DEPARTMENT OF AGRICULTURE

Forest Service

Okanogan and Wenatchee National Forests Resource Advisory Committee

AGENCY: Forest Service, USDA.
ACTION: Notice of meeting.

SUMMARY: The Okanogan-Wenatchee National Forest Resource Advisory Committee will meet on September 17, 2012 at the Okanogan-Wenatchee National Forest Headquarters Office, 215 Melody Lane, Wenatchee, WA; and on September 26 at the Washington State Parks office, 270 9th Street NE., East Wenatchee, WA. These meetings will begin at 9:00 a.m. and continue until 3:00 p.m. On September 13, committee members will review Okanogan County projects, on September 19, committee members will review Kittitas and Yakima Counties projects, and on September 26, committee members will review Chelan County projects proposed for Resource Advisory Committee consideration under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

All Okanogan-Wenatchee National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Robin DeMario, Public Affairs Specialist, Okanogan-Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, (509) 664–9200.


Clinton D. Kyhl,
Okanogan-Wenatchee National Forest, Deputy Forest Supervisor.

DEPARTMENT OF AGRICULTURE

National Agricultural Library

Notice of Intent To Seek Approval To Collect Information

AGENCY: National Agricultural Library, Agricultural Research Service, USDA.
ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations, this notice announces the National Agricultural Library’s intent to request renewal of an approved electronic mailing list subscription form from those who work in the nutrition and food safety fields.

DATES: Comments on this notice must be received by October 15, 2012 to be assured of consideration.

ADDRESSES: Address all comments concerning this notice to Janice Schneider, Information Specialist, Food and Nutrition Information Center, U.S. Department of Agriculture National Agricultural Library, 10301 Baltimore Avenue, Beltsville, Maryland 20705. Comments may be sent by facsimile to (301) 504–6047, fax to (301) 504–6409, or email to janice.schneider@ars.usda.gov.

FOR FURTHER INFORMATION CONTACT: Janice Schneider, telephone (301) 504–6047.

SUPPLEMENTARY INFORMATION:

Title: Electronic Mailing List Subscription Form.
OMB Number: 0518–0036.
Expiration Date: 1/31/2013.
Type of Request: Approval for data collection from individuals working in the areas of nutrition and food safety.
Abstract: This form contains seven items and is used to collect information about participants who are interested in joining an electronic discussion group. The form collects data to see if a person is eligible to join the discussion group. Because these electronic discussion groups are only available to people who work in the areas of nutrition and food safety, it is necessary to gather this information. The questionnaire asks for the person’s name, email address, job affiliation, telephone number, and address.
Estimate of Burden: Public reporting burden for this collection of information is estimated to average one minute per response.
Respondents: Individuals who are interested in joining an electronic discussion group.
Estimated Number of Respondents: 1,000 per year.
Estimated Total Annual Burden on Respondents: 1,000 minutes or 16.66 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be
BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: Friday, August 17, 2012, 12:00 p.m.


SUBJECT: Notice of Closed Meeting of the Broadcasting Board of Governors.

SUMMARY: The members of the Broadcasting Board of Governors (BBG) will meet in a special session, to be conducted telephonically, to receive and consider staff recommendations regarding the Agency’s FY 2014 budget proposal. According to Office of Management and Budget (OMB) Circular A–11, Section 22.1, all agency budgetary materials and data are considered confidential prior to the President submitting a budget to Congress. In accordance with section 22.5 of Circular A–11, the BBG has determined that its meeting should be closed to public observation pursuant to 5 U.S.C. 552b(c)(9)(B). In accordance with the Government in the Sunshine Act and BBG policies, the meeting will be recorded and a transcription of the proceedings, subject to the redaction of information protected by 5 U.S.C. 552b(c)(9)(B), will be made available to the public. The publicly-releasable transcript will be available for download at www.bbg.gov within 21 days of the date of the meeting.

MEMBER VOTES TO CLOSE THE MEETING:

Victor Ashe—No
Michael Lynton—Yes
Susan McCue—Yes
Michael Meehan—Yes
Dennis Mulhaupt—Yes
Dana Perino—Yes
Tara Sonenshine—Yes

Statements from individual Board members explaining their votes can be found on the BBG Web site.

EXPECTED ATTENDEES:

Victor Ashe, BBC Member
Michael Lynton, BBC Member and
Presiding Governor (via telephone)

Susan McCue, BBC Member (via telephone)
Michael Meehan, BBC Member (via telephone)
Dennis Mulhaupt, BBC Member and
Alternate Presiding Governor (via telephone)
Dana Perino, BBC Member (via telephone)

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this state advisory committee are advised to go to the Commission’s Web site, www.usccr.gov, or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 9, 2012.

Peter Minarik,
Acting Chief, Regional Programs Coordination Unit.

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Arizona Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Arizona Advisory Committee (Committee) to the Commission will be held on Thursday, September 13, 2012, at the offices of Chicanos por la Causa, 1242 E. Washington Street, Suite 200, Phoenix, AZ 85034. The meeting will convene at 1:30 p.m. and is scheduled to adjourn at approximately 3:00 p.m. The purpose of the meeting is for the Committee to discuss its draft report on equity in school financing.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office by October 13, 2012. The mailing address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles St., Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so to atrevino@usccr.gov. Persons that desire additional information should contact Angelica Trevino, Administrative Assistant, Western Regional Office, at (213) 894–3437.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this state advisory committee are advised to go to the Commission’s Web site, www.usccr.gov, or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 9, 2012.

Peter Minarik,
Acting Chief, Regional Programs Coordination Unit.

DEPARTMENT OF COMMERCE

International Trade Administration

Oil and Gas Trade Mission to Israel—Clarification and Amendment

AGENCY: International Trade Administration, Department of Commerce.

ACTION: Notice.

SUMMARY: The United States Department of Commerce, International Trade Administration, U.S. and Foreign Commercial Service (CS) is publishing this amendment to the Notice of the Oil and Gas Trade Mission to Israel, 77 FR 21748, April 11, 2012, to amend the Notice to reflect minor changes in the timeline and agenda. The revised notice will include the new dates of October 28–November 1, 2012 and the resulting agenda changes.

SUPPLEMENTARY INFORMATION:

Amendments To Revise the Timeline and Notional Agenda To Reflect Minor Changes

Background

To accommodate schedules and traditions, the timeline of the Oil and Gas Trade Mission to Israel has been changed to October 28–November 1, 2012.

Victor Ashe—No
Michael Lynton—Yes
Susan McCue—Yes
Michael Meehan—Yes
Dennis Mulhaupt—Yes
Dana Perino—Yes
Tara Sonenshine—Yes

Statements from individual Board members explaining their votes can be found on the BBG Web site.