DHS-2012-0042" and may be submitted by one of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>.
- *Email*: [Richard.E.Reed@dhs.gov](mailto:Richard.E.Reed@dhs.gov).

Include the docket number in the subject line of the message.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

OMB is particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**SUPPLEMENTARY INFORMATION:** OEC, formed under Title XVIII of the Homeland Security Act of 2002, 6 U.S.C. 101 *et seq.*, as amended, was established to promote, facilitate, and support the continued advancement of communications capabilities for emergency responders across the Nation. The Broad Stakeholder Survey is designed to gather stakeholder feedback on the effectiveness of OEC services and to gather input on challenges and initiatives for interoperable emergency communications. The Broad Stakeholder Survey will be conducted electronically.

#### Analysis

*Agency:* Department of Homeland Security, National Protection and Programs Directorate, Office of Cybersecurity and Communications, Office of Emergency Communications.

*Title:* Broad Stakeholder Survey.

*Form:* DHS Form 9041.

*OMB Number:* 1670-NEW.  
*Frequency:* Annual.  
*Affected Public:* Federal, state, local, tribal, or territorial government.  
*Number of Respondents:* 5,000.  
*Estimated Time Per Respondent:* 15 minutes.  
*Total Burden Hours:* 1,250 annual burden hours.  
*Total Burden Cost (capital/startup):* \$0.  
*Total Burden Cost (operating/maintaining):* \$30,525.00.

Dated: August 13, 2012.

#### Scott Libby,

*Acting Chief Information Officer, National Protection and Programs Directorate, Department of Homeland Security.*

[FR Doc. 2012-20284 Filed 8-17-12; 8:45 am]

**BILLING CODE 9110-09-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### Approval of Saybolt LP, as a Commercial Gauger

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of approval of Saybolt LP, as a commercial gauger.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.13, Saybolt LP, 120 West Highway 30, Gonzales, LA 70737, has been approved to gauge petroleum, petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquires regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories.

[http://cbp.gov/linkhandler/cgov/trade/automated/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://cbp.gov/linkhandler/cgov/trade/automated/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The approval of Saybolt LP, as commercial gauger became effective on May 2, 2012. The next triennial inspection date will be scheduled for May 2015.

#### FOR FURTHER INFORMATION CONTACT:

Christopher Mocella, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: August 13, 2012.

#### Ira S. Reese,

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-20397 Filed 8-17-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### United States Immigration and Customs Enforcement

#### Agency Information Collection Activities: Extension, Without Change, of an Existing Information Collection; Comment Request

**ACTION:** 60-day notice of information collection; I-515A; Notice to Student or Exchange Visitor; OMB Control No. 1653-0037.

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (ICE), will submit the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until October 19, 2012.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), Rich Mattison, Chief, Records Management, U.S. Immigration and Customs Enforcement, 500 12th Street SW., Stop 5705, Washington, DC 20536; (202) 732-4356.

Comments are encouraged and will be accepted for sixty days until October 19, 2012. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information,