The meeting will be webcast to allow the public to watch and hear presentations. Comments will not be accepted via webcast or teleconference.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: August 14, 2012.

Tracey L. Thompson,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

SUMMARY:
The Mid-Atlantic Fishery Management Council (Council) will hold public hearings to allow for public input on Amendment 3 to the Spiny Dogfish Fishery Management Plan (FMP).

DATES:
Written comments must be received on or before 5 p.m., EST, on September 24, 2012. The public hearings will be held on September 4, 5, and 6, 2012, starting at 7 p.m.

The hearing document can be obtained by contacting the Council at the address below or at http://www.mafmc.org/fmp/dogfish/dogfish.htm

Council address: Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

DEPARTMENT OF COMMERCE

United States Patent and Trademark Office

[Docket No.: PTO–C–2011–0041]

Extension of the Application Deadline for Humanitarian Awards Pilot Program


ACTION: Notice.

SUMMARY: In February 2012, the United States Patent and Trademark Office (USPTO) announced the Humanitarian Awards Pilot Program, which recognizes patent holders who use their technology for humanitarian purposes. In response to stakeholder feedback, the USPTO is extending the deadline for applications to the Humanitarian Awards Pilot Program by two months until October 31, 2012, to allow potential applicants more time to complete their applications.

DATES: Effective Date: August 17, 2012.

FOR FURTHER INFORMATION CONTACT:
Office of Policy and External Affairs, by telephone at (571) 272–9300; or by mail addressed to: Patents for Humanity Program, Office of Policy and External Affairs, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450; or by email to patentsforhumanity@uspto.gov.

SUPPLEMENTARY INFORMATION: In February, the USPTO initiated a pilot program which recognizes patent holders who use their technology for humanitarian purposes, called the Humanitarian Awards Pilot Program (“the Pilot”, also known as Patents for Humanity). See Humanitarian Awards Pilot Program, 77 FR 6544 (Feb. 8, 2012). The original deadline for applications to the Pilot was August 31, 2012, with selection and awards to follow.

While conducting outreach to our user community we have received much feedback on the Pilot, including a number of requests to extend the deadline for filing applications past August 31. Among the reasons given, applicants have said that they are engaged in qualifying work which will not be complete before the deadline; or they do not have enough time to complete an application before the deadline.

In response to these requests, the USPTO is extending the application deadline for the Humanitarian Awards Pilot Program until October 31, 2012. After the application deadline, selections will be made as described in
the February notice, with the goal of completing the recommendation process within 90 days. Awards will be made thereafter. The other terms of the program remain unchanged.


David J. Kappos,
Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

[FR Doc. 2012-20242 Filed 8–16–12; 8:45 am]

BILLING CODE 3510–16–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List: Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Effective 9/17/2012.


FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 6/15/2012 (77 FR 35942–35944) and 6/22/2012 (77 FR 37659–37660), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
2. The action will result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O’Day Act (41 U.S.C. 8501–8506) in connection with the products and services proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products and services are added to the Procurement List:

Products

<table>
<thead>
<tr>
<th>NSN</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7510–01–156–7936</td>
<td>Presentation Folder, Dark Blue with Debossed Gold Seal, Soft Cover</td>
</tr>
<tr>
<td>7510–01–GG0–1102</td>
<td>Award Folder, Public Service with White Debossed Gold Seal, Hard Cover</td>
</tr>
<tr>
<td>7510–01–094–1485</td>
<td>Award Folder, Commandant Medal, Dark Blue with Debossed Gold Seal, Padded Cover</td>
</tr>
<tr>
<td>7510–01–097–6004</td>
<td>Award Folder, Commandant Letter, Dark Blue with Debossed Gold Seal, Hard Cover</td>
</tr>
</tbody>
</table>

Contracting Activity: Department of Homeland Security, U.S. Coast Guard, SFLC Procurement Branch 3, Baltimore, MD.

Coverage: C-List for 100% of the requirement of the U.S. Coast Guard, as aggregated by the U.S. Coast Guard, Baltimore, MD.

Services

<table>
<thead>
<tr>
<th>Service Type/Location</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Custodial Service, U.S. Military Academy (USMA), Warrior Transition Unit, Building #624, West Point, NY</td>
<td>Occupations, Inc., Middletown, NY</td>
</tr>
<tr>
<td>W6QM MIICC–West Point, West Point, NY</td>
<td>Contracting Activity: Dept of the Army, W6QM MIICC–West Point, West Point, NY</td>
</tr>
</tbody>
</table>

Coverage: C-List for 100% of the requirement of the U.S. Coast Guard, as aggregated by the U.S. Coast Guard, Baltimore, MD.