

**FOR FURTHER INFORMATION CONTACT:**

Renee Chapman, Contact Representative,

or

Theresa Kingsberry, Legal Assistant, Federal Trade Commission, Premerger Notification Office, Bureau of Competition, Room H-303, Washington, DC 20580, (202) 326-3100.

By Direction of the Commission.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 2012-19686 Filed 8-13-12; 8:45 am]

BILLING CODE 6750-01-M

---

**GENERAL SERVICES ADMINISTRATION**

[Notice-MA-2012-02; Docket No. 2012-0002; Sequence 19]

**The President's Management Advisory Board (PMAB); Notification of Upcoming Public Advisory Meeting**

**AGENCY:** Office of Executive Councils, U.S. General Services Administration (GSA).

**ACTION:** Meeting Notice.

**SUMMARY:** The President's Management Advisory Board (PMAB), a Federal Advisory Committee established in accordance with the Federal Advisory Committee Act (FACA), 5 U.S.C., App., and Executive Order 13538, will hold a public meeting on Friday, September 7, 2012.

**DATES:** *Effective date:* August 14, 2012.

*Meeting date:* The meeting will be held on Friday, September 7, 2012, beginning at 12:30 p.m. eastern time, ending no later than 1:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mr. Scott Winslow, Designated Federal Officer, President's Management Advisory Board, Office of Executive Councils, General Services Administration, 1776 G Street NW., Washington, DC 20006, at [scott.winslow@gsa.gov](mailto:scott.winslow@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

Background: The PMAB was established to provide independent advice and recommendations to the President and the President's Management Council on a wide range of issues related to the development of effective strategies for the implementation of best business practices to improve Federal Government management and operation.

*Agenda:* The main purpose of this meeting is for the full PMAB to discuss and vote on initial recommendations

presented by the two PMAB subcommittees which are working on the following issues: Improving Strategic Sourcing and Curbing Improper Payments.

*Meeting Access:* The PMAB will convene its meeting via teleconference. The meeting is open to the public; interested members of the public may listen to the PMAB's discussion by telephoning 1(800)857-9716 and using the following passcode PMAB. There will be 75 telephone lines available for use by the public and those lines will be allocated to interested members of the public on a first come, first served basis. Members of the public will not have the opportunity to ask questions, comment, or otherwise participate in the teleconference; however, in advance of the meeting, members of the public wishing to comment on the discussion or topics may do so by following the steps detailed below in Procedures for Providing Public Comments.

*Availability of Materials for the Meeting:* Please see the PMAB Web site (<http://www.whitehouse.gov/administration/advisory-boards/pmab>) for any available materials. Meeting materials will be available by 5 p.m. on September 4, 2012. Detailed meeting minutes will be posted within 90 days of the meeting.

*Procedures for Providing Public Comments:* In general, public statements will be posted on the PMAB web site (see above). Non-electronic documents will be made available for public inspection and copying in PMAB offices at GSA, 1776 G Street NW., Washington, DC 20006, on official business days between the hours of 10 a.m. and 5 p.m. eastern time. You can make an appointment to inspect statements by telephoning (202) 208-2387. All statements, including attachments and other supporting materials, received are part of the public record and subject to public disclosure. Any statements submitted in connection with the PMAB meeting will be made available to the public under the provisions of the Federal Advisory Committee Act.

The public is invited to submit written statements for this meeting until 12:30 p.m. eastern time on Thursday, September 6, 2012, by either of the following methods:

*Electronic or Paper Statements:* Submit electronic statements to Mr. Winslow, Designated Federal Officer at [scott.winslow@gsa.gov](mailto:scott.winslow@gsa.gov); or send paper statements in triplicate to Mr. Winslow at the PMAB GSA address above.

Dated: August 7, 2012.

**Janet Dobbs,**

*Deputy Associate Administrator, Office of Asset and Transportation Management, Office of Governmentwide Policy.*

[FR Doc. 2012-19839 Filed 8-13-12; 8:45 am]

BILLING CODE P

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**Office of the Secretary**

[Document Identifier HHS-OS-17060-30D]

**Agency Information Collection Activities; Submission to OMB for Review and Approval; Public Comment Request**

**ACTION:** Notice

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, will submit an Information Collection Request (ICR), described below, to the Office of Management and Budget (OMB) for review and approval. The ICR is for a new collection. Comments submitted during the first public review of this ICR will be provided to OMB. OMB will accept further comments from the public on this ICR during the review and approval period.

**DATES:** *Deadline:* Comments on the ICR must be received within 30 days of the issuance of this notice.

**ADDRESSES:** Submit your comments, including the Information Collection Request Title and document identifier HHS-OS-17060-30D, to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or via facsimile to (202) 395-5806. Copies of the supporting statement and any related forms may be requested via email to [Information.Collection.Clearance@hhs.gov](mailto:Information.Collection.Clearance@hhs.gov) or by calling (202) 690-6162.

*Information Collection Request Title:* Children's Health Insurance Program Reauthorization Act (CHIPRA) 10-State Evaluation, Telephone Interviews with State CHIP Program Administrators.

*Abstract:* The Office of the Assistant Secretary for Planning and Evaluation (ASPE) is requesting the Office of Management and Budget (OMB) approval on a new collection to interview Children's Health Insurance Program (CHIP) administrators in all 50 States and the District of Columbia. These roughly 1 hour interviews, conducted by phone, will focus on understanding changes in the CHIP program since 2006, the role the CHIP

Reauthorization Act (CHIPRA) of 2009 (Pub. L. 111–3) has played in influencing State CHIP programs, preparations for implementing the Patient Protection and Affordable Care Act of 2010 (Pub. L. 111–148), and State views on the future of CHIP. Going beyond facts and basic descriptive information, it will gather insights about the rationale behind State decisions and about issues requiring future attention. The information gathered will supplement two other data collection efforts which received clearance on

December 12, 2011 (a survey of CHIP and Medicaid enrollees and disenrollees and case studies in 10 states, reference number 201110–0990–006, OMB control number 0990–0384). Data will only be collected once from the CHIP program administrators. We are seeking a 1 year approval period.

*Burden Statement:* Burden in this context means the time expended by persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions, to

develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information, to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information, and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Telephone Interview Discussion Guide .....	State CHIP Program Administrators.	77	1	77
Total .....	77 .....	1	1	77

<sup>a</sup> This includes one respondent per State in the 25 States with only a separate CHIP program or a Medicaid expansion CHIP program, and two respondents per State in the 26 States with combination programs.

**Keith A. Tucker,**  
*Information Collection Clearance Officer,*  
*Department of Health and Human Services.*  
 [FR Doc. 2012–19843 Filed 8–13–12; 8:45 am]  
**BILLING CODE 4150–05–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Board of Scientific Counselors, National Center for Health Statistics; Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC), National Center for Health Statistics (NCHS) announces the following meeting of the aforementioned committee:

*Times and Dates:*  
 11:00 a.m.–5:30 p.m., September 13, 2012.  
 8:30 a.m.–1:00 p.m., September 14, 2012.  
*Place:* NCHS Headquarters, 3311 Toledo Road, Hyattsville, Maryland 20782.

*Status:* This meeting is open to the public; however, visitors must be processed in accordance with established federal policies and procedures. For foreign nationals or non-US citizens, pre-approval is required (please contact Althelia Harris, 301–458–4261, [adw1@cdc.gov](mailto:adw1@cdc.gov) or Virginia Cain, [vcain@cdc.gov](mailto:vcain@cdc.gov) at least 10 days in advance for requirements). All visitors are required to present a valid form of picture identification issued by a state, federal or international government. As required by the Federal Property Management Regulations, Title 41, Code of Federal Regulation, Subpart 101–

20.301, all persons entering in or on Federal controlled property and their packages, briefcases, and other containers in their immediate possession are subject to being x-rayed and inspected. Federal law prohibits the knowing possession or the causing to be present of firearms, explosives and other dangerous weapons and illegal substances. The meeting room accommodates approximately 100 people.

*Purpose:* This committee is charged with providing advice and making recommendations to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NCHS, regarding the scientific and technical program goals and objectives, strategies, and priorities of NCHS.

*Matters To Be Discussed:* The agenda will include welcome remarks by the Director, NCHS; update on the National survey of Family Growth; the initiation of the review of the Office of Research and Methodology; a discussion of the NHANES genetics program and an open session for comments from the public.

Requests to make oral presentations should be submitted in writing to the contact person listed below. All requests must contain the name, address, telephone number, and organizational affiliation of the presenter.

Written comments should not exceed five single-spaced typed pages in length and must be received by August 31, 2012.

The agenda items are subject to change as priorities dictate.

**CONTACT PERSON FOR MORE INFORMATION:** Virginia S. Cain, Ph.D., Director of Extramural Research, NCHS/CDC, 3311 Toledo Road, Room 7208, Hyattsville, Maryland 20782, telephone (301) 458–4500, fax (301) 458–4020.

The Director, Management Analysis and Services Office, has been delegated

the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 6, 2012.

**Elaine L. Baker,**  
*Management Analysis and Services Office,*  
*Centers for Disease Control and Prevention.*  
 [FR Doc. 2012–19886 Filed 8–13–12; 8:45 am]  
**BILLING CODE 4163–18–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Notice of Reallotment of Federal Fiscal Year (FFY) 2011 Funds for the Low Income Home Energy Assistance Program (LIHEAP)**

**AGENCY:** Administration for Children and Families, Office of Community Services, Division of Energy Assistance, HHS.

**ACTION:** Notice of LIHEAP Funds Reallotment.

CFDA NUMBER: 93.568.

**Statutory Authority:** 45 CFR 96.81 and 42 U.S.C. 8621 *et seq.*

**SUMMARY:** This notice provides information on a preliminary determination that funds from the Federal Fiscal Year (FFY) 2011 Low