

oral statement should request in writing by September 20, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Gifford Pinchot National Forest ATTN: Sue Ripp, 10600 NE 51st Circle, Vancouver, WA 98682, or by email to [sripp@fs.fed.us](mailto:sripp@fs.fed.us), or via facsimile to 360-891-5045. A summary of the meeting will be posted at <http://www.fs.usda.gov/giffordpinchot> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation for access to the meeting please request this in advance by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 9, 2012.

**Janine Clayton,**

*Forest Supervisor.*

[FR Doc. 2012-20132 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the North Gifford Pinchot Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The North Gifford Pinchot Resource Advisory Committee will meet in Salkum, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend fiscal year 2013 Title II project nominations to the Forest Supervisor of the Gifford Pinchot National Forest.

**DATES:** The meeting will be held Friday, September 28, 2012, beginning at 11:30 a.m.

**ADDRESSES:** The meeting will be held at Salkum Timberland Library 2480 US Highway 12, Salkum, WA 98582. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at Gifford Pinchot National Forest Headquarters, 10600 NE 51st Circle, Vancouver, WA 98682. Please call ahead to 360-891-5001 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Sue Ripp, Partnership Coordinator, Gifford Pinchot National Forest, 360-891-5153, and [sripp@fs.fed.us](mailto:sripp@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Approval of agenda and minutes; public forum opportunity; election of chair and vice chair; update on prior year Title II projects, and; review and recommendations of individual fiscal year 2013 Title II project nominations. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 27, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Gifford Pinchot National Forest ATTN: Sue Ripp, 10600 NE 51st Circle, Vancouver, WA 98682, or by email to [sripp@fs.fed.us](mailto:sripp@fs.fed.us), or via facsimile to 360-891-5045. A summary of the meeting will be posted at <http://www.fs.usda.gov/giffordpinchot> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation for access to the meeting please request this in advance by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 9, 2012.

**Janine Clayton,**

*Forest Supervisor.*

[FR Doc. 2012-20133 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Superior Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee will meet in Duluth, Minnesota. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title 11 of the Act. The meeting is open to the public. The purpose of the meeting is to review, select, prioritize and recommend projects under title II of the Act.

**DATES:** The meeting will be held Friday, September 14, 2012, 9:30 a.m. central time.

**ADDRESSES:** The meeting will be held at the Jim Sanders Conference Room, First Floor, Superior National Forest Headquarters, 8901 Grand Ave Place, Duluth, MN 55808. For those unable to attend in person, one may attend by phone, 1-888-858-2144, passcode 4844512#

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. Comments will be available on-line through the link to the Superior RAC page in the Secure Rural Schools section of the Superior National Forest Web site, [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior).

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, RAC Coordinator, Superior National Forest, 218-626-4336 or to the attention of Lisa Radosevich-Craig at [r9\\_superior\\_NF@fs.fed.us](mailto:r9_superior_NF@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: A review, selection, prioritization and recommendation projects submitted by August 27, 2012, under Title II of the Secure Rural Schools Act. The agenda will be available on-line through the

link to the Superior RAC page in the Secure Rural Schools section of the Superior National Forest web site at [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 7, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Lisa Radosevich-Craig, RAC Coordinator, Superior National Forest, 8901 Grand Ave Place, Duluth, MN 55808, or by email to Attention: Lisa Radosevich-Craig, [r9\\_superior\\_NF@fs.fed.us](mailto:r9_superior_NF@fs.fed.us) insert email, or via facsimile to Lisa Radosevich-Craig 218-626-4398. A summary of the meeting will be posted at [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 10, 2012.

**Brenda Halter,**

*Forest Supervisor, Superior National Forest.*

[FR Doc. 2012-20229 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet in Crescent City, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meetings are open to the public.

The purpose of the meetings are to review and recommend fiscal year 2012 project proposals.

**DATES:** The meetings will be held September 10, 2012; September 11, 2012; September 13, 2012; and September 17th at 6 p.m.

**ADDRESSES:** The September 10 and September 11 meetings will be held at the Del Norte County Unified School District, Redwood Room, 301 West Washington Boulevard, Crescent City CA 95531. The September 13 and September 17 meeting will be held Del Norte Healthcare District, 550 Washington Blvd., Crescent City, CA 95531.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, CA. 95501. Please call ahead to 707-442-1721 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, Committee Coordinator, 707-441-3562; email [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review and recommend fiscal year 2012 project proposals. Contact Committee Coordinator listed above for meeting agenda information. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/srnf/home> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 13, 2012.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2012-20352 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of a Meeting of the Northeast Oregon Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forest Resource Advisory Committee (RAC) will meet on September 20, 2012 in John Day, Oregon. The purpose of the meeting is to meet as a Committee to discuss selection of Title II projects under Public Law 110-343, H.R. 1424, the Reauthorization of the Secure Rural Schools and community Self-Determination Act of 2000 (16 U.S.C. 500 note; Pub. L. 106-393), also called "Payments to States" Act.

**DATES:** The meeting will be held on September 20, 2012, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in Grant County Regional Airport, 720 Airport Road, John Day, Oregon.

**FOR FURTHER INFORMATION CONTACT:**

Todd Buchholz, Designated Federal Official, USDA, Umatilla National Forest, Heppner Ranger District, P.O. Box 7, Heppner, Oregon 97836; Telephone: (541) 676-2110.

**SUPPLEMENTARY INFORMATION:** This will be the fourth meeting of the Committee since reauthorization of Public Law 106-393. The meeting will focus on reviewing and recommending 2013 project proposals that meet the intent of the Act. The meeting is open to the public. A public input opportunity will be provided, and individuals will have the opportunity to address the committee at that time.

Dated: August 10, 2012.

**Bill Gamble,**

*District Ranger.*

[FR Doc. 2012-20365 Filed 8-17-12; 8:45 am]

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