

The meeting will be webcast to allow the public to watch and hear presentations. Comments will not be accepted via webcast or teleconference.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 14, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-20216 Filed 8-16-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public hearings to allow for public input on Amendment 3 to the Spiny Dogfish Fishery Management Plan (FMP).

**DATES:** Written comments must be received on or before 5 p.m., EST, on September 24, 2012. The public hearings will be held on September 4, 5, and 6, 2012, starting at 7 p.m.

**ADDRESSES:** The hearings will be held, in chronological order, as follows: September 4, 2012 at the Magnuson Hotel Norfolk Airport, 5708 Northampton Blvd., Virginia Beach, VA 23455, telephone: (757) 460-2205; September 5, 2012 at The Holiday Inn, 151 Route 72 East, Manahawkin, NJ 08050, telephone: (609) 481-6100; and September 6, 2012 at the Hilton Garden Inn Providence Airport/Warwick, One Thuber Street, Warwick, RI 02886, telephone: (401) 734-9600. Written comments should be mailed to the Council office at the address below and marked "AMENDMENT 3." The public hearing document can be obtained by contacting the Council at the address below or at <http://www.mafmc.org/fmp/dogfish/dogfish.htm>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St.,

Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255.

### SUPPLEMENTARY INFORMATION:

Amendment 3 addresses four management issues related to management of the spiny dogfish fishery in Atlantic federal waters. Specifically, the Amendment addresses (1) adding an option for allocating a small portion of the annual commercial quota as research set-aside, (2) reviewing and updating essential fish habitat (EFH) for spiny dogfish, (3) maintaining previous year annual management measures in case of a delay in the implementation of new annual measures, and (4) modifying the existing seasonal allocation of the annual quota to minimize conflicts with the geographically allocated interstate fishery.

Summaries of the proposed actions will be available and presented at the hearings. A draft Environmental Assessment (EA) that analyzes the proposed actions is available by contacting the Council office at <http://www.mafmc.org/fmp/dogfish/dogfish.htm> after August 31st. If no one from the public has arrived half an hour after the hearing start time, the hearing may be closed. Some GPS navigation units may provide faulty directions for these locations so call ahead with the number provided if unfamiliar with a hearing location. All hearings will be digitally recorded and saved as transcripts of the hearing.

### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the hearing date.

Dated: August 14, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-20215 Filed 8-16-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket No.: PTO-C-2011-0041]

#### Extension of the Application Deadline for Humanitarian Awards Pilot Program

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In February 2012, the United States Patent and Trademark Office (USPTO) announced the Humanitarian Awards Pilot Program, which recognizes patent holders who use their technology for humanitarian purposes. In response to stakeholder feedback, the USPTO is extending the deadline for applications to the Humanitarian Awards Pilot Program by two months until October 31, 2012, to allow potential applicants more time to complete their applications.

**DATES:** *Effective Date:* August 17, 2012.

**FOR FURTHER INFORMATION CONTACT:** Office of Policy and External Affairs, by telephone at (571) 272-9300; or by mail addressed to: Patents for Humanity Program, Office of Policy and External Affairs, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450; or by email to [patentsforhumanity@uspto.gov](mailto:patentsforhumanity@uspto.gov).

**SUPPLEMENTARY INFORMATION:** In February, the USPTO initiated a pilot program which recognizes patent holders who use their technology for humanitarian purposes, called the Humanitarian Awards Pilot Program ("the Pilot", also known as Patents for Humanity). *See Humanitarian Awards Pilot Program*, 77 FR 6544 (Feb. 8, 2012). The original deadline for applications to the Pilot was August 31, 2012, with selection and awards to follow.

While conducting outreach to our user community we have received much feedback on the Pilot, including a number of requests to extend the deadline for filing applications past August 31. Among the reasons given, applicants have said that they are engaged in qualifying work which will not be complete before the deadline; or they do not have enough time to complete an application before the deadline.

In response to these requests, the USPTO is extending the application deadline for the Humanitarian Awards Pilot Program until October 31, 2012. After the application deadline, selections will be made as described in

the February notice, with the goal of completing the recommendation process within 90 days. Awards will be made thereafter. The other terms of the program remain unchanged.

Dated: August 13, 2012.

**David J. Kappos,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2012-20242 Filed 8-16-12; 8:45 am]

**BILLING CODE 3510-16-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective 9/17/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 6/15/2012 (77 FR 35942-35944) and 6/22/2012 (77 FR 37659-37660), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

**Products**

NSN: 7510-01-156-7936—Presentation Folder, Dark Blue with Debossed Gold Seal, Soft Cover

NSN: 7510-01-GG0-1102—Award Folder, Public Service with White Debossed Gold Seal, Hard Cover

NSN: 7510-01-094-1485—Award Folder, Commandant Medal, Dark Blue with Debossed Gold Seal, Padded Cover

NSN: 7510-01-097-6004—Award Folder, Commandant Letter, Dark Blue with Debossed Gold Seal, Hard Cover

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* Department of Homeland Security, U.S. Coast Guard, SFLC Procurement Branch 3, Baltimore, MD

*Coverage:* C-List for 100% of the requirement of the U.S. Coast Guard, as aggregated by the U.S. Coast Guard, Baltimore, MD.

**Services**

*Service Type/Location:* Custodial Service, U.S. Military Academy (USMA), Warrior Transition Unit, Building #624, West Point, NY

NPA: Occupations, Inc., Middletown, NY

*Contracting Activity:* Dept of the Army, W6QM MICC—West Point, West Point, NY

*Service Type/Location:* Grounds Maintenance, U.S. Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine (PPQ), 6302 NW 36th Street, Miami, FL

NPA: Goodwill Industries of South Florida, Inc., Miami, FL

*Contracting Activity:* Dept of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN

*Service Type/Location:* Administrative Services, Housing and Urban Development (HUD)—Atlanta Field Office, 40 Marietta Street, Atlanta, GA

NPA: Nobis Enterprises, Inc., Marietta, GA

*Contracting Activity:* Dept of Housing and

Urban Development, Chicago Regional Office, RCO, Chicago, IL

*Service Type/Locations:* Warehouse & Supply Support Services, Naval Amphibious Base Little Creek, Building 1558, 2425 Stalwart Drive, Norfolk, VA

Norfolk Naval Base, 1837 Morris Street, Building Z133, Aircraft Tow Way, Building V53, Norfolk, VA

St. Juliens Creek Annex, Building 174 "E" Street, Buildings 59 & 79 Magazine Road, Portsmouth, VA

Washington Navy Yard, 1325 10th Street SE, Washington, DC

NPA: Goodwill Services, Inc., Richmond, VA

*Contracting Activity:* Dept of the Navy, SPAWAR Systems Center Atlantic, North Charleston, SC

*Service Type/Location:* Grounds

Maintenance, Corpus Christi Resident

Office, U.S. Army Corps of Engineers

(USACE), Southern Area Office (SAO),

1920 N. Chaparral St., Corpus Christi, TX

NPA: Training, Rehabilitation, &

Development Institute, Inc., San

Antonio, TX

*Contracting Activity:* Dept of the Army, W076 ENDIST Galveston, Galveston, TX

*Service Type/Location:* Firewatch/Tank

Void/Lead Handler Support Services,

Puget Sound Naval Ship Yards at

Bremerton, Bangor and Keyport, 1400

Farragut Avenue, Bremerton, WA

NPA: Skookum Educational Programs, Bremerton, WA

*Contracting Activity:* Dept of the Navy, NAVSUP FLT LOG CTR puget sound, Bremerton, WA

*Service Type/Location:* Document

Management Services, Department of

Homeland Security, Customs and Border

Protection, Passenger Systems Program

Office, (Offsite: 3043 Sanitarium Road,

Akron, OH) 1331 Pennsylvania Avenue

NW, Washington, DC

NPA: Coleman Professional Services, Kent, OH

*Contracting Activity:* Dept of Homeland Security, U.S. Customs and Border Protection, Information Technology Contracting Division, Washington, DC

*Service Type/Location:* Courier Service,

Department of Homeland Security

(DHS), U.S. Immigration and Customs

Enforcement (USICE), Office of the

Principal Legal Advisor, New York

Office of Chief Counsel, 290 Broadway Street, New York, NY

NPA: Fedcap Rehabilitation Services, Inc., New York, NY

*Contracting Activity:* Dept of Homeland Security, U.S. Immigration and Customs Enforcement, Mission Support Orlando, Orlando, FL

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-20252 Filed 8-16-12; 8:45 am]

**BILLING CODE 6353-01-P**