

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 14, 2012.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Report of School Program Operations.

*OMB Control Number:* 0584-0002.

*Summary of Collection:* The Food and Nutrition Service administers the National School Lunch Program, the School Breakfast Program, and the Special Milk Program as mandated by the National School Lunch Act, as amended, and the Child Nutrition Act of 1966, as amended. Information on school program operations is collected from state agencies on a monthly basis to monitor and make adjustments to State agency funding requirements. FNS uses form FNS-10 to collect data although 100 percent of the information is collected through electronic means.

*Need and Use of the Information:* FNS collects quantity information from State agencies on the number of meals served under the various food programs. Information is categorized in a number of areas and States are asked to provide their estimates along with actual data. FNS uses the information collected on school operations to assess the progress of the various programs and to make monthly adjustments to State agency funding requirements. If the information was not collected, FNS would be unable to monitor the proper use of program funds.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 56.

*Frequency of Responses:* Reporting: Monthly.

*Total Burden Hours:* 4,255.

### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2012-20295 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the South Gifford Pinchot Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The South Gifford Pinchot Resource Advisory Committee will meet

in Stevenson, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend fiscal year 2013 Title II project nominations to the Forest Supervisor of the Gifford Pinchot National Forest.

**DATES:** The meeting will be held Friday, September 21, 2012, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at Skamania Courthouse Annex, 170 Northwest Vancouver Avenue, Stevenson, WA 98648. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Gifford Pinchot National Forest Headquarters, 10600 NE 51st Circle, Vancouver, WA 98682. Please call ahead to 360-891-5001 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Sue Ripp, Partnership Coordinator, Gifford Pinchot National Forest, 360-891-5153, and [sripp@fs.fed.us](mailto:sripp@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Approval of agenda and minutes; public forum opportunity; election of chair and vice chair; update on prior year Title II projects, and; review and recommendations of individual fiscal year 2013 Title II project nominations. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an

oral statement should request in writing by September 20, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Gifford Pinchot National Forest ATTN: Sue Ripp, 10600 NE 51st Circle, Vancouver, WA 98682, or by email to [sripp@fs.fed.us](mailto:sripp@fs.fed.us), or via facsimile to 360-891-5045. A summary of the meeting will be posted at <http://www.fs.usda.gov/giffordpinchot> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation for access to the meeting please request this in advance by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 9, 2012.

**Janine Clayton,**

*Forest Supervisor.*

[FR Doc. 2012-20132 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the North Gifford Pinchot Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The North Gifford Pinchot Resource Advisory Committee will meet in Salkum, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend fiscal year 2013 Title II project nominations to the Forest Supervisor of the Gifford Pinchot National Forest.

**DATES:** The meeting will be held Friday, September 28, 2012, beginning at 11:30 a.m.

**ADDRESSES:** The meeting will be held at Salkum Timberland Library 2480 US Highway 12, Salkum, WA 98582. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at Gifford Pinchot National Forest Headquarters, 10600 NE 51st Circle, Vancouver, WA 98682. Please call ahead to 360-891-5001 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Sue Ripp, Partnership Coordinator, Gifford Pinchot National Forest, 360-891-5153, and [sripp@fs.fed.us](mailto:sripp@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Approval of agenda and minutes; public forum opportunity; election of chair and vice chair; update on prior year Title II projects, and; review and recommendations of individual fiscal year 2013 Title II project nominations. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 27, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Gifford Pinchot National Forest ATTN: Sue Ripp, 10600 NE 51st Circle, Vancouver, WA 98682, or by email to [sripp@fs.fed.us](mailto:sripp@fs.fed.us), or via facsimile to 360-891-5045. A summary of the meeting will be posted at <http://www.fs.usda.gov/giffordpinchot> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation for access to the meeting please request this in advance by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 9, 2012.

**Janine Clayton,**

*Forest Supervisor.*

[FR Doc. 2012-20133 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Superior Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee will meet in Duluth, Minnesota. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title 11 of the Act. The meeting is open to the public. The purpose of the meeting is to review, select, prioritize and recommend projects under title II of the Act.

**DATES:** The meeting will be held Friday, September 14, 2012, 9:30 a.m. central time.

**ADDRESSES:** The meeting will be held at the Jim Sanders Conference Room, First Floor, Superior National Forest Headquarters, 8901 Grand Ave Place, Duluth, MN 55808. For those unable to attend in person, one may attend by phone, 1-888-858-2144, passcode 4844512#

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. Comments will be available on-line through the link to the Superior RAC page in the Secure Rural Schools section of the Superior National Forest Web site, [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior).

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, RAC Coordinator, Superior National Forest, 218-626-4336 or to the attention of Lisa Radosevich-Craig at [r9\\_superior\\_NF@fs.fed.us](mailto:r9_superior_NF@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: A review, selection, prioritization and recommendation projects submitted by August 27, 2012, under Title II of the Secure Rural Schools Act. The agenda will be available on-line through the